

JOHNSON COUNTY BOARD OF COMMISSIONERS  
222 West Main Street  
Mountain City, Tennessee 37683  
423.727.9696



## **PUBLIC NOTICE**

BUDGET COMMITTEE  
WILL MEET  
THURSDAY, MARCH 19, 2026  
AT 6:00 P.M.

JOHNSON COUNTY COMMISSION  
WILL MEET  
THURSDAY, MARCH 19, 2026  
AT 7:00 P.M.

THE MEETINGS WILL BE HELD IN THE  
UPPER COURTOOM  
OF THE  
JOHNSON COUNTY COURTHOUSE  
222 WEST MAIN STREET  
MOUNTAIN CITY, TENNESSEE.

JOHNSON COUNTY BOARD OF COMMISSIONERS  
222 West Main Street  
Mountain City, Tennessee 37683  
423.727.9696

**Johnson County Government**

Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683



Thursday, March 19, 2026

To: Commissioners of Johnson County Tennessee

Eugene Campbell, Lester Dunn, Jerry Gentry, Tracy Greer, Jerry Grindstaff, Huey Long, James Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, Brian Taylor and Rick Wallace.

**JOHNSON COUNTY COMMISSION WILL MEET THURSDAY, March 19, 2026, at 7:00 PM. THE MEETING WILL BE HELD IN THE UPPER COURTROOM AT THE JOHNSON COUNTY COURTHOUSE LOCATED AT 222 WEST MAIN STREET IN MOUNTAIN CITY, TN.**

**AGENDA:**

1. Opening Prayer
2. Pledge of Allegiance
3. Roll Call
4. Call to Order
5. Public Comments
6. Acceptance of January Minutes
7. Committee Reports
8. Approve Notaries
9. Approve Budget Amendments
10. Reappraisal Plan/ Equalization Board. -Matthew Lewis
11. Highway 67 Bridge Issue-Ryan Carroll
12. Update Local Park Recreation Funds Grant.-Mayor Potter
13. Approve Resolution Authorizing the Application for a Local Park and Recreation Fund (LPRF) Grant and Authorizing Mayor Potter to Execute All Necessary Documents. - Mayor Potter
14. Approval to partner with the Johnson County Trails Association and First Tennessee Development District to pursue a ThreeStar Grant for the development of a Trail Center on Highway 91 in Laurel Bloomery. Up to \$250,000; no Match Required. - Mayor Potter
15. Regional Housing Policy Summit-Mayor Potter
16. Parkdale Update selling price. -Mayor Potter

**Johnson County Government**

Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683

17. Johnson County Trails Association Requests the County Commissioners support of Resolution for the extension of the Laurel Creek Trail into Damascus, VA and its connection to the Virginia Creeper Trail. -Phillip Burt-Henderson
18. Approval of bid for paving of Winchester Rd. using state aid funds-Russell Robinson
19. Approval of bid for Little Dry Run Road Bridge Replacement. -Russell Robinson
20. Southern Appalachian Quilts Invitation to 250-SVF of Quilts- Tammy Love
21. Any other matters which may duly come before the commission for official action.

BE IT REMEMBERED that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 19th, of February 2026 at 7:00 P.M., presiding Chairman of the County Commission, Freddy Phipps, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Eugene Campbell, Lester Dunn, Jerry Gentry, Jerry Grindstaff, Huey Long, Jimmy Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, Brian Taylor & Rick Wallace.(Absent – Tracy Greer)

DAVID LAWRENCE SPOKE TO THE COMMISSION.

**ACCEPT JANUARY, 2026 COMMISSION MINUTES**

Motion was made by Lester Dunn, seconded by Huey Long to accept the January '26 Minutes.

Upon Show of Hands Vote, all yes, (Motion Carried).

COMMITTEE REPORTS – None

**APPROVE PRESENTED NOTARY APPLICATIONS (AMY S. CURD, KRISTIN A. HERMAN, REBECCA HOOVER, CHASTITY MARIE MILLER & ANNIE C. WRIGHT)**

Motion was made by Megan McEwen, seconded by Cody Osborne to approve these applications for Notary Applications. Upon Show of Hands Vote, all yes, (Motion Carried).

**APPROVE PRESENTED BUDGET AMENDMENTS**

Motion was made by Huey Long, seconded by Jerry Gentry to approve these Budget Amendments. Upon Roll Call Vote, all yes, (Motion Carried).

**ACCEPT APPLICATIONS (DAVID HAYNES, STARLING MCCLOUD, JAMES L. MEADE, LAURIE PIEPER & KATHRYN ROOT) AND APPOINT JUDICIAL COMMISSIONER FOR JOHNSON COUNTY**

Candidates that were present were allowed to speak. At the conclusion of each candidate introducing themselves, the floor was open for nominations from the Commission.

Commissioner Cody Osborne nominated James L. Meade, seconded by Lester Dunn.

Commissioner Brian Taylor nominated David Haynes, seconded by Megan McEwen. Upon Roll Call Vote, Meade received 11 votes, Hayne received 2 votes and there was 1 pass. James L. Meade was then appointed as Judicial Commissioner for Johnson County.

**APPROVE RE-APPOINTMENTS OF CATHY ANDERSON, DOUG PHILLIPS & JACK PIERCE TO CARDERVIEW UTILITY DISTRICT BOARD FOR A 4 YEAR TERM**

Motion was made by Tommy Poore, seconded by Huey Long to approve these re-appointments.

Upon Show of Hands Vote, all yes, (Motion Carried).

COUNTY ATTORNEY, RYAN CARROLL ADVISED COMMISSION OF THE UPCOMING DELINQUENT TAX SALE.

**APPROVE REQUEST FROM TOWN OF MOUNTAIN CITY TO PARTNER WITH THE COUNTY TO APPLY FOR THE TDEC OFFICE OF RECREATION PLANNING GRANT VALUED UP TO \$64,000, WITH A MAXIMUM MATCH COST FOR THE COUNTY BEING \$8,000 AND TOWN TO MATCH THE \$8,000. THE TOTAL PLANNING GRANT PROJECT WOULD NOT EXCEED \$80,000.**

Motion was made by Eugene Campbell, seconded by Tommy Poore to approve applying for this Grant with the City. Upon Roll Call Vote, all yes, (Motion Carried).

**APPROVE RESOLUTION CDBG FIRE DEPARTMENTS, WITH GRANT FOR \$420,000 TO PURCHASE AIR PACKS & RADIOS TO BE DIVIDED BETWEEN ALL COUNTY FIRE DEPARTMENTS AS PRESENTED BY JASON BLEVINS**

Motion was made by Megan McEwen, seconded by Lester Dunn to approve this Resolution.

Upon Roll Call Vote, all yes, (Motion Carried).

**COMMISSION DISCUSSED AND RECEIVED ACKNOWLEDGEMENT OF REPORT OF DEBT OBLIGATION FOR THE GENERAL CAPITAL OUTLAY NOTE HELENE SERIES 2026A.**

MAYOR POTTER ADVISED THE COMMISSION THAT PARKDALE IS NOW UP FOR SALE. MAYOR ALSO GAVE A REPORT ON THE RE-MODELING AT THE ARMORY AND THE PROGRESS AT THE MEAT PROCESSING PLANT.

**ADJOURN**

Motion to adjourn this meeting was made by Jimmy Lowe, seconded by Cody Osborne. Upon Show of Hands Vote, all yes, (Motion Carried).

