

JOHNSON COUNTY BOARD OF COMMISSIONERS

222 West Main Street
Mountain City, Tennessee 37683
423.727.9696



PUBLIC NOTICE

BUDGET COMMITTEE
WILL MEET
THURSDAY, SEPTEMBER 17, 2026
AT 6:00 P.M.

JOHNSON COUNTY COMMISSION
WILL MEET
THURSDAY, SEPTEMBER 17, 2026
AT 7:00 P.M.

THE MEETINGS WILL BE HELD IN THE
UPPER COURTOOM
OF THE
JOHNSON COUNTY COURTHOUSE
222 WEST MAIN STREET
MOUNTAIN CITY, TENNESSEE.

JOHNSON COUNTY BOARD OF COMMISSIONERS
222 West Main Street
Mountain City, Tennessee 37683
423.727.9696

Johnson County Government

Larry Potter, County Mayor
222 West Main Street
Mountain City, TN 37683



Thursday, September 17, 2026

To: Commissioners of Johnson County, Tennessee

Eugene Campbell, Lester Ray Dunn, Eric Garland, Jerry Gentry, Lee Greever, Jimmy Lowe, Gary Mathenson, Lawrence McGlamery, Gina Meade, Kody Norris, Danny Pardue, Freddy Phipps, Tommy Poore, Brian Taylor, and Travis Wilson.

THE JOHNSON COUNTY COMMISSION WILL MEET ON THURSDAY, SEPTEMBER 17, 2026, AT 7:00 P.M. THE MEETING WILL BE HELD IN THE UPPER COURTROOM OF THE JOHNSON COUNTY COURTHOUSE, LOCATED AT 222 WEST MAIN STREET, MOUNTAIN CITY, TENNESSEE.

AGENDA:

1. Opening Prayer
2. Pledge of Allegiance
3. Roll Call
4. Call to Order
5. Election of Chair and Vice Chair
6. Public Comments
7. Approval of August Minutes
8. Committee Reports
9. Approve Budget Amendments
10. Other Actionable Items Recommended by the Budget Committee
11. Approve Notaries
12. Welcome the New County Commission
13. Approval of Appointments to New County Committees - Mayor Potter
14. Approval and Appointment of DMRA Board Representative - Mayor Potter
15. Approval of Proposed Estimate from Alloy for the Demolition of the Johnson County Jail-Mayor Potter
16. Approval of Public Auction and Terms for Sale of Kellogg Building-Mayor Potter
17. Approve the proposal for ACA (Affordable Care Act) reporting with My Benefits Channel-Russell Robinson
18. Approve the purchase and installation of automated phone system at the Johnson County Health Department-Russell Robinson
19. Consideration of Removal of Bart Stanley Lane from the Johnson County Road List – Ryan E. Carroll/ Tracy Atwood
20. Consideration of Sale of County-Owned Vehicles – Sheriff Shawn Brown

Johnson County Government

Larry Potter, County Mayor

222 West Main Street

Mountain City, TN 37683

21. Consideration of Declaring K-9 Hugo as Surplus Property and Retirement to Former Handler
– Sheriff Shawn Brown
22. Consideration of Declaring K-9 Jacko as Surplus Property and Retirement to Former Handler
– Sheriff Shawn Brown
23. Other Matters That May Duly Come Before the Commission for Official Action

BE REMEMBERED that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 20th day of August 2026 at 7:00 P.M., presiding Chairman of the County Commission, Freddy Phipps, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Eugene Campbell, Lester Dunn, Jerry Gentry, Jerry Grindstaff, Huey Long, Jimmy Lowe, Megan McEwen, Kody Norris, Freddy Phipps, Cody Osborne, Tommy Poore, & Rick Wallace. (Absent – Gina Meade, Brian Taylor & Tracy Greer).

PUBLIC COMMENTS –

- John Kob spoke about the new flag that would be going up at the Courthouse.

APPROVE MOTION TO SUSPEND THE AGENDA RULES FOR THE NEXT ITEM

Motion was made by Kody Norris, seconded by Tommy Poore to suspend the Budget Committee rules for the next item. Upon Show of Hands Vote, all yes, (Motion Carried)

APPROVE REQUEST FROM JOHN KOB FOR COUNTY TO MAINTAIN THE NEW TENNESSEE FLAG THAT WILL BE NEXT TO THE AMERICAN FLAG ON THE FRONT OF THE COURTHOUSE. (MR. KOB WILL BE PAYING FOR THE FLAG AND INSTALLATION UP FRONT)

Motion was made by Tommy Poore, seconded by Huey Long to approve request for the County to maintain the flag that will be displayed on the front of the Courthouse next to the American Flag. Upon Show of Hands Vote, all yes, (Motion Carried)

Jeff Wagner, Johnson County Road Superintendent, was not present at the meeting, as he had surgery on that day. He sent a letter that was read at this meeting showing gratitude to the Commission for working with him graciously over the last few years.

APPROVE THE JULY 2026 MINUTES WITH ONE CORRECTION

Motion was made by Megan McEwen, seconded by Lester Dunn to approve the July 2026 Minutes with correction. Upon Show of Hands Vote, all yes, (Motion Carried).

COMMITTEE REPORTS –

- Planning Commission – Oral Report from Jerry Grindstaff.

APPROVE THE TRANSFER OF OWNERSHIP OF THE CARGO TRAILER TO THE HELPING OTHERS PER FOOD INSECURITY GRANT

Motion was made by Tommy Poore, seconded by Lester Dunn to approve the transfer of this trailer to Helping Others. Upon Roll Call Vote, all Yes, (Motion Carried).

APPROVE THE BID TO REMODEL THE JOHNSON COUNTY RECYCLING LOT. LOW BID WITH GREER CO. LLC FOR \$118,547.00

Motion was made by Jerry Gentry, seconded Huey Long to approve this bid for remodel of the Johnson County Recycling Lot. Upon Roll Call Vote, all Yes, (Motion Carried).

APPROVE THE TRANSFER OF 2027 KENWORTH, TRASH TRUCK, TO THE JOHNSON COUNTY SCHOOLS SYSTEM.

Approve the transfer of this Trailer to the Johnson County School System. Upon Roll Call Vote, all yes. (Motion Carried).

