

JOHNSON COUNTY BOARD OF COMMISSIONERS

222 West Main Street
Mountain City, Tennessee 37683
423.727.9696



PUBLIC NOTICE

JOHNSON COUNTY COMMISSION

WILL MEET

THURSDAY, JULY 17, 2025

AT 7:00 P.M.

THE MEETINGS WILL BE HELD IN THE

UPPER COURTOOM

OF THE

JOHNSON COUNTY COURTHOUSE

222 WEST MAIN STREET

MOUNTAIN CITY, TENNESSEE.

JOHNSON COUNTY BOARD OF COMMISSIONERS

222 West Main Street
Mountain City, Tennessee 37683
423.727.9696

Johnson County Government

Larry Potter, County Mayor
222 West Main Street
Mountain City, TN 37683



Thursday, July 17 2025

To: Commissioners of Johnson County Tennessee

Bill Adams, Eugene Campbell, Lester Dunn, Jerry Gentry, Tracy Greer, Jerry Grindstaff, Huey Long, James Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, and Brian Taylor.

JOHNSON COUNTY COMMISSION WILL MEET THURSDAY, JULY 17, 2025, at 7:00 PM. THE MEETING WILL BE HELD IN THE UPPER COURTROOM AT THE JOHNSON COUNTY COURTHOUSE LOCATED AT 222 WEST MAIN STREET IN MOUNTAIN CITY, TN.

AGENDA:

1. Opening Prayer
2. Pledge of Allegiance
3. Roll Call
4. Call to Order
5. Public Comments
6. Acceptance of June Minutes
7. Committee Reports
8. Approve Notaries
9. Appoint County Commissioner for District 1-Ryan Carroll and Commissioner Chair, Freddy Phipps
10. Approve Tourism Marketing Grant -County Match \$10,500-Russell Robinson
11. Approve bid to repair Sink Valley Road -Troy Arnold
12. Approve the sale of surplus property at Armory -Large Safe Door -Troy Arnold
13. Any other matters which may duly come before the commission for official action.

QUARTERLY REPORTS

- | | | |
|---|---|---|
| <input type="checkbox"/> Accounts & Budgets | <input type="checkbox"/> Library | <input type="checkbox"/> Sheriff's Department |
| <input type="checkbox"/> Airport Advisory | <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Solid Waste |
| <input type="checkbox"/> Community Center | <input type="checkbox"/> Public Records Committee | <input type="checkbox"/> Title VI |
| <input type="checkbox"/> Emergency Management | <input type="checkbox"/> Safety Department | <input type="checkbox"/> Trustee |
| <input type="checkbox"/> Health Department | <input type="checkbox"/> School System | <input type="checkbox"/> Veterans Services |
| <input type="checkbox"/> Highway Department | <input type="checkbox"/> Senior Center | |

BE IT REMEMBERED that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 19th day of June, 2025 at 7:00 P.M., presiding Chairman of the County Commission, Freddy Phipps, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Eugene Campbell, Lester Dunn, Jerry Gentry, Jerry Grindstaff, Huey Long Jimmy Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poor and Brian Taylor. Absent – Tracy Greer.

Clint Robinson spoke to the Commission as a candidate for the vacant Commission seat.

Dr. Michael Arnold spoke to the Commission concerning the Bit Coin Mine and what he had discovered in his research.

David Lawrence spoke to the Commission.

Dwayne Dickson gave an update on Hurricane Recovery Efforts

2 Citizens spoke about Community concerns

ACCEPT THE MAY 2025 MINUTES

Motion was made by Cody Osborne, seconded by Lester Dunn to approve the May 2025 Minutes. Upon Show of Hands Vote, all yes, (Motion Carried).

COMMITTEE REPORTS

Audit Committee – Oral Report by Eugene Campbell

APPROVE NOTARIES (TAMMY L. MC CLOUD, JAYCEE NICOLE MC CLOUD, EMERY JOHN MITCHELL & GEORGE T. WRIGHT)

Motion was made by Cody Osborne, seconded by Huey Long to approve these Notary Applications. Upon Show of Hands Vote, all yes, (Motion Carried).