  
Freddy Phipps, Chairman  
Johnson County Commission



**Johnson County  
Director of Accounts & Budgets**

211 North Church Street

Mountain City, TN 37683



To: Budget Committee  
From: Larry Potter, Chairman  
Date: March 19, 2026  
Time: 6:00 p.m.  
Location: Johnson County Courthouse Upper Courtroom

Budget Committee Members:

Jerry Gentry  
Gina Meade  
Huey Long  
Fred Phipps  
Larry Potter, Chairman  
Russell Robinson, Director of Accounts and Budgets

Agenda:

1. Roll Call
2. Public Comments
3. Approval of the Budget Committee meeting minutes: February 19, 2026
4. Approval of the following amendments: County General, Public Library, Solid Waste, Highway, General Purpose School, Headstart Fiscal and General Capital Projects fund
5. Discussion concerning payment processing information following penny discontinuance
6. Any other matters which may duly come before the committee for official action

JOHNSON COUNTY GOVERNMENT  
COUNTY GENERAL FUND  
COURT AMENDMENT

MARCH 19, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
101-44170	MISCELLANEOUS REFUNDS	\$37,450.14		\$400.00	\$37,850.14
	<b>REVENUE TOTALS</b>	<b>\$37,450.14</b>	<b>\$0.00</b>	<b>\$400.00</b>	<b>\$37,850.14</b>
THE ABOVE FUNDS WERE DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATION LINE ITEMS BELOW:					
44170: MISC. REFUNDS: \$275.00; CONFERENCE/REGISTRATION FEE REIMBURSEMENT AND \$125.00 REIMBURSEMENT OF LOST EQUIPMENT					
54110-431	LAW ENFORCEMENT SUPPLIES	\$6,500.00		\$125.00	\$6,625.00
54240-524	INSERVICE/STAFF DEVELOPMENT	\$10,000.00		\$275.00	\$10,275.00
	<b>APPROPRIATION TOTALS</b>	<b>\$16,500.00</b>	<b>\$0.00</b>	<b>\$400.00</b>	<b>\$16,900.00</b>
101-39000	UNDESIGNATED FUND BALANCE	\$2,624,230.35	\$46,491.00		\$2,577,739.35
101-34157	RESERVED FOR ADMINISTRATION SEXUAL OFFENDER	\$11,266.00	\$51.00		\$11,215.00
101-34169	RESERVED FOR AUTOMATION - COUNTY CLERK	\$65,801.00	\$7,800.00		\$58,001.00
101-35110	OPIOID SETTLEMENT FUNDS	\$36,481.00		\$25,000.00	\$61,481.00
101-35210	SHERIFF DEPARTMENT VEHICLE RESERVE	\$108,770.06	\$62,340.00		\$46,430.06
52100-317	DATA PROCESSING SERVICES	\$24,989.00		\$776.00	\$25,765.00
52200-399	OTHER CONTRACTED SERVICES	\$1,250.00		\$2,750.00	\$4,000.00
52310-210	UNEMPLOYMENT COMPENSATION	\$112.00		\$21.00	\$133.00
52400-317	DATA PROCESSING SERVICES	\$20,081.00		\$1,989.00	\$22,070.00
52500-709	DATA PROCESSING EQUIPMENT	\$0.00		\$7,800.00	\$7,800.00
53100-194	JURY AND WITNESS EXPENSE	\$10,000.00	\$1,000.00		\$9,000.00
53100-210	UNEMPLOYMENT COMPENSATION	\$252.00		\$42.00	\$294.00
53100-499	OTHER SUPPLIES AND MATERIALS	\$10,000.00		\$1,000.00	\$11,000.00
53300-320	DUES AND MEMBERSHIPS	\$400.00		\$150.00	\$550.00
53000-349	PRINTING STATIONARY AND FORMS	\$5,000.00	\$150.00		\$4,850.00
54110-435	OFFICE SUPPLIES	\$3,000.00		\$51.00	\$3,051.00
54110-716	LAW ENFORCEMENT EQUIPMENT	\$10,000.00		\$62,340.00	\$72,340.00
54240-524	INSERVICE/STAFF DEVELOPMENT	\$10,000.00		\$7,500.00	\$17,500.00
54240-716	LAW ENFORCEMENT EQUIPMENT	\$7,657.00	\$7,500.00		\$157.00
54510-161	SECRETARY(S)	\$26,151.00		\$2,013.00	\$28,164.00
54510-204	STATE RETIREMENT	\$896.00		\$335.00	\$1,231.00
54510-317	DATA PROCESSING SERVICES	\$244.00		\$3.00	\$247.00
54610-303	AMBULANCE SERVICES	\$1,600.00		\$500.00	\$2,100.00
54610-413	DRUGS AND MEDICAL SUPPLIES	\$2,000.00	\$500.00		\$1,500.00
58190-710	FOOD SERVICE EQUIPMENT	\$1,980.38		\$3,033.00	\$5,013.38
58190-716	LAW ENFORCEMENT EQUIPMENT	\$456,628.00	\$15,514.00		\$441,114.00
58190-790	OTHER EQUIPMENT	\$71,286.62		\$12,481.00	\$83,767.62
58300-161	SECRETARY(S)	\$16,595.00		\$2,013.00	\$18,608.00
58300-204	STATE RETIREMENT	\$896.00		\$335.00	\$1,231.00
58300-210	UNEMPLOYMENT COMPENSATION	\$56.00		\$21.00	\$77.00
58300-317	DATA PROCESSING SERVICES	\$244.00		\$3.00	\$247.00
58900-729	TRANSPORTATION EQUIPMENT	\$25,507.00		\$11,190.00	\$36,697.00
	<b>APPROPRIATION TOTALS</b>	<b>\$3,553,373.41</b>	<b>\$141,346.00</b>	<b>\$141,346.00</b>	<b>\$3,553,373.41</b>
	(MISC. LINE ITEM CLEAN-UP)				

JOHNSON COUNTY GOVERNMENT  
PUBLIC LIBRARY FUND  
AMENDMENT

MARCH 19, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
115-43360	LIBRARY FEES	\$9,250.00		\$17.35	\$9,267.35
	<b>REVENUE TOTALS</b>	<b>\$9,250.00</b>	<b>\$0.00</b>	<b>\$17.35</b>	<b>\$9,267.35</b>
THE ABOVE FUNDS WERE DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATION LINE ITEMS BELOW:					
<b>43360: LIBRARY FEES: BOOK SPONSORSHIP</b>					
56500-432	LIBRARY BOOKS AND MEDIA	\$4,250.00		\$17.35	\$4,267.35
	<b>APPROPRIATION TOTALS</b>	<b>\$4,250.00</b>	<b>\$0.00</b>	<b>\$17.35</b>	<b>\$4,267.35</b>
115-39000	UNDESIGNATED FUND BALANCE	\$28,095.02	\$328.00		\$27,767.02
56500-722	REGULAR INSTRUCTIONAL EQUIPMENT	\$2,976.00		\$328.00	\$3,304.00
	<b>APPROPRIATION TOTALS</b>	<b>\$2,976.00</b>	<b>\$0.00</b>	<b>\$328.00</b>	<b>\$3,304.00</b>
	(MISC. LINE ITEM CLEAN-UP)				

JOHNSON COUNTY GOVERNMENT  
SOLID WASTE  
AMENDMENT

MARCH 19, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
116-39000	UNDESIGNATED FUND BALANCE	\$204,720.26	\$22,330.00		\$182,390.26
55710-189	OTHER SALARIES AND WAGES	\$21,489.00		\$22,230.00	\$43,719.00
55710-351	RENTALS	\$282.00		\$100.00	\$382.00
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	<b>APPROPRIATION TOTALS</b>	<b>\$226,491.26</b>	<b>\$22,330.00</b>	<b>\$22,330.00</b>	<b>\$226,491.26</b>
	(MISC. LINE ITEM CLEAN-UP)				

JOHNSON COUNTY GOVERNMENT  
HIGHWAY  
AMENDMENT

MARCH 19, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
131-44130	SALE OF SUPPLIES AND MATERIALS	\$0.00		\$909.05	\$909.05
131-44530	SALE OF EQUIPMENT	\$18,479.00		\$1,475.00	\$19,954.00
131-49700	INSURANCE RECOVERY	\$0.00		\$36,941.90	\$36,941.90
	<b>REVENUE TOTALS</b>	<b>\$18,479.00</b>	<b>\$0.00</b>	<b>\$39,325.95</b>	<b>\$57,804.95</b>
THE ABOVE FUNDS WERE DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATION LINE ITEMS BELOW:					
<b>44130: SALE OF SUPPLIES AND MATERIALS: ROAD SIGNS</b>					
<b>44530: SALE OF EQUIPMENT: SURPLUS EQUIPMENT SALES</b>					
<b>49700: INSURANCE RECOVERY: INSURANCE CLAIM TO REPAIR DAMAGED VEHICLE</b>					
62000-443	ROAD SIGNS	\$3,000.00		\$909.05	\$3,909.05
68000-714	HIGHWAY EQUIPMENT	\$68,479.00		\$38,416.90	\$106,895.90
	<b>APPROPRIATION TOTALS</b>	<b>\$71,479.00</b>	<b>\$0.00</b>	<b>\$39,325.95</b>	<b>\$110,804.95</b>
131-39000	UNDESIGNATED FUND BALANCE	\$1,991,949.36	\$15,700.00		\$1,976,249.36
61000-187	OVERTIME PAY	\$5,000.00		\$2,500.00	\$7,500.00
61000-210	UNEMPLOYMENT COMPENSATION	\$840.00		\$200.00	\$1,040.00
62000-187	OVERTIME PAY	\$57,500.00		\$10,000.00	\$67,500.00
62000-210	UNEMPLOYMENT COMPENSATION	\$4,830.00		\$1,000.00	\$5,830.00
62000-467	FENCING	\$5,000.00		\$1,000.00	\$6,000.00
65600-340	MEDICAL AND DENTAL SERVICES	\$2,000.00		\$1,000.00	\$3,000.00
	<b>APPROPRIATION TOTALS</b>	<b>\$2,067,119.36</b>	<b>\$15,700.00</b>	<b>\$15,700.00</b>	<b>\$2,067,119.36</b>
	(MISC. LINE ITEM ADJUSTMENTS)				

JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND

COURT AMENDMENT

March 12, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-43570	RECEIPTS FROM INDIVIDUAL SCHOOLS	\$12,378.04	\$88.00		\$12,466.04
141-44170	MISCELLANEOUS REFUNDS	\$159,242.80	\$5,124.63		\$164,367.43
141-49700	INSURANCE RECOVERY	\$23,363.35	\$5,218.62		\$28,581.97
		<b>\$194,984.19</b>	<b>\$10,431.25</b>	<b>\$0.00</b>	<b>\$205,415.44</b>
THE ABOVE FUNDS WERE COLLECTED, RECEIPTED AND DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATE LINE ITEMS BELOW:					
<b>43570 RECEIPTS FROM INDIVIDUAL SCHOOLS: \$88.00: DRIVER REIMBURSEMENT \$65.00, FUEL REIMBURSEMENT \$23.00</b>					
<b>44170 MISC. REFUNDS: \$5,124.63: TRANSCRIPT REIMBURSE \$43.30, NURSING SERVICES REIMBURSEMENT \$82.80, UNITED WAY REIMBURSE \$3,664.78, BUS BANNER ADVERTISEMENT \$1,333.75</b>					
<b>49700 INSURANCE RECOVERY: \$5,218.62: WORKER'S COMPENSATION REIMBURSEMENT</b>					
141-71100-116	TEACHERS	\$6,858,818.47	\$5,218.62		\$6,864,037.09
141-71100-599	OTHER CHARGES	\$90,674.81	\$43.30		\$90,718.11
141-72120-399	OTHER CONTRACTED SERVICES	\$5,301.40	\$82.80		\$5,384.20
141-72120-599	OTHER CHARGES	\$14,000.00	\$3,664.78		\$17,664.78
141-72710-146	BUS DRIVERS	\$370,483.29	\$65.00		\$370,548.29
141-72710-412	DIESEL FUEL	\$202,492.00	\$23.00		\$202,515.00
141-72710-729	TRANSPORTATION EQUIPMENT	\$45,213.38	\$1,333.75		\$46,547.13
	<b>TOTALS</b>	<b>\$7,586,983.35</b>	<b>\$10,431.25</b>	<b>\$0.00</b>	<b>\$7,592,030.40</b>
	FEBRUARY 2026 FUNDS RECEIVED				
141-46510	TENNESSEE INVESTMENT IN STUDENTS	\$43,407,671.00	\$312,955.50		\$43,720,626.50
141-71100-188	BONUS PAYMENTS	\$254,000.00	\$69,500.00		\$323,500.00
141-71100-201	SOCIAL SECURITY	\$478,742.72	\$4,309.00		\$483,051.72
141-71100-204	STATE RETIREMENT	\$694,724.25	\$6,255.00		\$700,979.25
141-71100-212	EMPLOYER MEDICARE	\$111,964.14	\$1,007.75		\$112,971.89
141-71100-513	WORKER'S COMPENSATION INSURANCE	\$36,984.77	\$132.05		\$37,116.82
141-71100-399	OTHER CONTRACTED SERVICES	\$22,610,732.86	\$124,991.03		\$22,735,723.89
141-71150-188	BONUS PAYMENTS	\$5,500.00	\$2,500.00		\$8,000.00
141-71150-201	SOCIAL SECURITY	\$12,069.75	\$155.00		\$12,224.75
141-71150-204	STATE RETIREMENT	\$17,517.50	\$225.00		\$17,742.50
141-71150-212	EMPLOYER MEDICARE	\$2,822.81	\$36.25		\$2,859.06
141-71150-513	WORKER'S COMPENSATION INSURANCE	\$915.58	\$4.75		\$920.33
141-71200-188	BONUS PAYMENTS	\$37,375.00	\$17,000.00		\$54,375.00
141-71200-201	SOCIAL SECURITY	\$92,318.75	\$1,054.00		\$93,372.75
141-71200-204	STATE RETIREMENT	\$133,961.50	\$1,530.00		\$135,491.50
141-71200-212	EMPLOYER MEDICARE	\$21,590.56	\$246.50		\$21,837.06
141-71200-513	WORKER'S COMPENSATION INSURANCE	\$7,057.48	\$32.30		\$7,089.78
141-71300-188	BONUS PAYMENTS	\$31,500.00	\$10,500.00		\$42,000.00
141-71300-201	SOCIAL SECURITY	\$82,101.84	\$651.00		\$82,752.84
141-71300-204	STATE RETIREMENT	\$119,164.85	\$651.00		\$119,815.85
141-71300-212	EMPLOYER MEDICARE	\$19,201.74	\$152.25		\$19,353.99
141-71300-513	WORKER'S COMPENSATION INSURANCE	\$5,068.30	\$19.95		\$5,088.25
141-72120-188	BONUS PAYMENTS	\$3,875.00	\$3,875.00		\$7,750.00
141-72120-201	SOCIAL SECURITY	\$14,532.00	\$240.25		\$14,772.25
141-72120-204	STATE RETIREMENT	\$20,091.00	\$348.75		\$20,439.75
141-72120-212	EMPLOYER MEDICARE	\$3,239.25	\$56.19		\$3,295.44
141-72120-513	WORKER'S COMPENSATION INSURANCE	\$8,294.30	\$7.37		\$8,301.67
141-72130-188	BONUS PAYMENTS	\$13,000.00	\$4,000.00		\$17,000.00
141-72130-201	SOCIAL SECURITY	\$35,876.51	\$248.00		\$36,124.51
141-72130-204	STATE RETIREMENT	\$52,066.79	\$360.00		\$52,426.79
141-72130-212	EMPLOYER MEDICARE	\$8,388.90	\$58.00		\$8,446.90
141-72130-513	WORKER'S COMPENSATION INSURANCE	\$2,307.00	\$7.60		\$2,314.60
141-72210-188	BONUS PAYMENTS	\$0.00	\$4,250.00		\$4,250.00

JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND  
COURT AMENDMENT

March 12, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-72210-201	SOCIAL SECURITY	\$46,047.75	\$263.50		\$46,311.25
141-72210-204	STATE RETIREMENT	\$66,839.50	\$382.50		\$67,222.00
141-72210-212	EMPLOYER MEDICARE	\$10,769.81	\$61.63		\$10,831.44
141-72210-513	WORKER'S COMPENSATION INSURANCE	\$3,491.00	\$8.08		\$3,499.08
141-72220-188	BONUS PAYMENTS	\$2,500.00	\$1,000.00		\$3,500.00
141-72220-201	SOCIAL SECURITY	\$10,655.75	\$62.00		\$10,717.75
141-72220-204	STATE RETIREMENT	\$15,463.50	\$90.00		\$15,553.50
141-72220-212	EMPLOYER MEDICARE	\$2,492.81	\$14.50		\$2,507.31
141-72220-513	WORKER'S COMPENSATION INSURANCE	\$808.58	\$1.90		\$810.48
141-72230-188	BONUS PAYMENTS	\$2,000.00	\$500.00		\$2,500.00
141-72230-201	SOCIAL SECURITY	\$6,235.00	\$31.00		\$6,266.00
141-72230-204	STATE RETIREMENT	\$9,050.00	\$45.00		\$9,095.00
141-72230-212	EMPLOYER MEDICARE	\$1,458.00	\$7.25		\$1,465.25
141-72230-513	WORKER'S COMPENSATION INSURANCE	\$473.00	\$0.95		\$473.95
141-72250-188	BONUS PAYMENTS	\$1,500.00	\$1,500.00		\$3,000.00
141-72250-201	SOCIAL SECURITY	\$7,575.75	\$93.00		\$7,668.75
141-72250-204	STATE RETIREMENT	\$10,993.50	\$135.00		\$11,128.50
141-72250-212	EMPLOYER MEDICARE	\$1,771.81	\$21.75		\$1,793.56
141-72250-513	WORKER'S COMPENSATION INSURANCE	\$574.58	\$2.85		\$577.43
141-72320-188	BONUS PAYMENTS	\$2,500.00	\$1,000.00		\$3,500.00
141-72320-201	SOCIAL SECURITY	\$11,247.00	\$62.00		\$11,309.00
141-72320-204	STATE RETIREMENT	\$16,326.00	\$90.00		\$16,416.00
141-72320-212	EMPLOYER MEDICARE	\$2,631.00	\$14.50		\$2,645.50
141-72320-513	WORKER'S COMPENSATION INSURANCE	\$853.00	\$1.90		\$854.90
141-72410-188	BONUS PAYMENTS	\$27,000.00	\$10,500.00		\$37,500.00
141-72410-201	SOCIAL SECURITY	\$75,975.75	\$651.00		\$76,626.75
141-72410-204	STATE RETIREMENT	\$110,238.50	\$945.00		\$111,183.50
141-72410-212	EMPLOYER MEDICARE	\$17,768.56	\$152.25		\$17,920.81
141-72410-513	WORKER'S COMPENSATION INSURANCE	\$5,759.48	\$19.95		\$5,779.43
141-72510-188	BONUS PAYMENTS	\$1,375.00	\$1,500.00		\$2,875.00
141-72510-201	SOCIAL SECURITY	\$9,060.25	\$93.00		\$9,153.25
141-72510-204	STATE RETIREMENT	\$13,141.50	\$135.00		\$13,276.50
141-72510-212	EMPLOYER MEDICARE	\$2,119.44	\$21.75		\$2,141.19
141-72510-513	WORKER'S COMPENSATION INSURANCE	\$687.73	\$2.85		\$690.58
141-72520-188	BONUS PAYMENTS	\$625.00	\$500.00		\$1,125.00
141-72520-201	SOCIAL SECURITY	\$3,839.75	\$31.00		\$3,870.75
141-72520-204	STATE RETIREMENT	\$5,570.50	\$45.00		\$5,615.50
141-72520-212	EMPLOYER MEDICARE	\$898.81	\$7.25		\$906.06
141-72520-513	WORKER'S COMPENSATION INSURANCE	\$291.58	\$0.95		\$292.53
141-72610-188	BONUS PAYMENTS	\$13,500.00	\$13,500.00		\$27,000.00
141-72610-201	SOCIAL SECURITY	\$59,126.50	\$837.00		\$59,963.50
141-72610-204	STATE RETIREMENT	\$85,747.00	\$1,215.00		\$86,962.00
141-72610-212	EMPLOYER MEDICARE	\$13,828.88	\$195.75		\$14,024.63
141-72610-513	WORKER'S COMPENSATION INSURANCE	\$35,386.65	\$25.65		\$35,412.30
141-72620-188	BONUS PAYMENTS	\$2,500.00	\$2,500.00		\$5,000.00
141-72620-201	SOCIAL SECURITY	\$13,839.50	\$155.00		\$13,994.50
141-72620-204	STATE RETIREMENT	\$20,067.00	\$225.00		\$20,292.00
141-72620-212	EMPLOYER MEDICARE	\$3,236.88	\$36.25		\$3,273.13
141-72620-513	WORKER'S COMPENSATION INSURANCE	\$9,178.45	\$4.75		\$9,183.20
141-72710-188	BONUS PAYMENTS	\$13,500.00	\$13,500.00		\$27,000.00
141-72710-201	SOCIAL SECURITY	\$33,809.08	\$837.00		\$34,646.08
141-72710-204	STATE RETIREMENT	\$48,666.72	\$1,215.00		\$49,881.72
141-72710-212	EMPLOYER MEDICARE	\$7,907.34	\$195.75		\$8,103.09
141-72710-513	WORKER'S COMPENSATION INSURANCE	\$13,132.77	\$25.65		\$13,158.42
141-73100-188	BONUS PAYMENTS	\$2,500.00	\$1,000.00		\$3,500.00
141-73100-201	SOCIAL SECURITY	\$6,880.00	\$62.00		\$6,942.00
141-73100-204	STATE RETIREMENT	\$9,986.00	\$90.00		\$10,076.00
141-73100-212	EMPLOYER MEDICARE	\$1,609.00	\$14.50		\$1,623.50
141-73100-513	WORKER'S COMPENSATION INSURANCE	\$522.00	\$1.90		\$523.90
141-73400-188	BONUS PAYMENTS	\$0.00	\$2,500.00		\$2,500.00
141-73400-201	SOCIAL SECURITY	\$17,011.25	\$155.00		\$17,166.25

JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND

COURT AMENDMENT

March 12, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-73400:204	RETIREMENT	\$24,262.50	\$225.00		\$24,487.50
141-73400:212	EMPLOYER MEDICARE	\$3,978.45	\$36.25		\$4,014.70
141-73400:513	WORKER'S COMPENSATION INSURANCE	\$940.48	\$4.75		\$945.23
	<b>TOTALS GP</b>	<b>\$25,886,710.79</b>	<b>\$312,955.50</b>	<b>\$0.00</b>	<b>\$26,199,666.29</b>
	TISA OUTCOMES FUNDS				
141-34555	RESTRICTED FOR EDUCATION	\$1,707,686.56		\$144,197.00	\$1,563,489.56
141-71100-722	REGULAR INSTRUCTION EQUIPMENT	\$5,000.00	\$129,607.00		\$134,607.00
141-72710-729	TRANSPORTATION EQUIPMENT	\$75,846.38	\$14,590.00		
	<b>TOTALS GP</b>	<b>\$80,846.38</b>	<b>\$144,197.00</b>	<b>\$0.00</b>	<b>\$134,607.00</b>
	TRANSFER FUNDS FOR PLAYGROUND EQUIPMENT AT MOUNTAIN CITY ELEMENTARY SCHOOL AND AIR				
141-72810-105	SUPERVISOR/DIRECTOR	\$0.00	\$59,033.36		\$59,033.36
141-72810-188	BONUS PAYMENTS	\$0.00	\$2,000.00		\$2,000.00
141-72810-201	SOCIAL SECURITY	\$0.00	\$3,529.64		\$3,529.64
141-72810-204	STATE RETIREMENT	\$0.00	\$3,521.64		\$3,521.64
141-72810-207	MEDICAL INSURANCE	\$0.00	\$7,407.68		\$7,407.68
141-72810-210	UNEMPLOYMENT COMPENSATION	\$0.00	\$4.51		\$4.51
141-72810-212	EMPLOYER MEDICARE	\$0.00	\$825.49		\$825.49
141-72210-105	SUPERVISOR/DIRECTOR	\$432,775.00		\$61,033.36	\$371,741.64
141-72210-201	SOCIAL SECURITY	\$46,791.75		\$3,529.64	\$43,262.11
141-72210-204	STATE RETIREMENT	\$67,919.50		\$3,521.64	\$64,397.86
141-72210-207	MEDICAL INSURANCE	\$93,429.00		\$7,407.68	\$86,021.32
141-72210-210	UNEMPLOYMENT COMPENSATION	\$242.00		\$4.51	\$237.49
141-72210-212	EMPLOYER MEDICARE	\$10,943.81		\$825.49	\$10,118.32
	<b>TOTALS GP</b>	<b>\$652,101.06</b>	<b>\$76,322.32</b>	<b>\$76,322.32</b>	<b>\$652,101.06</b>
	LINE ITEM CLEANUP				