APPROVE THE INTERLOCAL GOVERNMENT AGREEMENT (WITH AMENDMENTS MADE BY COMMISSION) BETWEEN JOHNSON COUNTY, TN AND JOHNSON COUNTY SCHOOLS FOR THE MAINTENANCE & OPERATION OF THE CPL. WILLIAM C. MOSIER BUILDING.

Motion to approve this agreement between Johnson County, TN and the Johnson County Schools was made by Cody Osborne, seconded by Lester Dunn. Upon Roll Call Vote, all Yes, (Motion Carried).

APPROVE THE INTERLOCAL GOVERNMENT AGREEMENT (WITH AMENDMENTS MADE BY THE COMMISSION) BETWEEN JOHNSON COUNTY, TN AND JOHNSON COUNTY SCHOOLS FOR THE MAINTENANCE & OPERATION OF THE MEAT PROCESSING FACILITY.

Motion to approve this agreement between Johnson County, TN and the Johnson County Schools was made by Jerry Gentry, seconded by Jimmy Lowe. Upon Roll Call Vote, all Yes, (Motion Carried).

ALL ADDITIONAL MONEY RECEIVED FOR RENT, ECT. FOR USE OF CPL. WILLIAM C. MOSIER BUILDING WILL BE DIVIDED EQUALLY ON A 50/50 BASIS BETWEEN THE COUNTY AND THE SCHOOL SYSTEM

Motion was made by Cody Osborne, seconded by Lester Dunn to approve the distribution of the funds between Johnson County and the Johnson County School System. Upon Roll Call

APPROVE REQUEST FROM TAMMIE C. FENNER, COUNTY CLERK TO WRITE OFF THREE OUTSTANDING UNCASHED CHECKS FROM SEVERAL PRIOR YEARS.

Motion was made by Jimmy Lowe, seconded by Cody Osborne to approve this request. Upon Roll Call Vote, all Yes (Motion Carried).

APPROVE APPOINTMENTS OF KARIN BELL AND SCOTTY BLEVINS TO THE JOHNSON COUNTY LIBRARY BOARD

Motion was made by Kody Norris, seconded by Jimmy Lowe to approve these appointments to the Library Board. Upon Show of Hands Vote, all Yes, (Motion Carried).

SUSPEND BUDGET COMMITTEE RULES FOR THE NEXT ITEM.

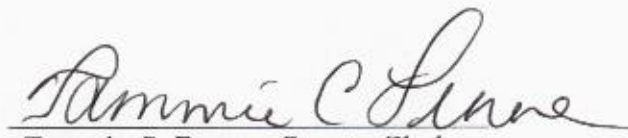
Motion was made by Huey Long, seconded by Cody Osborne to approve suspension of these rules for the next item. Upon Show of Hands Vote, all Yes, (Motion Carried).

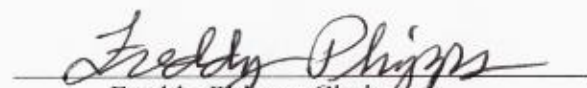
APPROVE ALLOCATION OF \$104,000.00 FROM HURRICANE HELENE LOAN TO PAY FOR ASPHALT FOR PAVING PRISON CAMP ROAD. MAYMEAD WILL BE COVERING THE REST OF THE COST AND DOING THE WORK.

Motion was made by Megan McEwen, seconded by Jerry Grindstaff to approve the funds for paving Prison Camp Road. Upon Roll Call Vote, all Yes, (Motion Carried).

Mayor Potter announced about the Ribbon Cutting for the Meat Processing Plant and the Cosmetology Classroom at the Cpl. William C. Mosier Building – Aug. 28th – everyone welcome.

Meat Processing Plant to open Sept. 1, 2026.


Tammie C. Fenner, County Clerk


Freddy Phipps, Chairman
Johnson County Commission

Johnson County
Director of Accounts & Budgets

211 North Church Street

Mountain City, TN 37683



To: Budget Committee

From: Larry Potter, Chairman

Date: September 17, 2026

Time: 6:00 p.m.

Location: Johnson County Courthouse Upper Courtroom

Budget Committee Members:

Jerry Gentry
Gina Meade
Fred Phipps
Larry Potter, Chairman
Russell Robinson, Director of Accounts and Budgets

Agenda:

1. Roll Call
2. Public Comments
3. Approval of the Budget Committee meeting minutes: June 18, 2026
4. Approve the purchase and installation of automated telephone system at the Johnson County Health Department in the amount of \$14,290.00 using Health Department budget reserves
5. Approve the proposal for ACA (Affordable Care Act) reporting with My Benefits Channel in the amount of \$15,161.00
6. Approve the proposal for demolition services for the former Johnson County Jail Building with the Alloy Group in the amount of \$59,600.00
7. Approval of amendments: County General, Public Library, Other Special Revenue, General Purpose School, Head Start, General Capital Projects, Highway Capital Projects, Other Capital Projects, Cities Sales Tax and Other Custodial (DMRA) fund
8. Any other matters which may duly come before the committee for official action