APPROVE BUDGET AMENDMENTS ALONG WITH 3 YEAR MULTI-YEAR CURRICULUM CONTRACT

Motion was made by Gina Meade, seconded by Jerry Gentry to approve these Budget Amendments and the Contract. Upon Roll Call vote, all yes, (Motion Carried).

APPROVE BID FOR CHIP AND SEAL SERVICES FOR 22 ROAD PROJECTS, \$2,383,805.28 WITH MAYMEAD, INC.

Motion was made by Jerry Gentry, seconded by Gina Meade to approve this bid. Upon Roll Call Vote, all yes, (Motion Carried).

**APPROVE PURCHASING POLICY CONCERNING PURCHASE ORDERS AND
APPROVE ADDITION TO COUNTY PERSONNEL HANDBOOK (VACATION CASH
OUT CAN ONLY BE PAID UP TO 40 HOURS.)**

Motion was made by Huey Long, seconded by Tommy Poore to approve this Purchase Policy change and addition to the County Personnel Handbook. Upon Roll Call vote, all yes, (Motion Carried).

**APPROVE TRANSFER OF 2025 CHEV. SILVERADO TRUCK PURCHASE PRICE OF
\$41,853.00 TO HELPING OTHERS EFFECTIVE JUNE 20, 2025. THIS VEHICLE WAS
PURCHASED USING FUNDS FROM THE FOOD INSECURITY GRANT (WILL GO BACK TO
THE COUNTY IF HELPING OTHERS EVER CEASES TO EXIST)**

Motion was made by Eugene Campbell, seconded by Cody Osborne to approve this transfer. Upon Roll Call Vote, all yes, (Motion Carried).

DECLARE DISTRICT 1 COUNTY COMMISSION POSITION AS VACANT POSITION

Motion was made by Cody Osborne, seconded by Huey Long to approve declaring this position vacant. Upon Show of Hands Vote, all Yes (Motion Carried).

PRESENTATION OF 2025/2026 COUNTY BUDGET – BY RUSSELL ROBINSON

County Mayor gave information to the Commission about “Responsible Industrial Advancement County Powers Act” for the Commission to think about.

County Mayor reported on opening of the Sink Valley Boat Ramp.

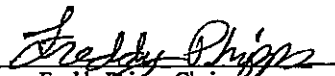
RECESS

Motion to approve recessing this meeting until June 26, 2025 at 6 PM for Town Hall and 7 PM for

Commission Reconvening was made by Jimmy Lowe, seconded by Lester Dunn. Upon Show of Hands Vote, all Yes, (Motion Carried).



Tammie C. Fenner, County Clerk


Freddy Phipps, Chairman
Johnson County Commission

BE IT REMEMBERED that a Recessed Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 26th day of June, 2025 at 7:00 P.M., presiding Chairman of the County Commission, Freddy Phipps, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Eugene Campbell, Lester Dunn, Jerry Gentry, Jerry Grindstaff, Huey Long Jimmy Lowe, Gina Meade, Cody Osborne, Freddy Phipps, Tommy Poor and Brian Taylor. Absent – Tracy Greer, Megan McEwen and Kody Norris.

Commission Opened at 6:00 PM for Town Hall by Chairman Freddy Phipps.

At 7:00 PM Commission Reconvened.

APPROVE THE 2025-2026 ANNUAL OPERATING BUDGET. THE BUDGET INCLUDES THE FOLLOWING FUNDS: COUNTY GENERAL, PUBLIC LIBRARY, SOLID WASTE, DRUG CONTROL, AMERICAN RESCUE PLAN, HIGHWAY, GENERAL PURPOSE SCHOOL, CENTRAL CAFETERIA, OTHER EDUCATION SPECIAL PURPOSE (HEAD START) DEBT SERVICE, GENERAL CAPITAL PROJECTS AND COMMUNITY DEVELOPMENT.

Motion to approve this Operating Budget for Johnson County, TN was made by Tommy Poore, seconded by Gina Meade. Upon Roll Call Vote, all yes, (Motion Carried).