JOHNSON COUNTY BOARD OF EDUCATION  
HEAD START FUND (FISCAL)  
COURT AMENDMENT

12-Mar-26

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
145-71100-188	BONUS PAYMENTS	\$0.00	\$12,500.00		\$12,500.00
145-71100-189	OTHER SALARIES & WAGES	\$2,681.58	\$7,095.94		\$9,777.52
145-71100-198	NON-CERTIFIED SUBSTITUTE TEACHER	\$0.00	\$9,090.00		\$9,090.00
145-71100-210	UNEMPLOYMENT COMPENSATION	\$40.73	\$20.00		\$60.73
145-71100-429	INSTRUCTIONAL SUPPLIES AND MATERIALS	\$43,174.27	\$28,324.54		\$71,498.81
145-71100-499	OTHER SUPPLIES AND MATERIALS	\$0.00	\$618.67		\$618.67
145-72110-188	BONUS PAYMENTS	\$0.00	\$250.00		\$250.00
145-72110-355	TRAVEL	\$250.00	\$250.00		\$500.00
145-72120-204	STATE RETIREMENT	\$935.97	\$200.00		\$1,135.97
145-72210-355	TRAVEL	\$0.00	\$100.00		\$100.00
145-72210-599	OTHER CHARGES	\$0.00	\$522.43		\$522.43
145-71100-599	OTHER CHARGES	\$21,121.50		\$6,462.58	\$14,658.92
145-72110-130	SOCIAL WORKERS	\$58,055.00		\$40,000.00	\$18,055.00
145-72110-207	MEDICAL INSURANCE	\$8,462.00		\$8,462.00	\$0.00
145-72110-204	STATE RETIREMENT	\$1,931.00		\$1,931.00	\$0.00
145-72120-207	MEDICAL INSURANCE	\$2,116.00		\$2,116.00	\$0.00
	<b>TOTALS</b>	<b>\$138,768.05</b>	<b>\$58,971.58</b>	<b>\$58,971.58</b>	<b>\$138,768.05</b>

LINE ITEM CLEANUP

JOHNSON COUNTY GOVERNMENT  
GENERAL CAPITAL PROJECTS  
AMENDMENT

MARCH 19, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
91160-310	CONTRACTS WITH OTHER PUBLIC AGENCIES	\$14,450.00		\$4,550.00	\$19,000.00
91160-499	OTHER SUPPLIES AND MATERIALS	\$9,585.00	\$4,550.00		\$5,035.00
	<b>REVENUE TOTALS</b>	<b>\$24,035.00</b>	<b>\$4,550.00</b>	<b>\$4,550.00</b>	<b>\$24,035.00</b>
	(MISC. LINE ITEM CLEAN-UP - MEAT PROCESSING FACILITY)				

Johnson County Government  
Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683



Wednesday, March 18, 2026  
Johnson County Courthouse  
Upper Courtroom at 5:15 P.M.

**1 Project Breakdown:**

- a) Local Parks and Recreation Fund (LPRF) Grant is a Tennessee state-funded 75/25 county match.
- b) Donation of the land can be used toward the county's match.

<b><u>Funding Source</u></b>	<b><u>Amount</u></b>
LPRF Grant (Cash)	\$2,250,000
Matching Funds (Cash)	\$325,000
<b>Total Cash Available for Project</b>	<b>\$2,575,000</b>
Matching Funds (In-Kind, land donation)	\$425,000
<b>Total Project Value</b>	<b>\$3,000,000</b>

As you can see, assuming a land value of \$425,000, this would require a cash match of \$325,000 and result in \$2,575,000 available for the project. We would apply to the GO Fund for the \$325,000.

**2 Proposed Park Plan Presentation**

- **Site Plan Overview:** Visual presentation of the site layout. -Attached
  - a) **(8) Lighted Pickleball Courts:** Highlighting local demand and the growth of the sport
  - b) **(1) Little League Field:** Enhancing youth sports opportunities.
  - c) **Walking Trail:** Connecting to the community.
  - d) **Bathrooms and Concessions**

**4 Community Support & Next Steps:**

- a) Sign into public meeting
- b) Submit Letters of Support

Thank you,

A handwritten signature in blue ink that reads "Larry Potter". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Larry Potter

County Mayor

**RESOLUTION # \_\_\_\_\_**  
**BEFORE THE COUNTY COMMISSION**  
**OF**  
**JOHNSON COUNTY, TENNESSEE**

**WHEREAS**, the Johnson County Commission recognizes the need for the construction of a county park on land adjacent to Johnson County Community Hospital and will request \$2,250,000 in grant funds with a 25% match of \$750,000 consisting of the value of land being donated by Ballad Health and cash from the county's General Fund for a project total of \$3,000,000; and recognizes that if funded, the property may not be converted to any use other than public recreation; and

**WHEREAS**, the State of Tennessee through the LPRF program provides assistance to municipalities and counties for the purpose of developing recreational and park opportunities for the citizens of this state; and

**WHEREAS**, Tennessee Code Annotated Section 67-4-409 authorizes cities and counties to use the LPRF program; and

**WHEREAS**, in order to qualify for said grant, a twenty five percent (25%) local match will be required to match the grant award from the State of Tennessee. The local match of \$750,000 will be provided by the county through a combination of in-kind through the donation of land by Ballad Health and cash; and

**WHEREAS**, it is understood that the project will meet all Federal, State, and local regulations with regards to the Americans with Disabilities Act (ADA).

**NOW, THEREFORE, BE IT RESOLVED** that the Johnson County Commission hereby authorizes the Mayor of Johnson County to make, sign, and submit an application for LPRF grant funds and sign all necessary documents, contracts, assurances and forms of compliance necessary to effectively execute this application and grant, if awarded.

**This resolution was duly passed and approved on the \_\_\_\_\_ day of \_\_\_\_\_, 2026.**

\_\_\_\_\_  
Larry Potter, Mayor of Johnson County

Attest:

\_\_\_\_\_  
Tammie Fenner, County Clerk

---

**Johnson County Government**

Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683



**RESOLUTION NO. 2026-\_\_\_\_\_**

A RESOLUTION OF THE JOHNSON COUNTY BOARD OF COMMISSIONERS EXPRESSING SUPPORT FOR THE EXTENSION OF THE LAUREL CREEK TRAIL AND THE RECLASSIFICATION OF THE IRON MOUNTAIN TRAIL

WHEREAS, the Johnson County Trails Association (JCTA) has proposed an ambitious master plan to develop a 100-mile interconnected trail system linking Johnson County, Tennessee, to the renowned "Trail Town USA" of Damascus, Virginia; and

WHEREAS, the extension of the Laurel Creek Trail into Damascus will create a vital connection to the Virginia Creeper Trail, effectively integrating Johnson County into one of the most successful trail-to-trail networks in the United States; and

WHEREAS, the United States Forest Service has accepted and directed the efforts to restore and expand these recreational corridors, recognizing their importance for regional connectivity and recovery; and]

WHEREAS, the reclassification and development of the Iron Mountain Trail as a multi-use, non-motorized trail—catering to hikers, cyclists, and equestrians—will mirror the high-quality user experience of the Virginia Creeper Trail and serve as a critical alternate route for regional tourism; and

WHEREAS, these trail initiatives are expected to significantly expand outdoor recreational opportunities for residents and visitors, fostering economic vitality through sustainable tourism and local business growth.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Johnson County, Tennessee, that:

1. The Commission formally expresses its strong support for the extension of the Laurel Creek Trail into Damascus, Virginia, and its connection to the Virginia Creeper Trail.

**Johnson County Government**

Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683



2. The Commission supports the reclassification and development of the Iron Mountain Trail as a multi-use, non-motorized trail.
3. The Commission reaffirms its commitment to enhancing the quality of life in Johnson County by promoting responsible outdoor recreation and strengthening the local economy.

DULY PASSED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2026.

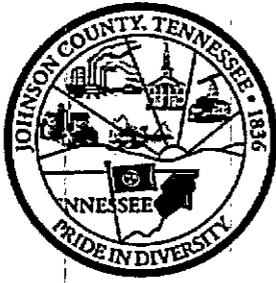
\_\_\_\_\_

Freddy Phipps, Commission Chair

ATTEST:

\_\_\_\_\_

Tammie Fenner, County Clerk



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**From:** tourism <tourism@johnsoncountyttn.gov>  
**Sent:** Friday, March 6, 2026 7:24 AM  
**To:** mayor <mayor@johnsoncountyttn.gov>  
**Cc:** Russell Robinson <rrobinson@jocoed.net>  
**Subject:** ThreeStar Grant – Project Recommendation

Mayor,

**Per Brooxie's request, I met with Isa Reeb (the state's consultant) to discuss the ThreeStar Grant that is due March 31.** We had a very productive and detailed conversation. We began by reviewing the pickleball complex and then looked at each of our ThreeStar goals to determine which project would have the strongest chance of being approved by the state.

**Isa later met with Lance about the complex and also spoke with Phillip about the trail projects. Her assessment is included below.**

**After reviewing everything with Phillip, we both agree that the Trail Center is the project we should focus on.** Based on Isa's guidance, the state is most interested in capital and construction projects, and the Trail Center fits that priority well. It is also part of the JCTA Master Plan and would be an asset to the county and our tourism efforts within the next two years.