JOHNSON COUNTY GOVERNMENT
COUNTY GENERAL FUND
COURT AMENDMENT

SEPTEMBER 17, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
101-48140	CONTRACTED SERVICES	\$64,197.00		\$800.00	\$64,997.00
101-49700	INSURANCE RECOVERY	\$0.00		\$45.00	\$45.00
	REVENUE TOTALS	\$64,197.00	\$0.00	\$845.00	\$65,042.00
THE ABOVE FUNDS WERE DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATION LINE ITEMS BELOW:					
48140: CONTRACTED SERVICES: TOWN OF MOUNTAIN CITY'S CONTRIBTION FOR NCIC SERVICES FISCAL YEAR: 2026-2027					
49700: INSURANCE RECOVERY: EMPLOYEE AND EMPLOYER 457 CONTRIBUTIONS					
54110-317	DATA PROCESSING SERVICES	\$41,000.00		\$800.00	\$41,800.00
58600-299	OTHER FRINGE BENEFITS	\$11,700.00		\$45.00	\$11,745.00
	APPROPRIATION TOTALS	\$52,700.00	\$0.00	\$845.00	\$53,545.00
101-46120	AIRPORT MAINTENANCE PROGRAM	\$20,000.00		\$135,000.00	\$155,000.00
	REVENUE TOTALS	\$20,000.00	\$0.00	\$135,000.00	\$155,000.00
58220-702	AIRPORT IMPROVEMENT	\$0.00		\$135,000.00	\$135,000.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$135,000.00	\$135,000.00
	(AIRPORT HANGAR PURCHASE)				
101-46120	AIRPORT MAINTENANCE PROGRAM	\$20,000.00		\$357,185.00	\$377,185.00
	REVENUE TOTALS	\$20,000.00	\$0.00	\$357,185.00	\$377,185.00
58220-702	AIRPORT IMPROVEMENT	\$0.00		\$357,185.00	\$357,185.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$357,185.00	\$357,185.00
	(AIRPORT TERMINAL ROOF AND HANGAR DOOR REHABILITATION - CONSTRUCTION PHASE)				
101-46990	OTHER STATE REVENUES	\$777,460.00		\$20,924.37	\$798,384.37
	REVENUE TOTALS	\$777,460.00	\$0.00	\$20,924.37	\$798,384.37
56300-709	DATA PROCESSING EQUIPMENT	\$0.00		\$20,924.37	\$20,924.37
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$20,924.37	\$20,924.37
	(BALANCE SENIOR CENTER TECHNOLOGY GRANT				
101-46990	OTHER STATE REVENUES	\$777,460.00		\$148,356.00	\$925,816.00
101-39000	UNDESIGNATED FUND BALANCE	\$3,615,591.03	\$16,483.00		\$3,599,108.03
	REVENUE TOTALS	\$4,393,051.03	\$16,483.00	\$148,356.00	\$4,524,924.03
58900-733	SOLID WASTE EQUIPMENT	\$0.00		\$164,839.00	\$164,839.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$164,839.00	\$164,839.00
	(RECYCLING EQUIPMENT GRANT)				

JOHNSON COUNTY GOVERNMENT
COUNTY GENERAL FUND
COURT AMENDMENT

SEPTEMBER 17, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
101-48610	DONATIONS	\$0.00		\$5,000.00	\$5,000.00
	REVENUE TOTALS	\$0.00	\$0.00	\$5,000.00	\$5,000.00
58110-599	OTHER CHARGES	\$0.00		\$5,000.00	\$5,000.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$5,000.00	\$5,000.00
	(JOHNSON COUNTY COMMUNITY FOUNDATION GRANT - MOUNTAIN CITY FIDDLERS CONVENTION)				
101-46990	OTHER STATE GRANTS	\$777,460.00		\$16,200.00	\$793,660.00
	REVENUE TOTALS	\$777,460.00	\$0.00	\$16,200.00	\$793,660.00
58110-599	OTHER CHARGES	\$0.00		\$16,200.00	\$16,200.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$16,200.00	\$16,200.00
	(TN ARTS COMMISSION - MOUNTAIN CITY FIDDLERS CONVENTION)				
101-48140	CONTRACTED SERVICES	\$64,197.00		\$5,820.00	\$70,017.00
101-39000	UNDESIGNATED FUND BALANCE	\$3,615,591.03	\$9,341.00		\$3,606,250.03
	REVENUE TOTALS	\$3,679,788.03	\$9,341.00	\$5,820.00	\$3,676,267.03
52100-301	ACCOUNTING SERVICES	\$0.00		\$15,131.00	\$15,131.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$15,131.00	\$15,131.00
	(ACCOUNTING SERVICES AGREEMENT - ACA REPORTING SERVICES)				
101-47901	AMERICAN RESCUE PLAN ACT - ARP - SLRF FUNDS	\$0.00		\$53,464.29	\$53,464.29
	REVENUE TOTALS	\$0.00	\$0.00	\$53,464.29	\$53,464.29
58834-310	CONTRACTS WITH OTHER PUBLIC AGENCIES	\$0.00		\$5,000.00	\$5,000.00
58834-790	OTHER EQUIPMENT	\$0.00		\$48,464.29	\$48,464.29
	REVENUE TOTALS	\$0.00	\$0.00	\$53,464.29	\$53,464.29
	(BALANCE OF THE ARP BROADBAND READY COMMUNITIES GRANT)				
101-47910	ARPA - BROADBAND CCF FUNDS	\$0.00		\$298,959.04	\$298,959.04
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$298,959.04	\$298,959.04
58835-304	ARCHITECTS	\$0.00		\$11,864.00	\$11,864.00
58835-310	CONTRACTS WITH OTHER PUBLIC AGENCIES	\$0.00		\$60,000.00	\$60,000.00
58835-332	LEGAL NOTICES, RECORDING AND COURT COSTS	\$0.00		\$14,978.00	\$14,978.00
58835-707	BUILDING IMPROVEMENTS	\$0.00		\$45,042.71	\$45,042.71
58835-790	OTHER EQUIPMENT	\$0.00		\$83,000.00	\$83,000.00
58835-791	OTHER CONSTRUCTION	\$0.00		\$41,126.63	\$41,126.63
58835-799	OTHER CAPITAL OUTLAY	\$0.00		\$42,947.70	\$42,947.70
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$298,959.04	\$298,959.04
	(BALANCE OF THE ARP BROADBAND CONNECTED COMMUNITIES FACILITIES GRANT)				

JOHNSON COUNTY GOVERNMENT
COUNTY GENERAL FUND
COURT AMENDMENT

SEPTEMBER 17, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
101-34168	RESERVED FOR AUTOMATION - SHERIFF	\$26,440.00	\$9,102.00		\$17,338.00
101-35210	SHERIFF'S DEPARTMENT VEHICLE RESERVE	\$50,556.00	\$50,556.00		\$0.00
101-35220	MISC. SHERIFF'S DEPARTMENT RESERVES	\$581,229.00	\$17,106.00		\$564,123.00
101-35240	HEALTH DEPARTMENT RESERVES	\$49,593.00	\$14,290.00		\$35,303.00
101-39000	UNDESIGNATED FUND BALANCE	\$3,615,591.03	\$92,195.04		\$3,523,395.99
54110-709	DATA PROCESSING EQUIPMENT	\$5,000.00		\$9,102.00	\$14,102.00
54110-716	LAW ENFORCEMENT EQUIPMENT	\$10,000.00		\$67,662.00	\$77,662.00
55110-709	DATA PROCESSING EQUIPMENT	\$0.00		\$14,290.00	\$14,290.00
58110-207	MEDICAL INSURANCE	\$0.00		\$782.04	\$782.04
58110-599	OTHER CHARGES	\$0.00		\$7,204.00	\$7,204.00
58900-506	LIABILITY INSURANCE	\$265,000.00		\$4,209.00	\$269,209.00
58900-799	OTHER CAPITAL OUTLAY	\$0.00		\$80,000.00	\$80,000.00
	APPROPRIATION TOTALS	\$4,603,409.03	\$183,249.04	\$183,249.04	\$4,603,409.03
	(MISC. LINE ITEM CLEAN-UP)				