APPROVE TAX LEVY RESOLUTION WITH THE TAX RATE AS FOLLOWS \$2.21 TOTAL, \$1.31 – COUNTY GENERAL, \$0.69 GENERAL PURPOSE SCHOOL, \$0.13 GENERAL DEBT SERVICE, \$0.08 GENERAL CAPITAL PROJECTS.

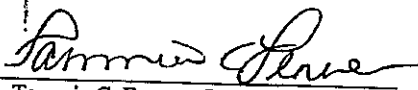
Motion to approve this Tax Levy Resolution was made by Huey Long, seconded Cody Osborne. Upon Roll Call Vote, all Yes, and (Motion Carried).

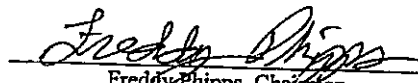
APPROVE BUDGET APPROPRIATIONS RESOLUTION

Motion to approve this Budget Appropriations Resolution was made by Jerry Gentry, seconded by Lester Dunn. Upon Roll Call Vote, all Yes, and (Motion Carried)

ADJOURN

Motion to adjourn this meeting was made by Jimmy Lowe, seconded by Cody Osborne.


Tammie C. Fenner, County Clerk


Freddy Phipps, Chairman
Johnson County Commission

June 23,2025

FOR IMMEDIATE RELEASE

**CANDIDATES SOUGHT FOR INTERIM COUNTY COMMISSION DISTRICT 1 SEAT,
LAUREL /COLDSPRINGS**

MOUNTAIN CITY, TN – Upon the passing of District 1 County Commissioner, Mr. Bill Adams, the County Commissioners are now tasked with seeking a qualified candidate to act as Interim District 1 until the General Election slated for August 2026. Interested applicants can obtain information through the Johnson County Mayor's Office who will be coordinating efforts on behalf of the Commission Chair, Freddy Phipps. The meeting to appoint the Interim District 1 County Commissioner has been scheduled for Thursday July 17, 2025 at 7pm in the upper chamber of the Johnson County Courthouse located at 222 West Main Street in Mountain City Tennessee.

According to Tennessee Code Annotated § 8-18-101 the following are requirements for potential candidates who seek to qualify for the appointments. All persons 18 years old and over by the qualifying date, who are citizens of the United States and of Tennessee. Residing in and being a qualified voter of District 1, Laurel/ Cold Springs, for a minimum of 1 year before the qualifying deadline. Must provide proof of a high school diploma or equivalent. **Candidates cannot be qualified to hold office under the authority that have been convicted of or pleaded guilty to certain crimes, including domestic violence misdemeanors, felonies, or violations of federal, state, or city laws related to force, violence, theft, dishonesty, gambling, liquor, or controlled substances. Active soldiers, sailors, marines, or airmen in the regular army or navy or air force of the United States. Candidates' members of congress, and persons holding any office of profit or trust under any foreign power, other state of the union, or under the United States.** Applicants can submit a resume in person to the mayors' office located at the Johnson County Court House, located at 222 West Main Street in Mountain City, Tennessee or by emailing office.mayor@johnsoncountyttn.gov.

Similarly, as with prior appointments for the interim successor positions, only members of the Johnson County Commission can nominate an individual for consideration. The appointments will be determined by a simple majority vote. In the event of a tie, the county mayor will cast the deciding vote.

The deadline for resumes to be submitted for County Commission review prior to the meeting is July 8, 2025 12 pm. For more information, please call (423) 727-9696

###

Letter of Intent

To: Mayor Potter,

From: Lannie Mark Gladden

1601 Pleasant Valley Road

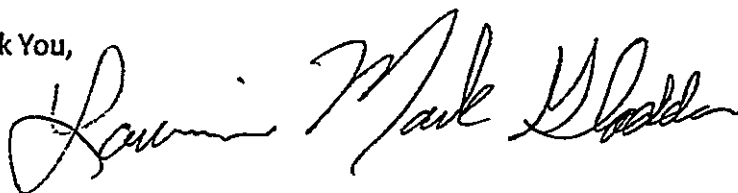
Mountain City, TN 37683

I, Lannie Mark Gladden am respectfully requesting your consideration for the position of County Commissioner District 1.