Another benefit of partnering with JCTA is that much of the background work for this project has already been completed (see attached). Phillip has also agreed to work with Isa, Lance, and me to help prepare the grant and provide any technical information needed so we can meet the deadline.

**Since the final decision is yours, I wanted to share this with you first thing this morning and ask for your approval to move forward with the Trail Center as our ThreeStar grant request.**

Isa or Phillip would be happy to answer any questions you may have. Because there is no match required for this grant, this appears to be a strong opportunity to request up to \$250,000 in funding.

**If possible, I'd appreciate your thoughts today since we are working on a tight timeline.**

Thank you much!



## SHEILA STOUT CALDWELL

Johnson County Tourism Office

☎ 423-501-1157

✉ tourism@johnsoncountyttn.gov

📺 @JohnsonCountyTNTourism

🌐 VisitMountainCityTN.com

📌 @VisitMountainCity.JoCoTN



**From:** Reeb, Isa <Isa.Reeb@hdrinc.com>

**Sent:** Thursday, March 5, 2026 4:35 PM

**To:** tourism <tourism@johnsoncountyttn.gov>; Philip Burt-Henderson <philipburtthenderson@gmail.com>

**Cc:** llowery@ftdd.org <llowery@ftdd.org>

**Subject:** ThreeStar project ideas

Hi Sheila, as discussed yesterday, my recommendation for your next ThreeStar application is to choose a shovel-ready project that the state can fund in-full (or by phasing it).

At your request, I reached out to Lance and he said the new Sports Park/Pickleball complex LPRF application includes funding the park in-full, and he will be applying for the GO Fund for the local match.

I also spoke with Philip from JCTA and he had 2 great project ideas, which would both be eligible with a simple agreement with the county. Do you/the Mayor like either of these?

1. New Johnson County Trails Center, on 5 acres owned by Johnson County Trails Association at Laurel Gorge Road, consistent with the JCTA Master Plan.
2. Engineering and build-out of the 18-mile Iron Mountain Trail into a shared MTB and hiking trail, under a signed MOU with Cherokee National Forest. Would connect Johnson County to Damascus (the last 1.3 miles can be completed by JCTA since it's in VA).

Once you confirm if you like one of these, Philip and I can do a budget assessment to verify what can fit within the ThreeStar budget (\$250,000 – 5% grant admin fee = \$237,500 for engineering and construction). Then he and I can work together on the due diligence package, Philip can draft the grant text, and then we will send everything to Lance to complete the application materials. @Philip please weigh-in if I misinterpreted anything.

If you have another project idea in mind, please let me know and we can assess that instead.

**Isa Reeb** | Planning Consultant

[WEST TN PLANNING](#)

423-320-4879

**From:** [Faris, Doug](#)  
**To:** [office mayor](#)  
**Cc:** [mayor](#); [Wells, Laurie M.](#)  
**Subject:** RE: Mountain City, TN - meeting this Thursday  
**Date:** Tuesday, March 10, 2026 1:38:58 PM  
**Attachments:** [image001.png](#)  
[Mountain City, TN - Parkdale Mills Plant 16.pdf](#)

---

Hot off the press with new pics. The sale asking price is \$32 PSF - \$30,400,000

Thanks for sending and please advise how we can follow

Regards – Doug

Douglas M. Faris  
Senior Vice President

5950 Fairview Rd., Ste. 650  
Charlotte, NC 28210  
PH: 704.972.2040  
M: 704.904.0875

E: [dfaris@binswanger.com](mailto:dfaris@binswanger.com)

Web: [www.binswanger.com](http://www.binswanger.com)

**Please respond by e-mail or voice mail; I do not text**

The North Carolina Real Estate Commission requires brokers to provide all prospects with "[Working with Real Estate Agents.](#)" Please review and call with any questions



---

**From:** office mayor <[office.mayor@johnsoncountyttn.gov](mailto:office.mayor@johnsoncountyttn.gov)>  
**Sent:** Tuesday, March 10, 2026 1:14 PM  
**To:** Faris, Doug <[DFaris@binswanger.com](mailto:DFaris@binswanger.com)>; mayor <[mayor@johnsoncountyttn.gov](mailto:mayor@johnsoncountyttn.gov)>  
**Cc:** mayor <[mayor@johnsoncountyttn.gov](mailto:mayor@johnsoncountyttn.gov)>  
**Subject:** RE: Mountain City, TN - meeting this Thursday

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon: Hope this finds you well, Mayor Potter has a company that would like some information for a planned expansion. Do you have the Facts sheet ready yet? We need to get



**PARKDALE MILLS PLANT 16**  
**950,000+/- SQUARE FEET ON 86 +/- ACRES**  
**MOUNTAIN CITY, TENNESSEE**





# BINSWANGER

5950 FAIRVIEW ROAD, SUITE 650, CHARLOTTE, NC 28210  
704-377-0801 • FAX: 704-552-1626 • E-MAIL: INFO@BINSWANGER.COM

**PRELIMINARY**  
**PARKDALE MILLS**  
**3916 US 421 SOUTH**  
**MOUNTAIN CITY, TN 37683**

<b>SIZE:</b>	Approximately 950,000 sq.ft.
<b>GROUND:</b>	Approximately 86 acres
<b>NUMBER OF BUILDINGS:</b>	One modern, single story industrial facility
<b>DIMENSIONS:</b>	Varies, see drawing
<b>DATES OF CONSTRUCTION:</b>	1968 - 2015
<b>CONDITION OF PROPERTY:</b>	Very good to excellent
<b>CONSTRUCTION:</b>	Floor: 6" -12" reinforced concrete Walls: Brick on block and precast concrete panels Columns: Steel Roof: Modified bitumen over insulated metal and wood deck and TPO membrane over insulated metal deck  The 2015 expansion added approximately 340,000 SF of building area with TPO membrane  Approximately 185,000 SF of the roof was replaced in 2018 with Firestone 60 mil TPO membrane including new decking where needed – 20 year warranty in place
<b>COLUMN SPACING:</b>	Varies – see drawing
<b>CEILING HEIGHT:</b>	Varies from approximately 16' clear - 21' clear - see drawing
<b>LIGHTING:</b>	T-8 and LED

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**PARKDALE  
MOUNTAIN CITY, TN  
PAGE TWO**

**WATER:** Supplied by Town of Mountain City  
8" main, 8" line with an 8" / 2" compound meter, 10" fire loop

**SEWER:** Supplied by Town of Mountain City  
6" line to lift station

**POWER:** Supplied by Mountain Electric Co-Op (through TVA) – see chart for details

**NATURAL GAS:** None – Propane available

**HVAC:** Total of nine Trane and Carrier chillers ranging from 600 tons to 1280 tons, primarily with R-123 refrigerant. Eight cooling towers.

**COMPRESSED AIR:** Two Gardner Denver 215 HP compressors, one Gardner Denver 250 HP compressor and six Sullair compressors ranging from 100 to 200 HP - all with dryers

**HEAT:** Electric heaters at all dock locations  
  
Office and restroom areas heated and cooled by package units

**SPRINKLER:** 100% wet system – Density primarily ranges from .15/2500 to .2/3000  
  
500,000 gallon onsite ground level tank with a 2,500 GPM, 125 PSI electric booster pump

**OFFICE:** Approximately 15,000 square foot main office area. Additional office and restroom areas in the plant

**RESTROOMS:** Front Office:  
Women: 2 toilets, 2 sinks  
Men: 1 toilet, 1 urinal, 2 sinks  
  
Shipping areas: Two 1 coed toilet, 1 sink  
  
Plant area:  
Women: 22 toilets, 20 sinks  
Men: 14 toilets, 9 urinals, 19 sinks

**PARKDALE  
MOUNTAIN CITY, TN  
PAGE THREE**

**TRUCK LOADING:** Five covered 8' x 10' dock high doors with locks, levelers and seals - room to install three more

Ten covered 8' x 9' dock high doors, five with full pit levelers and five with edge of dock levelers, and all with locks and seals