JOHNSON COUNTY GOVERNMENT
PUBLIC LIBRARY FUND
AMENDMENT

JUNE 18, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
115-43360	LIBRARY FEES	\$9,000.00		\$47.49	\$9,047.49
	REVENUE TOTALS	\$9,000.00	\$0.00	\$47.49	\$9,047.49
THE ABOVE FUNDS WERE DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATION LINE ITEMS BELOW:					
43360: LIBRARY FEES: REIMBURSEMENT FOR LOST BOOK - SULLIVAN COUNTY PUBLIC LIBRARY AND JOHNSON CITY PUBLIC LIBRARY					
56500-432	LIBRARY BOOKS AND MEDIA	\$4,500.00		\$47.49	\$4,547.49
	APPROPRIATION TOTALS	\$4,500.00	\$0.00	\$47.49	\$4,547.49
115-46990	OTHER STATE REVENUES	\$0.00		\$4,178.00	\$4,178.00
115-39000	UNDESIGNATED FUND BALANCE	\$34,329.17	\$464.00		\$33,865.17
	REVENUE TOTALS	\$34,329.17	\$464.00	\$0.00	\$33,865.17
56500-722	INSTRUCTION EQUIPMENT	\$0.00		\$4,642.00	\$4,642.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$4,642.00	\$4,642.00
	(FY 26-27 TRAINING OPPORUNITIES TO THE PUBLIC (TOP) GRANT)				

JOHNSON COUNTY GOVERNMENT
OTHER SPECIAL REVENUE - WIIP
AMENDMENT

SEPTEMBER 17, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
128-47904	AMERICAN RESCUE PLAN ACT - WIIP	\$0.00		\$1,279,645.15	\$1,279,645.15
	REVENUE TOTALS	\$0.00	\$0.00	\$1,279,645.15	\$1,279,645.15
58832-308	CONSULTANTS	\$0.00		\$6,789.68	\$6,789.68
58832-726	STATE AID PROJECTS	\$0.00		\$1,460,632.33	\$1,460,632.33
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$1,467,422.01	\$1,467,422.01
	(BALANCE OF CONTRACT ARPA WATER INFRASTRUCTURE IMPROVEMENT PLAN)				

JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND
COURT AMENDMENT
SEPTEMBER 10, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
141-43570	RECEIPTS FROM INDIVIDUAL SCHOOLS	\$0.00		\$131.00	\$131.00
141-44170	MISCELLANEOUS REFUNDS	\$1,000.00		\$3,090.00	\$4,090.00
141-44570	CONTRIBUTIONS & GIFTS	\$0.00		\$600.00	\$600.00
		\$1,000.00	\$0.00	\$3,821.00	\$4,821.00
THE ABOVE FUNDS WERE COLLECTED, RECEIPTED AND DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATE LINE ITEMS BELOW:					
43570 RECEIPTS FROM INDIVIDUAL SCHOOLS: \$131.00: SCHOOL USAGE FEE					
44170 MISC. REFUNDS: \$3,090.00: NURSING SERVICES REIMBURSEMENT \$69.00, JUUL SETTLEMENT \$1,422.69, BADGE REPLACEMENT \$10.00, FIELDTRIP DRIVER REIMBURSE \$287.43, FIELDTRIP FUEL REIMBURSE 80.00, CUSTODIAL REIMBURSEMENT \$120.00, TRANSCRIPT FEE \$150.88, FINGERPRINT REIMBURSEMENT \$950.00					
44570 CONTRIBUTIONS & GIFTS: \$600.00: DONATION TO FRC PROGRAM					
141-72110-599	OTHER CHARGES	\$12,000.00		\$600.00	\$12,600.00
141-72120-599	OTHER CHARGES	\$2,000.00		\$69.00	\$2,069.00
141-72130-599	OTHER CHARGES	\$25,000.00		\$1,422.69	\$26,422.69
141-72250-599	OTHER CHARGES	\$10,000.00		\$10.00	\$10,010.00
141-72410-599	OTHER CHARGES	\$1,000.00		\$131.00	\$1,131.00
141-72520-599	OTHER CHARGES	\$500.00		\$1,100.88	\$1,600.88
141-72610-166	CUSTODIAL PERSONNEL	\$628,497.00		\$120.00	\$628,617.00
141-72710-146	BUS DRIVERS	\$388,781.00		\$287.43	\$389,068.43
141-72710-412	DIESEL FUEL	\$200,000.00		\$80.00	\$200,080.00
	TOTALS				
		\$1,267,778.00	\$0.00	\$3,821.00	\$1,271,599.00
	JULY/AUGUST FUNDS RECEIVED				
141-34555	RESTRICTED FOR EDUCATION	\$12,000.00	\$12,000.00		\$0.00
141-71300-429	INSTRUCTIONAL SUPPLIES AND MATERIALS	\$25,000.00		\$12,000.00	\$37,000.00
	TOTALS				
		\$25,000.00	\$0.00	\$12,000.00	\$37,000.00
	TRANSFER TCAT SUPPLY FUNDS TO CTE ACCOUNT				
141-34555	RESTRICTED FOR EDUCATION	\$79,723.37	\$25,000.00		\$54,723.37
141-71300-448	T & I CONSTRUCTION MATERIALS	\$0.00		\$25,000.00	\$25,000.00
	TOTALS				
		\$0.00	\$0.00	\$25,000.00	\$25,000.00
	TRANSFER FUNDS FOR CTE HOUSE MATERIALS				
141-34555	RESTRICTED FOR EDUCATION	\$117,130.54	\$117,130.54		\$0.00
141-72620-717	MAINTENANCE EQUIPMENT	\$25,000.00		\$117,130.54	\$142,130.54
	TOTALS				
		\$25,000.00	\$0.00	\$117,130.54	\$142,130.54
	TRANSFER THE PUBLIC SCHOOL CONSTRUCTION MAINTENANCE FUNDS FROM RESERVES				
141-46790 ISM	INNOVATIVE SCHOOL MODELS GRANT	\$0.00	\$573,641.53		\$573,641.53
71300-116 ISM	CERTIFIED TEACHERS	\$0.00	\$175,212.00		\$175,212.00
71300-201 ISM	SOCIAL SECURITY	\$0.00	\$10,863.14		\$10,863.14
71300-204 ISM	STATE RETIREMENT	\$0.00	\$15,769.08		\$15,769.08
71300-207 ISM	MEDICAL INSURANCE	\$0.00	\$22,500.00		\$22,500.00
71300-210 ISM	UNEMPLOYMENT COMPENSATION	\$0.00	\$11.25		\$11.25

JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND
COURT AMENDMENT
SEPTEMBER 10, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
71300-212 ISM	EMPLOYER MEDICARE	\$0.00	\$2,540.57		\$2,540.57
71300-299 ISM	OTHER FRINGE BENEFITS	\$0.00	\$332.90		\$332.90
71300-429 ISM	INSTRUCTIONAL SUPPLIES AND MATERIALS	\$0.00	\$84,310.03		\$84,310.03
71300-471 ISM	SOFTWARE	\$0.00	\$4,990.00		\$4,990.00
71300-730 ISM	VOCATIONAL INSTRUCTION EQUIPMENT	\$0.00	\$116,105.00		\$116,105.00
72710-729 ISM	TRANSPORTATION EQUIPMENT	\$0.00	\$99,770.00		\$99,770.00
76100-707 ISM	BUILDING IMPROVEMENTS	\$0.00	\$41,237.56		\$41,237.56
	TOTALS ISM	\$0.00	\$573,641.53	\$0.00	\$573,641.53
	ESTABLISH THE INNOVATIVE SCHOOL MODELS GRANT				

JOHNSON COUNTY BOARD OF EDUCATION
HEAD START FUND (FISCAL)
COURT AMENDMENT

10-Sep-26

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
145-43542	CONT. FOR INST SER W/O LEAS	\$641,925.00	\$3,957.00		\$645,882.00
145-71100-599	OTHER CHARGES	\$0.00	\$3,957.00		\$3,957.00
	TOTALS	\$0.00	\$3,957.00	\$0.00	\$3,957.00

INCREASE IN HEAD START FUNDS

JOHNSON COUNTY GOVERNMENT
GENERAL CAPITAL PROJECTS
AMENDMENT

SEPTEMBER 17, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
171-35210	SHERIFF'S DEPARTMENT VEHICLE RESERVE	\$3,496.00	\$3,496.00		\$0.00
91110-716	LAW ENFORCEMENT EQUIPMENT	\$5,000.00		\$3,496.00	\$8,496.00
		<u>8,496.00</u>	<u>3,496.00</u>	<u>3,496.00</u>	<u>8,496.00</u>
	(FUNDS FROM RESERVES - DEPUTIES VEHICLES)				

JOHNSON COUNTY GOVERNMENT
HIGHWAY CAPITAL PROJECTS
AMENDMENT

SEPTEMBER 17, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
176-44110	INVESTMENT INCOME	\$0.00		\$100,000.00	\$100,000.00
176-39000	UNDESIGNATED FUND BALANCE	\$4,208,645.77	\$4,208,645.77		\$0.00
	REVENUE TOTALS	\$4,208,645.77	\$4,208,645.77	\$100,000.00	\$100,000.00
91200-799	OTHER CAPITAL OUTLAY	\$0.00		\$4,308,645.77	\$4,308,645.77
	APPROPRIATIONS TOTALS	\$0.00	\$0.00	\$4,308,645.77	\$4,308,645.77
	(ESTABLISHMENT OF HIGHWAY CAPITAL PROJECTS FUND - FISCAL YEAR 2026-2027)				

JOHNSON COUNTY GOVERNMENT
OTHER CAPITAL PROJECTS FUND
AMENDMENT

SEPTEMBER 17, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
189-49400	REFUNDING DEBT ISSUED	\$0.00		\$555,213.14	\$555,213.14
	REVENUE TOTALS	\$0.00	\$0.00	\$555,213.14	\$555,213.14
91110-799	OTHER CAPITAL OUTLAY	\$0.00	\$0.00	\$555,213.14	\$555,213.14
	APPRORIATIONS TOTALS	\$0.00	\$0.00	\$555,213.14	\$555,213.14
(REPAYMENT OF RECALLED HEAL LOAN PROCEEDS - BROWNLOW UTILITY DISTRICT AND THE TOWN OF MOUNTAIN CITY)					

JOHNSON COUNTY GOVERNMENT
CITIES SALES TAX FUND
AMENDMENT

SEPTEMBER 17, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
351-40210	LOCAL OPTION SALES TAX	\$0.00		\$1,350,000.00	\$1,350,000.00
	REVENUE TOTALS	\$0.00	\$0.00	\$1,350,000.00	\$1,350,000.00
58700-358	REMITTANCE OF REVENUES COLLECTED	\$0.00		\$1,336,500.00	\$1,336,500.00
58700-510	TRUSTEE'S COMMISSION	\$0.00		\$13,500.00	\$13,500.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$1,350,000.00	\$1,350,000.00
	(ESTABLISHMENT OF THE CITIES SALES TAX FUND - FISCAL YEAR 2026-2027)				