I have served Johnson County for the last 17 years as a Deputy for the Johnson County Sheriff's Office.

I am currently in the position of Corporal as a School Resource Officer.

Thank You,

A handwritten signature in black ink that reads "Lannie Mark Gladden". The signature is written in a cursive style with a large, stylized "L" and "M".

David Haynes

(773) 789-8297 • djhaynes@gmail.com
5754 N. Moody, Chicago, IL

Dedicated, proactive law enforcement professional with extensive experience supervising, training, and motivating peers and subordinates alike. Specialized training in anti-terrorism, National Incident Management System, field training, budgeting, and leadership. Excellent communication, interpersonal, and presentation skills. Outstanding leader with a firm, fair attitude; and a reputation for honesty, and integrity.

Professional Experience

Lieutenant of Police, Chicago Police Department

| | |
|--|---------------------------|
| <i>Field Lieutenant/Watch Operations Lieutenant, 016 District</i> | <i>Sept 2017-Present</i> |
| <i>Commanding Officer, General Support Division</i> | <i>May 2014-Sep 2017</i> |
| <i>Field Lieutenant/Watch Operations Lieutenant, 015 District</i> | <i>Sept 2012-May 2014</i> |
| <i>Recruitment & Marketing Section, Human Resources Division</i> | <i>May-Dec 2013</i> |

As the Field Lieutenant/Watch Operations Lieutenant I supervises all aspects of operations during the first (midnight) watch in the 015 and 016 Districts. I assist the Commander in developing crime control strategies. I Use Chicago Police Department's *crime data tools* to detect patterns in quality of life crimes, and then shift personnel to tamp down on this type of activity.

The General Support Division administered budget of over \$40 million dollars per year. The General Support Division is the logistical hub of the Chicago Police Department. As Commanding Officer I directed the day to day operations of 5 separate units, with a staff of 60 people, both sworn and civilian.

The Recruitment & Marketing Section was responsible for marketing the 2013 Police Officer Examination. With a budget of less than \$50,000, using only social media, radio, and personal contact had 19,000 applicants complete the process of signing up to take the police test. The applicants represented a higher percentage of diverse candidates than any test prior to 2013.

Sergeant of Police, Chicago Police Department

| | |
|---|---------------------|
| <i>Manager of Desktop Support, Public Safety Information Technology</i> | <i>2010-2012</i> |
| <i>Manager of Application Development, Public Safety Information Technology</i> | <i>2008-2010</i> |
| <i>Watch Sergeant, 019 District-Belmont</i> | <i>2004-2008</i> |
| <i>Watch Sergeant, 015 District-Austin (Summer detail)</i> | <i>May-Aug 2007</i> |
| <i>Team Leader, Mobile Strike Force (Summer detail)</i> | <i>May-Aug 2006</i> |
| <i>Terrorism Awareness and Response Academy</i> | <i>2002-2004</i> |

I worked and learned all aspects of district law enforcement in Chicago. Working on all shifts, as well as relieving on the tactical team and district desk. Doing so has given me an awareness of the multifaceted supervision of officers in the patrol environment. I have worked in each of the different sectors of the 019 and 015 districts, as well as the district desk.

I was detailed to the Mobile Strike Force in 2006, supervising a citywide team that was assigned based on daily crime reports, relocating to several areas of the city daily. In some cases based on operational needs, assignment could be changed mid-shift. This required an ability to make quick decisions and have extraordinary communication skills, with subordinates as well as superiors.

As supervising sergeant of the Terrorism Awareness and Response Academy, I was responsible for the design, implementation, and day to day operations of the anti-terrorism school given by the Chicago Police Department. We provided week-long training to all Police Personnel which included Field Intelligence, Recognizing threats in crowds, and other CPD related training. I supervised a team of up to 15 police officers in preparations for the training, which included travelling with the team to Socorro, New Mexico where we received Incident Response to Terrorist Bombing training given by the University of New Mexico. During my two years at TARA, 10,000 officers and civilians from Chicago Police, other police departments, and government agencies around the region were trained in anti-terrorist operations from our program.

