

BE IT REMEMBERED that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 20th day of April, 2023 at 7:00 P.M., presiding Chairman, of the County Commission, Freddy Phipps, Larry Potter, County Mayor, Eddie Tester, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Bill Adams, Eugene Campbell, Lester Dunn, Jerry Gentry, Jerry Grindstaff, Huey Long, Jimmy Lowe, Megan McEwen, Gina Meade, Cody Norris, Cody Osborne, Freddy Phipps, Tommy Poore and Brian Taylor. (Absent – Tracy Greer)

PUBLIC COMMENTS –

John Kob spoke to the Commission about County Litter pickup on Saturday, April 22nd.

David Lawrence spoke to the Commission.

Randy Dandurand spoke to the Commission concerning the Resignation of State Representative Scotty Campbell.

APPROVE MARCH 2023 MINUTES

Motion was made by Jerry Grindstaff, seconded by Lester Dunn to approve the March 2023 Minutes. Upon Show of Hands Vote, all Yes, (Motion Carried).

APPROVE COMMITTEE AND QUARTERLY REPORTS

Motion was made by Megan McEwen, seconded by Cody Osborne to approve these Quarterly and Committee Reports. Upon Show of Hands Vote, all Yes, (Motion Carried)

General Sessions Court Report -- Filed
Accounts & Budgets – Filed
Health Dept -- Filed
Trustee – Filed
Highway Dept. – Filed
Airport – Filed
Veteran's Affairs – Filed
Sheriff's Dept. – Filed
Solid Waste – Filed
Safety - Filed
Planning Commission – Oral Report by Commissioner Jerry Grindstaff

APPROVE THE PRESENTED NOTARY APPLICATION (DAVID MANUEL)

Motion was made by Eugene Campbell, seconded by Tommy Poore to approve this Notary Application. Upon Show of Hands Vote, all Yes, (Motion Carried).

APPROVE BUDGET AMENDMENTS INCLUDING \$265,000 GRANT FOR SHERIFF'S DEPT, AUTOPSY THROUGH ETSU INCREASE UP \$2,000 FROM LAST YEAR, AND DEBT OBLIGATION STATEMENT FOR DHS/DCS BUILDING RENOVATIONS AND COUNTY MAYOR LARRY POTTER AUTHORIZED TO SIGN.

Motion was made by Jerry Gentry, seconded by Huey Long to approve these Budget Amendments. Upon Roll Call Vote, all Yes, and (Motion Carried).

AUTHORIZE COUNTY MAYOR TO MAKE AN OFFER ON NATIONAL GUARD ARMORY BUILDING

Motion was made by Cody Osborne, seconded by Jimmy Lowe to allow County Mayor to make a call to discuss purchasing the National Guard Building. Upon Roll Call Vote, all Yes, and (Motion Carried).

APPROVE RESOLUTION HONORING THE JCHS GRADUATING CLASS OF 2023.

Motion was made by Jerry Gentry, seconded by Jimmy Lowe to approve this Resolution. Upon Show of Hands Vote, all Yes, (Motion Carried).

APPROVE \$200 PER MONTH FOR GROUND LEASE FOR OFFICE BUILDING AT THE AIRPORT ALONG WITH SKYDIVING CONTRACT

Motion was made by Tommy Poore, seconded by Gina Meade to approve this Lease and Contract. Upon Roll Call Vote, all Yes, and (Motion Carried).

APPROVE HIGH BID FOR \$90.00 PER ACRE FOR LEASE OF CORN FIELD ON HWY. 67 AND AUTHORIZE PURCHASING AGENT TO GO FORWARD.

Motion was made by Cody Osborne, seconded by Lester Dunn to approve this lease. Upon Roll Call Vote, all Yes, (Motion Carried).

PERMISSION GRANTED TO MOVE FORWARD WITH DEMOLITION OF OLD JAIL

Motion was made by Gina Meade, seconded by Jimmy Lowe to grant permission for demolition of old jail building. Upon Roll Call Vote, all Yes, and (Motion Carried).

Discussion of Special Election to fill vacancy of State Representative

COUNTY HAS NO RESPONSIBILITY PAST THE RALPH KIMBERLIN HOMEPLACE ON RALPH KIMBERLIN RD., SURVEYOR TO GET EXACT MEASUREMENTS AND COUNTY MAYOR AND COUNTY ATTORNEY TO ADVISE AS NECESSARY

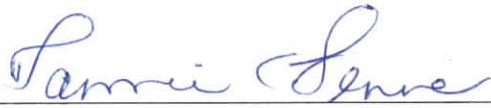
Motion was made to approve this was made by Tommy Poore, seconded by Brian Taylor. Upon Roll Call Vote, all Yes, and (Motion Carried).

REQUEST TO LOWER THE SPEED LIMIT FROM 25 MPH TO 15 MPH ON CORNER RD. (TABLED UNTIL NEXT MONTH)

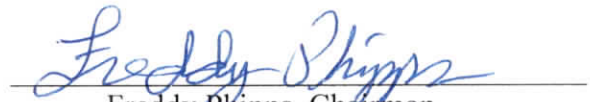
Motion was made by Bill Adams, seconded by Megan McEwen to table this until next month. Upon Show of Hands Vote, all Yes, (Motion Carried).

ADJOURN

Motion was made by Jimmy Lowe, seconded by Lester Dunn to adjourn this meeting. All in favor stood.



Tammie C. Fenner, County Clerk



Freddy Phipps, Chairman
Johnson County Commission