JOHNSON COUNTY GOVERNMENT
OTHER CUSTODIAL FUND (DMRA)
AMENDMENT

SEPTEMBER 17, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
362-46990	OTHER STATE REVENUES	\$0.00		\$12,400.00	\$12,400.00
362-39000	UNDESIGNATED FUND BALANCE	\$219,395.23	\$1,222.00		
	REVENUE TOTALS	\$219,395.23	\$1,222.00	\$12,400.00	\$12,400.00
56700-610	PRINCIPAL ON LEASES	\$0.00		\$12,400.00	\$12,400.00
56700-611	INTEREST ON LEASES	\$0.00		\$1,222.00	\$1,222.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$13,622.00	\$13,622.00
	(STATE FUNDING FOR LEASE OF COMMERCIAL GRADE TRAIL BUILDING EQUIPMENT)				
362-48130	CONTRIBUTIONS AND GIFTS	\$0.00		\$570,000.00	\$570,000.00
	REVENUE TOTALS	\$0.00	\$0.00	\$570,000.00	\$570,000.00
56700-105	SUPERVISOR/DIRECTOR	\$0.00		\$93,200.00	\$93,200.00
56700-167	MAINTENANCE PERSONNEL	\$0.00		\$203,794.00	\$203,794.00
56700-189	OTHER SALARIES AND WAGES	\$0.00		\$62,886.00	\$62,886.00
56700-201	SOCIAL SECURITY	\$0.00		\$22,313.00	\$22,313.00
56700-204	STATE RETIREMENT	\$0.00		\$28,684.00	\$28,684.00
56700-206	LIFE INSURANCE	\$0.00		\$138.00	\$138.00
56700-207	MEDICAL INSURANCE	\$0.00		\$55,263.00	\$55,263.00
56700-210	UNEMPLOYMENT COMPENSATION	\$0.00		\$452.00	\$452.00
56700-212	EMPLOYER MEDICARE	\$0.00		\$5,219.00	\$5,219.00
56700-217	RETIREMENT - HYBRID STABILIZATION	\$0.00		\$3,707.00	\$3,707.00
56700-299	OTHER FRINGE BENEFITS	\$0.00		\$180.00	\$180.00
56700-510	TRUSTEE'S COMMISSION	\$0.00		\$5,959.00	\$5,959.00
56700-513	WORKMAN'S COMPENSATION	\$0.00		\$13,205.00	\$13,205.00
56700-599	OTHER CHARGES	\$0.00		\$30,000.00	\$30,000.00
56700-790	OTHER EQUIPMENT	\$0.00		\$45,000.00	\$45,000.00
	APPROPRIATION TOTALS	\$0.00	\$0.00	\$570,000.00	\$570,000.00
	(ESTABLISHMENT OF OTHER CUSTODIAL FUND FOR FISCAL YEAR 2026-2027)				

JOHNSON COUNTY TN GOVERNMENT

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Johnson County Committees

AIRPORT ADVISORY

Mrs. Gina Meade
Mr. Freddy Phipps
Mr. Tommy Poore
Mr. Jerry Redden
Mayor Larry Potter

ANIMAL CONTROL

Mr. Eugene Campbell
Mr. Jerry Gentry
Mr. Jimmy Lowe
Mr. Gary Mathenson
Mr. Tommy Poore

AUDIT

Mr. Eugene Campbell
Mrs. Gina Meade
Mr. Tommy Poore
Mr. Freddy Phipps
Mayor Larry Potter

BEER / ENTERTAINMENT

Mr. Eugene Campbell
Mr. Jerry Gentry
Mrs. Renee Proffitt, Secretary
Mr. Danny Pardue
Mrs. Kristy Herman
Mr. Lee Greever

BUDGET

Mr. Jerry Gentry
Mrs. Gina Meade
Mr. Tommy Poore
Mr. Freddy Phipps
Mayor Larry Potter, Chairman

BUILDING NEGOTIATIONS / COURTHOUSE

Mr. Eugene Campbell
Mr. Jerry Gentry
Sheriff Brown
Mr. Brian Taylor
Mr. Gary Mathenson

DISABLED ACCESS

Mr. Brian Taylor
Mrs. Joey Beth Sauder
Ms. Karen Ward
Mr. Eric Garland
Veterans Services

ETHICS

Ms. Tammie Fenner
Mr. Eric Garland
Mr. Travis Wilson
Mr. Kody Norris
Mr. Tommy Poore
Russell Robinson

JOINT ECONOMIC & COMMUNITY DEVELOPMENT

Mr. Jeff Fritts
Mr. Dick Grayson
Mr. Danny Rengering
Mrs. Gina Meade
Mr. Kody Norris
Ms. Angie Stout
City Mayor Jerry Jordan
County Mayor Larry Potter

LAKE ACCESS

Mr. Jerry Gentry
Mr. Eric Garland
Mr. Jimmy Lowe
Mr. Lawrence McGlamary
Mr. Tommy Poore

LAND BROUGHT IN BY COUNTY "SALES TAX"

Mr. Lester Dunn
Mr. Danny Pardue
Mr. Jerry Gentry
Mr. Jimmy Lowe
Mrs. Gina Meade

MEAT PROCESSING

Mr. Herbie Adams
Mr. Jerry Gentry
Mr. Matthew Lewis
Mr. Billy Ward
Lawrence McGlamery
Mayor Larry Potter

Group

PARKS & RECREATION

Mr. Lester Dunn
Mr. Jerry Gentry
Mr. Jimmy Lowe
Mr. Kody Norris
County Mayor Larry Potter

PERSONNEL & TRAVEL

Mrs. Gina Meade
Mr. Danny Pardue
Mr. Freddy Phipps
Mr. Brian Taylor
Mr. Russell Robinson

PLANNING

Ms. Cynthia Cretsinger
Mr. Jerry Grindstaff
Mr. Joe Simcox
Mr. Bob Pardue
Mr. Tommy Poore
Mr. Gary Mathenson

PUBLIC RECORDS COMMISSION

Ryan Carroll, County Attorney
Ms. Tammie Fenner
Mr. Jerry Gentry
Mrs. Freida May
Mrs. Amanda Hall
Ms. Mellissa Hollaway
Mr. Russell Robinson

PUBLIC SAFETY

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Mr. Jerry Gentry
Mr. Jimmy Lowe
Mr. Lawrence McGlamery
Mr. Freddy Phipps
Mr. Tommy Poore
Mayor Larry Potter

PURCHASING

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Mrs. Gina Meade
Mr. Travis Wilson
Mayor Larry Potter
Mr. Troy Arnold

SAFETY

Mr. Jason Blevins
Ms. Heather Murphy
Ms. Louise Lawrence
Ms. Robin Wilson
Veteran Services

SOLID WASTE

Mr. Lester Dunn
Mr. Jerry Gentry
Mr. Gary Mathenson
Mr. Brian Taylor
Mayor Larry Potter

DOE MOUNTAIN

Mr. Lee Greever

Mr. Matthew Lewis

TOURISM / WELCOME CENTER

Mr. Kody Norris

Mrs. Gina Meade



June 29, 2026

Johnson County Tennessee

Attention: Mr. Larry Potter, Mayor

Reference: Demolition of Former Johnson County Jail Building -- REVISED

Dear Mr. Potter:

Alloy Group is pleased to offer the following proposal for your consideration. We will provide demolition and required asbestos abatement per the asbestos inspection by Environmental Solutions and Associates, Inc. dated April 29, 2024, as follows:

1. Remove approximately 953 SF of asbestos containing floor tile as identified in the inspection prior to demolition.
2. Demolish the building in its entirety.
3. Remove slab on grade and foundations.
4. Haul and dispose of debris legally, off site.
5. Rough grade disturbed areas.