I managed a team of personnel responsible for installing computer equipment in police vehicles. I also acted as a liaison between the police department and Unisys, the contractor responsible for repairing installed systems. I developed a system of tracking long-standing repair tickets, as well as tracking units with multiple tickets. My system resulted in closing open tickets by over 70%. I established a time saving system in which the entire team zeroed in on one area of the city at a time, to address issues and then moved to the next area. During this post I also supervised the roll out of the Xerox multi use machines in districts citywide.

I managed a varied team of police officers, civilian employees in the development of a wide ranging array of computer applications. Projects were assigned in response to changing departmental needs. When a law was passed changing Chicago's cannabis laws, I worked with contracted developers and CPD personnel, to establish a new computer data screen which notified investigating officers of an offender's status. I was responsible for executing repairs to existing systems, when the need arose.

Field Training Officer, Chicago Police Department Patrol Operations

015 District-Austin, 001 District-Central

2000-2004

At this post, I trained Police Officers in the 015 Districts (Austin) and the 001 District (Central) and the Chicago Police Academy. As probationary Police Officers graduated from the academy, and began working the street their training continued with an assigned FTO. This was one of the most rewarding assignments I had during the course of my career. Doing this work resulted in the feeling I was really making a positive contribution to the future of the Chicago Police Department. I was responsible for conducting the field training for more than 25 Probationary Police Officers during this time.

Patrol Officer, Chicago Police Department

Bureau of Patrol

1995-2004

I worked in District 015 (Austin) for 6 years, 020 (Foster) for 1 year, and 001 (Central) for 1 year. During this time I worked on all watches, including the Tactical Team in both 015 and 001 Districts. As a patrol officer I experienced working on every watch. The Austin District (015), being a high-crime area on the west side of Chicago, provided invaluable experience on how to deal with gangs, guns, and drugs.

David J. Haynes

773-789-8297

djhaynes@gmail.com

Chicago Police Department Awards/Complementary History

Lifesaving Award, Department Commendation, Problem Solving Award, Military Service Award, Outside Agency Recognition Award, Crime Reduction Award, Attendance Award, 50 Honorable Mentions, 2 Chicago City Council Resolutions for outstanding service, and 3 Citizen letters.

Adjunct Professor, MacCormac College
29 E. Madison, Chicago, IL 60607

April-Dec 2013

I taught various criminal justice classes. I taught Police Psychology, Police Administration, and Juvenile Justice. MacCormac is a junior college catering primarily to adults returning to education, and gives degrees mainly for court reporting. I was involved in a new program geared toward criminal justice degrees.

Media Experience

Chicago Police Department

I participated in several interviews and press conferences in relation to the "Get Behind the Vest" program. I have also worked with the Superintendent, the First Deputy Superintendent, and the News Affairs Director to film, edit, and produce department wide videos designed to get information out to districts on a variety of topics.

Outside the Chicago Police Department

As a published author of "The Beat Cop's Guide to Chicago Eats," I participated in many public appearances promoting the book. This led to a recurring role reviewing movies and restaurants on WGN and WLS radio stations in Chicago.

Military Experience

United States Marine Corps

Sept 1986-Mar 1991

Honorable Discharge

Education History

Bachelor of Arts, Northeastern Illinois University - Chicago, IL

JAMES E. BROWN

1018 Jenkins Hollow Road Mountain City, TN 37683 |
423-557-1995 | jbrownchief2210@yahoo.com

OBJECTIVE

Obtain a role in membership with the county commissioners to help our community.

