

JOHNSON COUNTY  
JOINT ECONOMIC & COMMUNITY DEVELOPMENT  
222 West Main Street  
Mountain City, Tennessee 37683  
423.727.9696



## PUBLIC NOTICE

JOHNSON COUNTY  
JOINT ECONOMIC & COMMUNITY DEVELOPMENT  
WILL MEET

TUESDAY, JUNE 25, 2024  
AT 12:00 P.M.

THE MEETING WILL BE HELD IN THE  
MAYOR'S OFFICE  
AT THE  
JOHNSON COUNTY COURTHOUSE  
222 WEST MAIN STREET  
MOUNTAIN CITY, TENNESSEE

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222 West Main Street  
Mountain City, TN 37683



**AGENDA**

Tuesday, June 25, 2024

12:00pm

**TO: Johnson County Joint Economic & Community Development:** Angela Stout, Dick Grayson, Gina Meade, Jeff Fritts, Mayor Jerry Jordan, Kody Norris, and Megan McEwen

**FROM:** Mayor Larry Potter

**LOCATION:** County Mayor Office | Johnson County Courthouse

**AGENDA:**

1. Public Comments
2. Roll Call
3. Minutes
4. ThreeStar Update
  - a. Sink Mountain and Bayview Dock Projects
  - b. National Guard Armory Update
  - c. Meat Processing Facility Project, Over Budget
  - d. Transfer Station Remodel
  - e. Tourism Projects
5. Sales Tax Referendum from 8.5 to 9.0 increase on August General Election Ballot
6. Hotel/Motel Recruitment
7. Industrial Development Update
8. Any other matters which may duly come before the committee for official action.

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Tuesday, March 19, 2024  
Johnson County Courthouse | County Mayor's Office

**Attendees:** Dick Grayson, Gina Meade, Jeff Fritts, Mayor Jerry Jordan, and Megan McEwen

**Minutes:**

Jeff Fritts made a motion to approve the December 20, 2023, minutes as written. Gina Meade seconded the motion. All in favor. Motion carried.

**Public Comments:**

No members of the public were present. No public comments received.

**Discussion:**

1. **Sink Mountain and Bayview Boat Ramps:** Mayor Potter will contact Mr. Brett Yaw when the weather is a little warmer for another update on Sink Mountain.
2. **National Guard Armory:** We are, hopefully, in the final stages of the grant application and anticipate being informed of the award decisions by the last of April or first part of May.
3. **Meat Processing Facility:** Still awaiting date for bid process to begin.
4. **Transfer Station Update:** Renovation plan being presented to County Commission on Thursday, March 2. With approval, construction should start as early as March 25. Hopeful that the wait time will be approved.
5. **Johnson County Tourism:** An update was provided which included a new tourism rack card and the Copperhead Road Landmark was held as the project is still in the planning stages.
6. **Hotel/Motel Prospect:** Mayor Potter will be meeting with a broker on April 5.
7. **Industrial Update:** Mayor Jordan relayed the possibility of a new urgent care locating in Mountain City.
8. **Economic Development** - Mayor Potter relayed the following projects:
  - a. Possible purchase of 5,200 acres at Forge Mountain is still being pursued.
  - b. Progress being made on special agritourism venture in the County.

**Adjournment:**

With no other business, the meeting adjourned.