

## Johnson County Government

Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683



**Thursday, January 15, 2026**

To: Commissioners of Johnson County Tennessee

Eugene Campbell, Lester Dunn, Jerry Gentry, Tracy Greer, Jerry Grindstaff, Huey Long, James Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, Brian Taylor and Rick Wallace.

**JOHNSON COUNTY COMMISSION WILL MEET THURSDAY, JANUARY 15, 2026, at 7:00 PM. THE MEETING WILL BE HELD IN THE UPPER COURTROOM AT THE JOHNSON COUNTY COURTHOUSE LOCATED AT 222 WEST MAIN STREET IN MOUNTAIN CITY, TN.**

### **AGENDA:**

1. Opening Prayer
2. Pledge of Allegiance
3. Roll Call
4. Call to Order
5. Public Comments
6. Acceptance of December Minutes
7. Committee Reports
8. Approve Notaries
9. Approve Budget Amendments
10. Accept resignation/retirement of Key Kernaghan, Judicial Commissioner.
11. Approval to move forward with appraisal on Kellogg's Building. -Mayor Potter
12. Approve signature on EMA & Mountain Electric's Agreement for permission to place EMA Radio Equipment on Mountain Electric site. -Ryan Carroll
13. Approve Resolution for Johnson County 2026 THDA First Tennessee District "Home" program. -Mayor Potter
14. Approve THDA 2026 Home Contract for housing Rehabilitation Professional Services. -Mayor Potter
15. Accept/adopt/ enforce Tennessee Code §40-39-217-Community Notification System. Sheriff Clifton Worley
16. Approval to apply for the TN Arts Commission Grant not to exceed \$25,000 in support of events to include the 2026 Mountain City Fiddlers' Convention in October. Application is due January 2026. Mayor Potter
17. Naming of the former Armory Building CPL William Mosier Memorial Building. Mayor Potter

18. Approval to apply for the TN250 Community Support Grant through the Tennessee State Museum not to exceed \$25,000 in support of America 250 events hosted in Johnson County. -Mayor Potter
19. The 911 board reappointments, J Shawn “Bit” Brown, Megan McEwen, Christopher Pierce. - Kevin Colson
20. Any other matters which may duly come before the commission for official action.
21. Executive session to discuss bridge issue. -Ryan Carroll

#### QUARTERLY REPORTS

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|--|--|---|
| <input type="checkbox"/> <del>Accounts &amp; Budgets</del> | <input type="checkbox"/> <del>Library</del>              | <input type="checkbox"/> <del>Tourism</del>           |
| <input type="checkbox"/> <del>Airport Advisory</del>       | <input type="checkbox"/> <del>Safety Department</del>    | <input type="checkbox"/> <del>Title VI</del>          |
| <input type="checkbox"/> <del>Community Center</del>       | <input type="checkbox"/> <del>School System</del>        | <input type="checkbox"/> <del>Trustee</del>           |
| <input type="checkbox"/> <del>Emergency Management</del>   | <input type="checkbox"/> <del>Senior Center</del>        | <input type="checkbox"/> <del>Veterans Services</del> |
| <input type="checkbox"/> <del>Health Department</del>      | <input type="checkbox"/> <del>Sheriff's Department</del> |   |
| <input type="checkbox"/> <del>Highway Department</del>     | <input type="checkbox"/> <del>Solid Waste</del>          |   |

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