SKILLS & ABILITIES

Advanced EMTIV Tech
Winder Tech
Chief Firefighter
Carpenter
Funeral Assistant

EXPERIENCE

| | |
|-------------------------------------|--|
| April 1, 2021- Present | Advanced EMTIV <i>Johnson County EMS 203 Vandilla Street Mountain City, TN 37683</i> • Patient care and treatment transport to ER |
| September 2014- April 1, 2021 | National Textile Maintenance and repaired winder machines |

EDUCATION

| | |
|-----------|--|
| 2002 | License IV Tech Northeast State Community College 2425 SR-75 Blountville TN 37617 |
| 2000 | License EMT Mountain City TN Caldwell Community College |
| 1980-1983 | Diploma Mountain City Johnson County High School |

COMMUNICATION

I was a current runner for the role of county commissioner of last election. I would love to help fill those shoes of someone close and special to me that done it for so many years prior. I am a hard worker and believe in doing my job to the best of my ability. I am in person with a lot of the county every day with one or many of my roles already. I work well with others and listen to their concerns and try to help as I can when I can. I strive to be a part of our community. I am a proud grandpa and enjoy spending time with my family as well. I believe that with allowing me to fill the role of entering Commissioner I can work with and help the county and the people.

LEADERSHIP

I am chief of my fire department I have held this position for over 20 years. I have been with Johnson County EMS for 28 years. Serving in medical and fire for 40+ years since graduating High School. I have also been deacon at First Freewill Baptist Church until of late. I work along side of people from birth until death and make sure to help where needed. In accepting me to be County Commissioner, I know I can be a great fit there as well.

To Johnson County Mayor Larry Potter

My Name is Rick Wallace, and I reside in the First District of Johnson County. I would like to put my name as a candidate for the open Commission seat after the untimely passing of Bill Adams. A little of my history I am retired from the post office at Appalachian State in Boone NC. In this role I managed employees and budgets.

I am a small business owner of a long-time running family business Silverstone Hams. My business is located in Mountain City on Church Street.

I am also employed with the Tomahawk newspaper as an advertising salesperson.

I have spent many years working with the public daily. I call Johnson County home and want to be a part of the future of Johnson County and preserve the small-town charm, friendly environment that it offers for generations in the future. I am married to Jeannie Stout from Mountain City, and we reside in the pleasant Valley community. We all know that the most important process of commission is the budget process along with moving the county forward in economic development. I feel I am a good candidate for this position to represent the people of the First District. It would be a great honor to have the nomination to fill the vacant Commission seat.

Thank you

Rick Wallace



Clint Robinson
3171 Cold Springs Road
Mountain City, TN 37683
Phone: 423-330-7821
crobinsonsl@charter.net

Education:

Bachelor of Science, Engineering Technology
East Tennessee State University, Johnson City, TN
December, 1995

Work Experience:

March 2015 to Present: Danny Herman Trucking, Inc., Mountain City, TN

Director of Safety

- Responsible for all Safety related compliance and regulatory requirements set forth by FMCSA (Federal DOT)
- Responsible for hiring and maintaining all personnel that are considered Safety Sensitive Role by definition of FMCSA regulations
- Work with the DHT Executive team to develop and achieve all short-term and long-term goals for the company
- Manage all Safety Department personnel across all company locations across the United States

January 2013 to March 2015: Tristate Growers, Inc. Mountain City, TN 37683

General Manager / Treasurer

- Responsible for all daily operations at the co-op. Serve at Treasurer on the Board of Directors for Tristate Growers Co-op.
- Executed and managed all policies set forth by the Board of Directors
- Worked with the Board to develop all short term and long-term goals for the co-op.
- Managed all capital improvement projects

March 2006 to December 2012: A.Y.M. Inc., Elizabethton, TN 37643

Industrial Technician / Supervisor

- Responsible for department personnel and job setup to meet production schedule
- Trained employees in machine setup, assembly and operating procedures
- Managed all 2nd Shift Shipping operations.
- Managed operations of CNC assembly cells
- Worked with maintenance to develop PM schedules and coordinate repairs

- Completed special projects as assigned, which included lean manufacturing activities, implementing a new inventory management computer system for the Elizabethton facility, and several other process improvement projects.