Exclusions:

1. Removal of any regulated materials beyond what is specifically listed above (i.e., lead, PCB's, chemicals, petroleum products, refrigerants, etc.)
2. Temporary partitions, barricades, weather protection, or utilities.
3. Termination, capping, or relocation of any utilities.
4. Site demolition.
5. Salvage of any materials, equipment, or furnishings for others.
6. Testing or engineering.
7. Fencing.
8. Sidewalk or street closures.
9. Excavation, backfilling, final grading, or seeding.
10. Import of fill material.
11. Asphalt removal.
12. Removal of pumping of petroleum tanks if present.
13. Removal or disposal of contaminated soils if present.
14. Removal of foundations from previously demolished structures.
15. Preparation of erosion control plans or subsequent erosion control measures.

The above will be completed for the price of..... **\$ 59,600.00**

ALLOY is proud to provide you with this quotation. We are open for discussion and clarifications of our project scope. If acceptable, you may sign below, or another form of contract may be substituted as long as it is agreeable to both parties.

We can be reached at 423-609-9658.

Sincerely,
Marty Altizer
Senior Project Manager / Estimator
ALLOY, LLC

The Alloy Group // TN

1559 North Tennessee Route 81 Jonesborough, TN 37659 • Phone: 423-609-9658 • E-mail: maltizer@alloygroup.com



JOHNSON COUNTY PURCHASING DEPT.

211 North Church Street
Mountain City, Tenn. 37683
423-727-7861

Troy Arnold
PURCHASING AGENT

PUBLIC NOTICE OF REAL ESTATE AUCTION

JOHNSON COUNTY, TENNESSEE AND THE TOWN OF MOUNTAIN CITY, TENNESSEE

Johnson County, Tennessee and the Town of Mountain City, Tennessee will offer for sale at **public auction** their jointly owned real property commonly known as the "**Kellogg Building**," located at **100 Kellogg Private Drive, Mountain City, Tennessee 37683**, and further identified as **Tax Map 033, Parcel 070.02**. The property contains approximately **1.02 acres** and is improved with an approximately **2,520 square-foot commercial office/clinical building**.

DATE: Saturday, October 3, 2026

TIME: 10:00 A.M.

PLACE: Johnson County Courthouse Steps, 222 West Main Street, Mountain City, Tennessee 37683

The **minimum acceptable bid is \$250,000.00**. No bid below \$250,000.00 will be accepted.

The property will be sold **AS IS, WHERE IS, WITH ALL FAULTS**, subject to easements, restrictions, rights-of-way, and other matters of record, and without representation or warranty concerning the condition, suitability, or fitness of the property for any particular use. Prospective bidders are responsible for conducting any inspections and due diligence they deem appropriate before the auction.

The successful bidder shall be required to execute a written purchase agreement immediately following the auction and tender a deposit equal to **ten percent (10%) of the successful bid**. The balance of the purchase price shall be due at closing within **thirty (30) days**. The sale shall **not be contingent upon the purchaser obtaining financing**.

Additional terms and conditions of sale will be announced prior to bidding and may be obtained from the Johnson County Purchasing Department.

JOHNSON COUNTY PURCHASING DEPARTMENT

211 North Church Street • Mountain City, Tennessee 37683 • (423) 727-7861
Troy Arnold, Purchasing Agent



Johnson County Sheriff's Office

J. Shawn Brown - Sheriff

216 Honeysuckle Street Mountain City, TN 37683

Phone: (423) 727-7761 ■ Fax (423) 501-1600

info@johnsonsofn.gov

September 4, 2026

The following vehicles are no longer being utilized by the Johnson County Sheriff's Office. We respectfully request permission to auction these vehicles on GovDeals.

2011 Chevrolet Tahoe	VIN:1GNSK2E02BR285538
2008 Ford Explorer	VIN: 1FMEU73E08UB32315
2023 Ford F150	VIN: 1FTFW1P82PKF77363
2015 Ford Explorer	VIN: 1FM5K8AR9FGA009917
2015 Ford Explorer	VIN: 1FM5K8AR5FGA09915
2016 Ford Taurus	VIN: 1FAHP2MK7GG104224
2006 Ford E-350	VIN: 1FDSE35L96DA47281
2022 Ford Explorer	VIN: 1FM5K8AB5NGA10211
2010 Dodge Charger	VIN: 2B3AA4CT7AH161846
2006 Infinity G35	VIN: JNKCV54EX6M722481
2019 Ford Explorer	VIN: 1FM5K8AR4KGA31091

Thank you,

Sheriff J. Shawn Brown



Johnson County Sheriff's Office

J. Shawn Brown - Sheriff

216 Honeysuckle Street Mountain City, TN 37683

Phone: (423) 727-7761 ■ Fax (423) 501-1600

info@johnsonsofn.gov

September 8, 2026

K-9 Jocko is no longer being utilized by the Johnson County Sheriff's Office. We respectfully ask permission for K-9 Jocko to be declared surplus. We also respectfully ask that K-9 Jocko to be retired to the residence of the former handler, due to the relationship and bond with the K-9, it would also be a liability to Johnson County and Johnson County Sheriff's Office to keep this K-9. The former handler would assume all care and responsibilities of the K-9.

Thank you,

A handwritten signature in blue ink that reads "J. Shawn Brown".

Sheriff J. Shawn Brown

To: Bradley Sexton <bsexton@johnsonsothn.gov>

Subject: Retirement letter for Jocko

This is the first time you received an email from this sender (Kirsten.Kusiek@mvetpartners.com). Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

To whom it may concern:

Jocko sustained a gunshot wound in January 2026 that required extensive surgery to repair his Left Radius. Surgical repair required placement of plates and screws. Though the surgery was successful in stabilizing his leg, he continued to limp. In June 2026, a second procedure was performed to remove a broken screw and a second screw that was thought to be causing residual pain. Recently, Jocko's handler Bradley Sexton has reached out to report that Jocko continues to have days where he is significantly lame on his left front leg. It is my recommendation that at this time Jocko be retired from police service . I do recommend a long-term pain management plan for him as well. If there are any questions, please contact me directly at Veterinary Medical Center.