Two 12' x 14' electric drive-in doors

One 10' x 12' manual drive-in door

**PARKING:** Paved and marked parking for several hundred vehicles

**FORMER USE:** Yarn spinning

**ZONING:** The property is not within the town limits and there is no Johnson County zoning

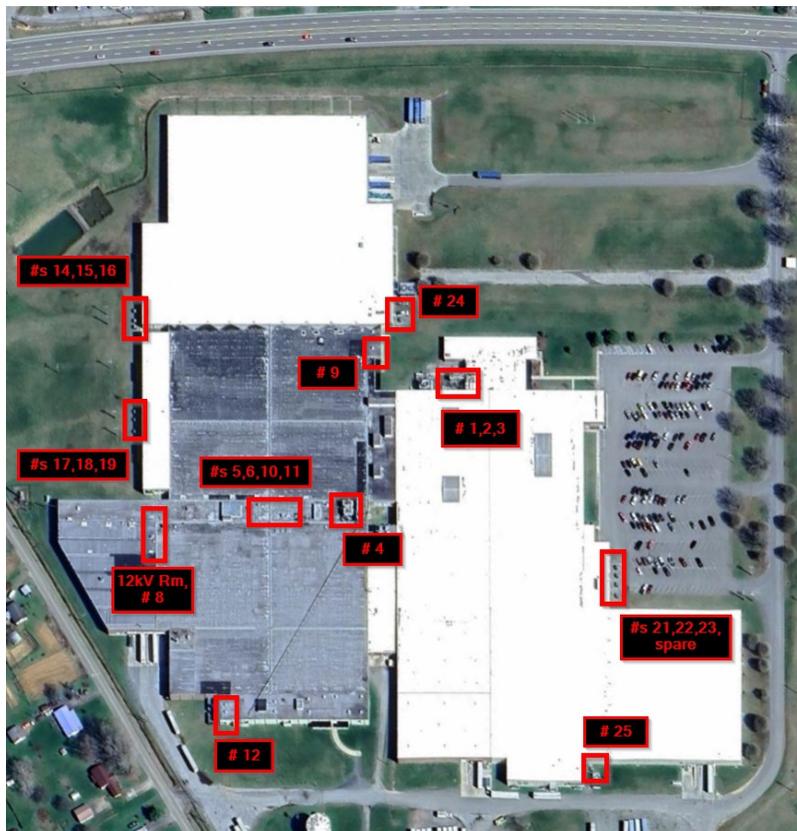
**TAXES:** Parcel ID #: 055 08800 000 and 055 08800 001

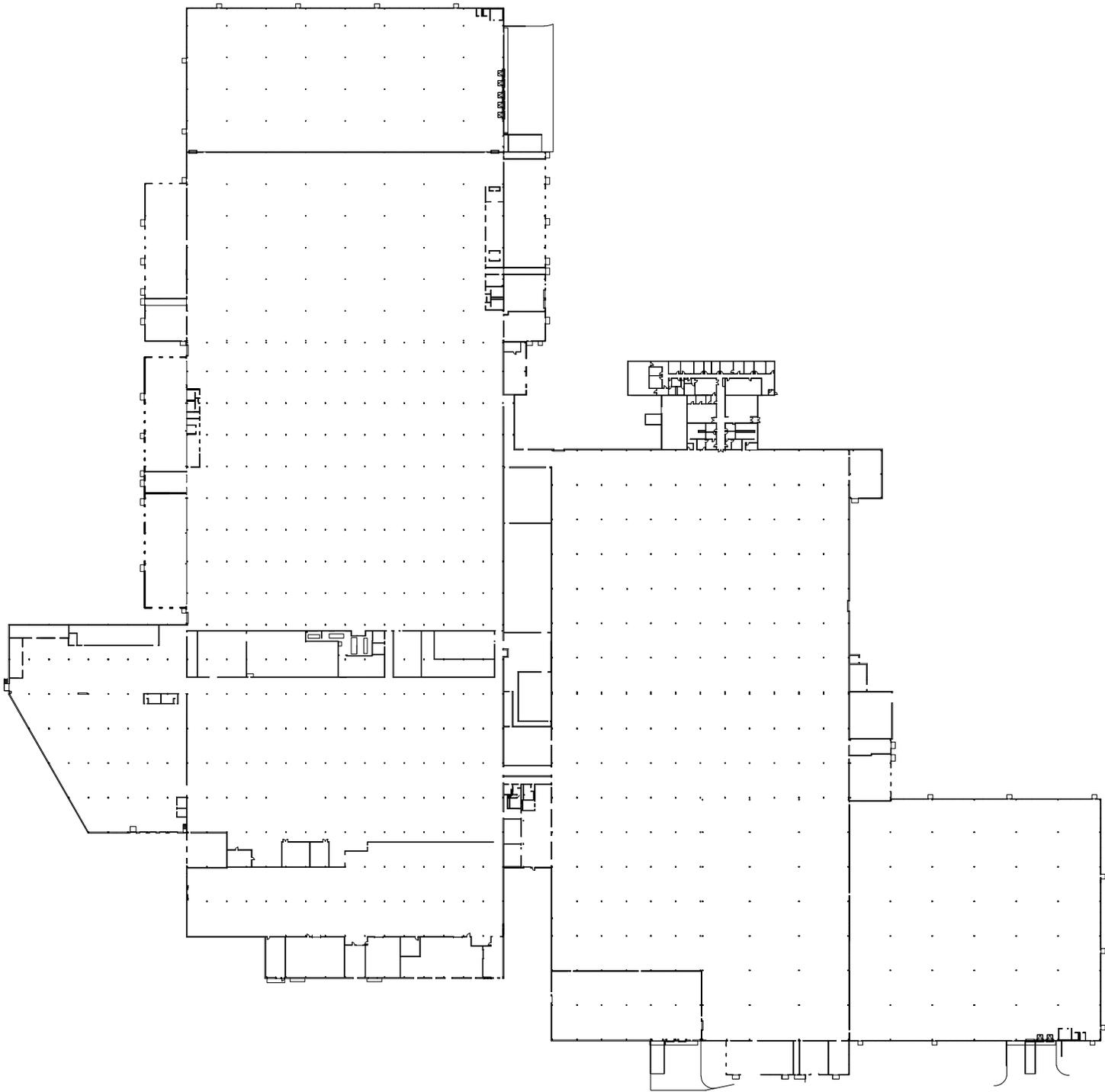
2026 Johnson County revaluation in process