April, 2004 to January, 2006: Maymead, Inc., Mountain City, TN 37683

Equipment / Shop Manager

- Managed all shop operations, fleet of 300+ units and special projects for the shop
- Responsible for environmental regulatory requirements for the shop that included water runoff monitoring, proper disposal of waste water, and spent equipment fluids
- Maintained all equipment maintenance records including any PM activities
- Purchased and managed all MRO inventory for all company operations
- Supervision of shop employees and their daily activities

January, 2001 to November, 2003: Nuclear Fuel Services, Erwin, TN

October, 2001 to October, 2003: Supervisor I

- Shift Supervisor Grounds Decommissioning Project Areas: North-site and RBG.
- Responsible for day-to-day operations
- Trained personnel in DOE operating procedures
- Met all safety and regulatory requirements
- Managed labor contract
- Responsible for regulatory paperwork
- Promoted from Chemical Operator after starting in Jan., 2001

October, 1996 to November, 2000: Alemite Corporation, Johnson City, TN

Manufacturing / Project Engineer:

- New process development and implementation
- Created PM schedules, and system to meet QS9000 specs.
- Assembly work station layout and ergonomics
- Developed work standards and routings management
- Devised and maintained product packaging specifications
- Leader in continuous improvement efforts and activities

February, 1996 to October, 1996: American Water Heater, Johnson City, TN

CADD Operator/Designer

- Developed drawings and other engineering documents for new heater designs
- Managed Product Engineering Change Orders

References:

Available upon request

TIMOTHY DUGGER

353 Eastridge Lane Mountain City, Tennessee 37683

Cell: 423-707-5729

manofpray12@yahoo.com

I am looking to continue to develop and improve my career opportunities. I am working toward moving up into management positions. I am versatile learner and will make a valuable employee. I am very punctual person. I have eighteen years' experience and feel my willingness to learn more is a good quality that I can bring to the organization.

Experience

LOAN UNDERWRITER AND LOAN REVIEW | NEW PEOPLES BANK | NOVEMBER 2021 TO PRESENT

- Reviews consumer, small business and mortgage credit applications to ensure all necessary information is included for approval.
- Act as System Administrator on Loan Operating System and refine the system to maximum optimization in the system
- Develop and maintain the training guide for consumer lenders and train new lenders as needed.
- Researches applicant's employment and financial history to help determine the accuracy of application and documents.
- Requests additional information as needed on all documents to help determine loan risk.
- Ensures once all information is gathered that it is accurate, compliance standards are met, and it is in congruence with bank policies.
- Renders approval decisions on completed loan applications within his/her loan authority and recommends approval decisions on completed loan applications that are outside of his/her loan authority.
- Communicates and documents reasons for approval or rejection of loans so clients and loan originators are well-informed of decisions.
- Processes loan denials.
- Act as a lending resource to other staff members and advises on loan policy and procedures.
- Maximize portfolio revenue by practicing sound underwriting judgment and risk management principles as set by management.

- Elevates risk issues to supervisor and management as necessary and stays abreast of constant changes in policy and procedures.
- Maintains a current knowledge of federal and state regulations.
- Attends and participates in training to maintain knowledge of current compliance issues, lending regulations and internal policies.
- Regularly refresh knowledge of and familiarity with online, mobile, electronic and traditional products and services. Regularly practice/rehearse customer conversation and engagement skills around the entire suite of New Peoples Bank products and services. Invite customer respect by demonstrating product and service knowledge and engaging customers around the benefits of using them.
- Performs related duties and responsibilities as required and assigned
- Perform post-closing loan reviews on mortgage and consumer loans
- Assist in commercial loan review as needed

CREDIT ANALYST SUPPORT, LOAN REVIEW AND AUDITING | FARMERS STATE BANK | FEBRUARY 2017 TO PRESENT

- Handles all letter of credits for existing and new customer requests.
- Administrative role with BHG and reporting monthly to the board of directors
- Underwrites BHG loans to be bid on or purchased.
- Overseeing Bankruptcies and corresponding with bankruptcy lawyer.
- Reconciling General Ledger accounts and correspondent banking accounts.
- Processing and maintaining letters of credit on annual basis
- Perform maintenance to Investments as required.
- Review Board loans after being closed for accuracy and terms as approved by the credit approval report
- Analyze tax returns and credit reports to perform cashflow available for servicing debts.
- Request financial information thru letters to customers and track required financial information with computer software
- Upload loans and input file maintenance to the core system as a back up
- Reconcile internal bank accounts using internal reports and Microsoft office
- Audit cashier checks, ATMs and Vaults at branch locations on monthly and quarterly basis
- Audit consumer loans and report findings to loan personnel for reexaminations serve as back up
- Review and order Real Estate Appraisals serve as back up
- Audit and analyze mortgage loan files for accuracy and all required documentation that is required by laws and regulations