Sincerely

Kirsten Kusiek DVM
Medical Lead
Veterinary Medical Center
205 Princeton Rd.
Johnson City, TN. 37601
(423) 282-4113



VETERINARY MEDICAL CENTER



Johnson County Sheriff's Office

J. Shawn Brown - Sheriff

216 Honeysuckle Street Mountain City, TN 37683

Phone: (423) 727-7761 ■ Fax (423) 501-1600

info@johnsonsofn.gov

September 4, 2026

K-9 Hugo is no longer being utilized by the Johnson County Sheriff's Office. We respectfully ask permission for K-9 Hugo to be declared surplus. We also respectfully ask that K-9 Hugo to be retired to the residence of the former handler, due to the relationship and bond with the K-9, it would also be a liability to Johnson County and the Johnson County Sheriff's Office to keep the K-9. The former handler would assume all care and responsibilities of the K-9.

Thank you,

Sheriff J. Shawn Brown

Johnson County Government
Larry Potter, County Mayor
222 West Main Street
Mountain City, TN 37683



September 11, 2026

RE: Johnson County Courthouse – Tennessee Flag

At the last Commission meeting, the Commission approved accepting the Tennessee flag pictured below from the **VFW at no cost to the County.**

The flag will be displayed on the front of the Johnson County Courthouse and is made entirely from **fire hoses.**

There will be a cost approximately every **4 to 5 years** to repaint the flag as needed.

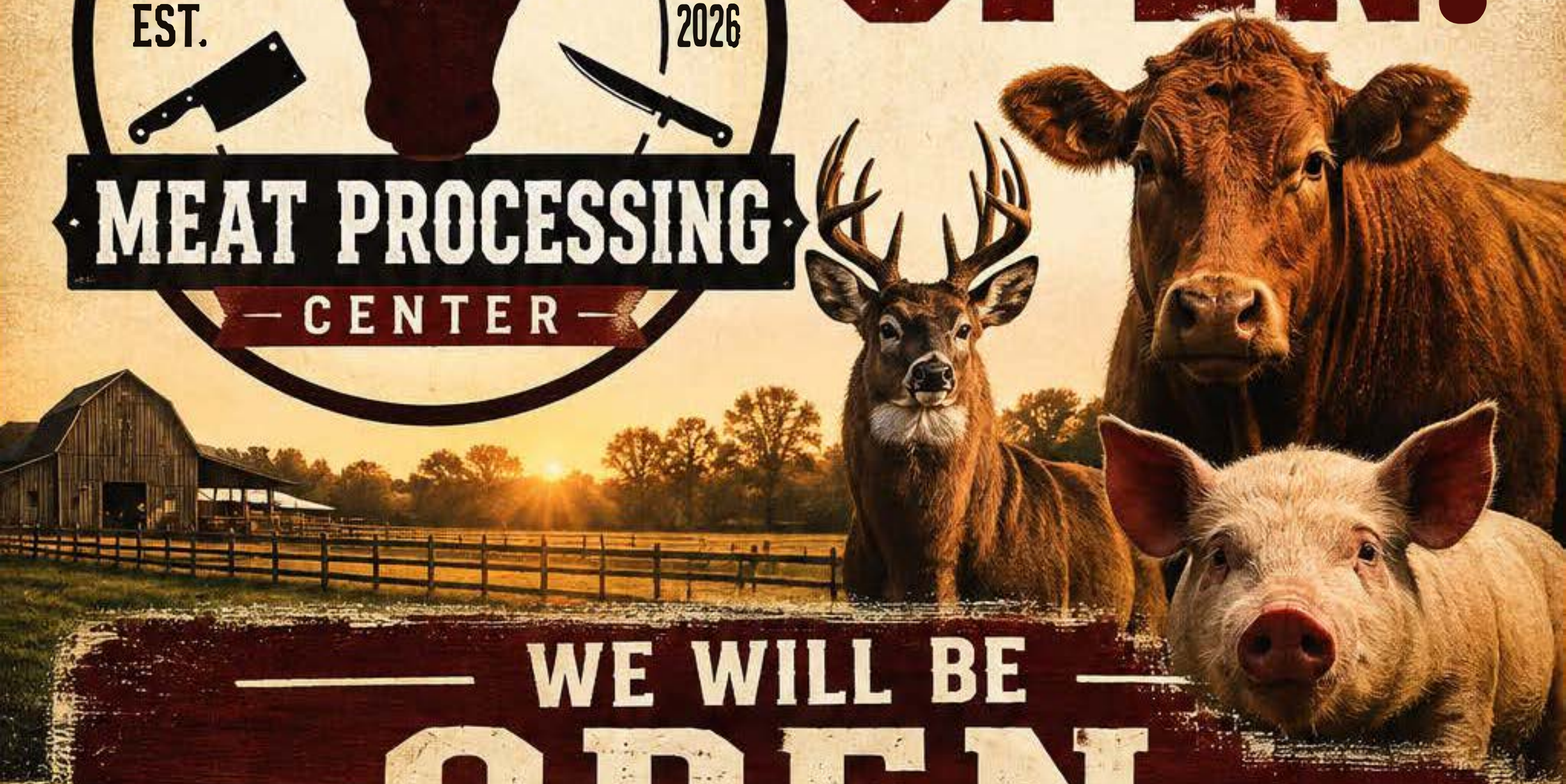
Thank you,

Mayor Larry Potter





WE ARE
OPEN!



WE WILL BE
OPEN
STARTING
SEPTEMBER 1ST!



CALL US TODAY!
423-727-2711

694 Pedro Shoun Road, Mountain City, TN 37683



WE WILL BE OPEN
BETWEEN

8
AM

AND

4
PM



LONGER DURING
DEER SEASON
AS NEEDED!

THANK YOU FOR SUPPORTING LOCAL!

PROFESSIONAL CARE | QUALITY PROCESSING | LOCAL & TRUSTED

THE COLD IS COMING.

Let's make sure our neighbors have
somewhere warm to go.



WARMING CENTER

COMMUNITY INTEREST MEETING



SEPTEMBER 15

First United Methodist Church
128 N. Church St.
Mountain City, TN 37683



2:30 PM

A location for a warming center has been secured for this winter.

NOW WE NEED OUR COMMUNITY TO MAKE IT POSSIBLE

Churches, nonprofits, businesses, and other community organizations are invited to come learn about the plan, ask questions, share ideas, and explore how we can work together.



No committment. No sign-up required.

This first meeting is simply about getting people around the same table.