**MISCELLANEOUS:** Approx. 135,000 SF of production area has a dropped ceiling

**POWER INFRASTRUCTURE**

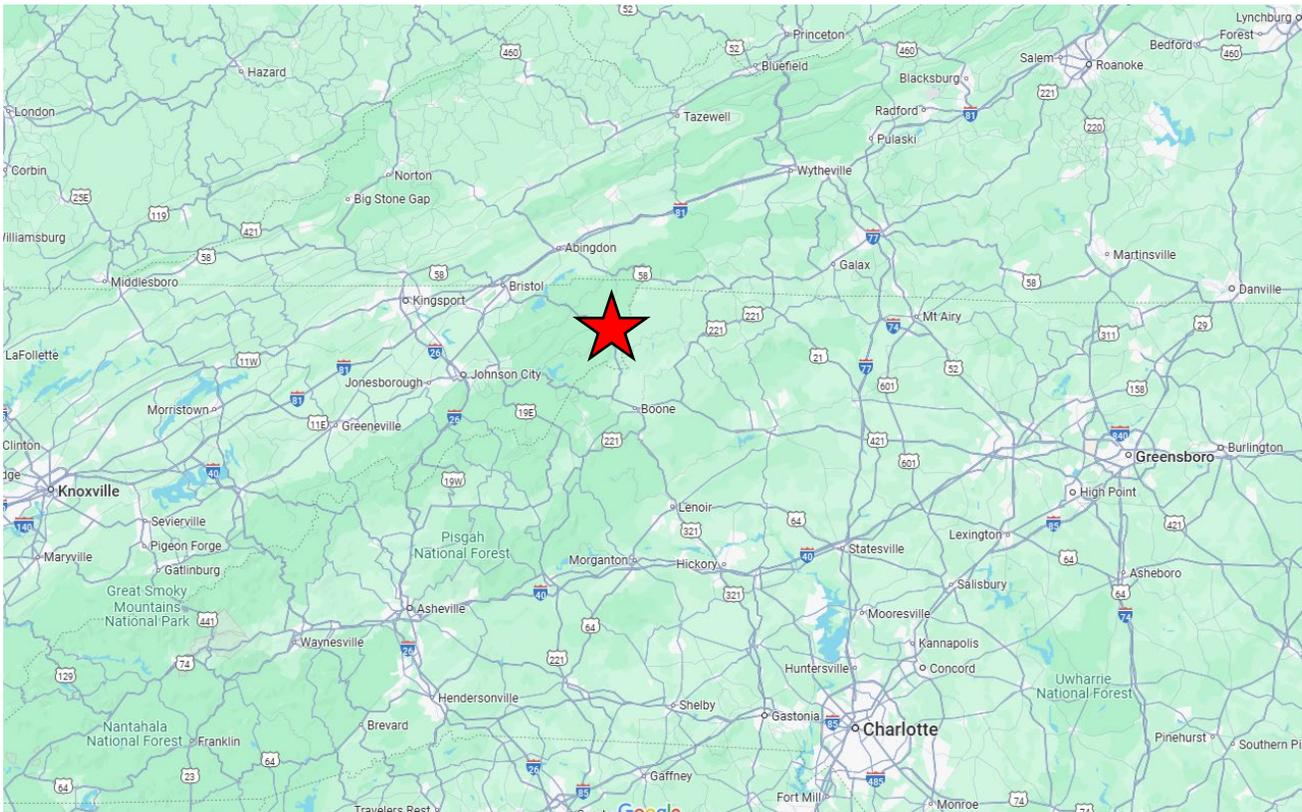
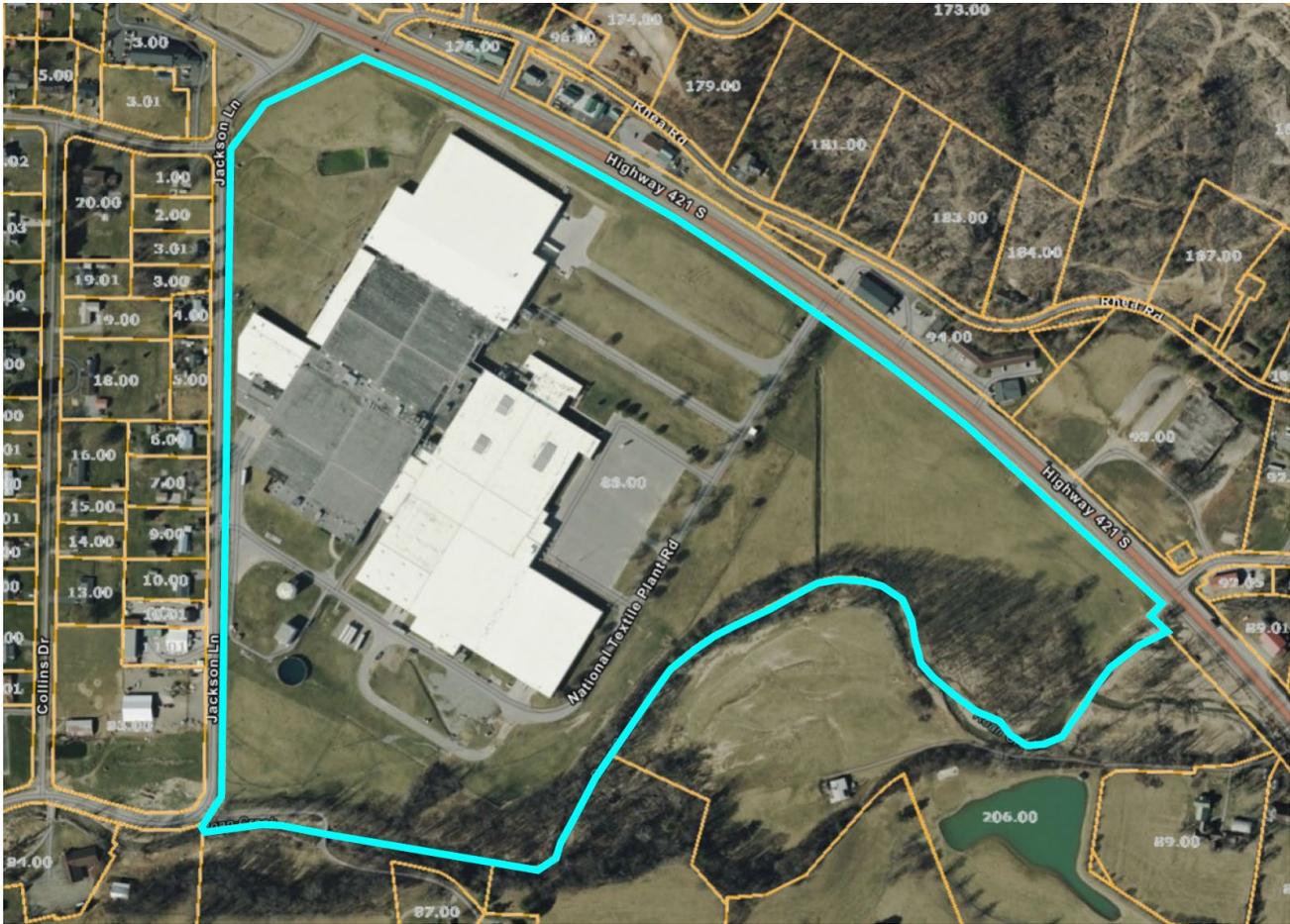
	Switchgear #	Transformer capacity, kVA	Secondary Voltage	Notes
Pre-2015	1,2,3	2500	600	(3) single-phase, liquid-filled transformers - outside substation
	4	2500	600	Dry transformers inside - fed from 12kV / #8 Room
	5	2500	600	
	6	2000/2667	600	
	8	2500	600	Dry transformer inside
	9	2000/2667	480	Dry transformers inside - fed from 12kV / #8 Room
	10	2000/2667	480	
	11	2000	480	
	12	2500	480	Dry transformer inside - fed from outdoor switch @ #1,2,3 substation
2015 Expansion	14	2500	400	Pad mounted transformers outside
	15	1500	600	
	16	2500	400	
	17	2500	400	
	18	2000	600	
	19	2500	400	
	21	2500	400	
	22	2000	600	
	23	2500	400	
	Spare	2500	400	
	24	2000	600	
	25	2000	600	











# Live Online Training

## Ask CTAS: Commissioner 101: What You Need to Know



**Class Instructor(s):** Chris Payne, CTAS Manager of Customer Service; and Kaycee Reese, CTAS Administrative Coordinator

This virtual training prepares county commissioners to quickly find and navigate reliable online information related to their roles, requirements, and expectations. Participants will build confidence in locating accurate guidance, understanding common issues, and addressing questions effectively using trusted resources.



### Date & Location

- April 9 - 9:30 a.m.-11:00 a.m.

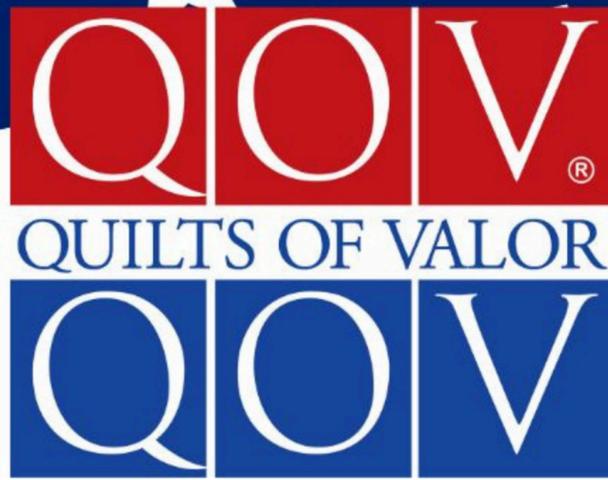


### Credits Available

**1.5** COCTP County Elective/Recertification

**IMPORTANT:** Registration is required. If you don't know your K@TE login information or need a K@TE account, email us at [ctas.support@tennessee.edu](mailto:ctas.support@tennessee.edu) for assistance.

[Go to K@TE](#)



**The mission of Quilts of Valor  
Foundation is to cover service  
members and veterans touched by  
war with comforting and healing  
Quilts of Valor**



**For more information about nominating a  
service member or veteran and/or  
making a donation to help cover the cost  
of making a Quilt of Valor,  
please contact:**

**Southern Appalachian QOV-  
Johnson County**

**tammylovecreations@gmail.com**

**407-575-7703**

**www.QOVF.org**



**JOHNSON COUNTY  
COURTHOUSE &  
CLERKS OFFICE  
Will be**

**CLOSED**

**APRIL 03 & APRIL 04  
IN CELEBRATION OF**

**GOOD FRIDAY &  
EASTER**

*Happy Easter!*