- Perform preclosing reviews on consumer and commercial equipment loans and refer to loan officer for corrections before closing.
- Involve with implementing central underwriting and will be underwriting loans

VAULT TELLER, BANK SECRECY ACT SUPPORT, AND AUDITING | FARMERS STATE BANK | MAY 2007 TO FEBRUARY 2017

- Processing financial transactions for customer including cashing checks, making deposits and loan payments, writing cashier checks and paying financial institution invoices with expense checks following bank policies and procedures
- Use computer programs to post customer transactions to their accounts
- Balance and count teller window and vault on daily basis
- Order, receive and verify money shipment from Federal Reserve Bank
- Evaluate and approve Checks for other tellers
- Provide customer solutions with questions and reconcile bank statements for customers
- Review internal reports for compliance with Bank Secrecy Act Regulations daily basis
- Review and audit bank secrecy act and anti-money laundering policies and procedures as required by bank auditors and examiners
- Assist Bank Secrecy Act Officer with other BSA responsibilities
- Review and submit currency transaction reports to an online database
- Audit consumer loans and report findings to loan personnel for reexaminations
- Approve overrides for coworkers and initial approved transactions as required by banking policies and procedures

TAX PREPARER | H AND R BLOCK OF MOUNTAIN CITY TENNESSEE | NOVEMBER 2010 TO APRIL 2011

- Schedule appointments for clients and greet clients scheduled for tax preparation
- Prepare tax returns using computer software and explaining the process and tax laws to clients
- Communicate answers to client's questions and file clients tax return in cabinets

Skills & Abilities

MANAGEMENT

- Johnson County Leadership Class of 2012-2013 graduate and learned leadership techniques and management skills

- Coworkers refer to me with questions with customers and computer software questions and help solve the questions they possess
- Board member of Johnson County Chamber of Commerce

SALES

- Make sales referrals to customers for other banking products that could provide benefits to them
- Have a vast knowledge of all banking products and services offered to customers

COMMUNICATION

- Have good verbal customer skills and interact in a professional manner with coworkers and customers
- Provide customer solutions with questions and reconcile bank statements for customers

TECHNOLOGY

- Proficient knowledge of Microsoft office.
- Operate commercial size shredders, scanners, computers, copiers and typewriters
- Extensive knowledge of computers

Education

HIGH SCHOOL DIPLOMA | AUGUST 2004-MAY 2007 | JOHNSON COUNTY HIGH SCHOOL

- Graduated in top 10 percent of graduating class and with highest male athlete grade point average
- Member of National Technical Honor Society

ASSOCIATE DEGREE IN APPLIED SCIENCE | AUGUST 2007-MAY 2009 | VIRGINIA HIGHLANDS COMMUNITY COLLEGE

- Major: Accounting

WORK RELATED EDUCATION SEMINARS | MARCH 2010-PRESENT | TENNESSEE BANKERS ASSOCIATION

- BSA/AML Compliance School seminars from 2010 to 2015 on an annual basis and these are two-day programs
- BSA/ AML Compliance management seminars from 2010 to 2016 on an annual basis
- Fundamentals of Compliance seminar for deposits and loans in February 2011 in Knoxville, Tennessee
- How to Build a Fair Lending Compliance Management System seminar in March 2012
- Training the Credit Analyst Seminar on August 27th and 28th in Nashville
- Commercial Loan Underwriting Workshop on February 6th and 7th 2025 in Nashville

VOLUNTEER ASSOCIATIONS 2012 TO CURRENT

• Director on Johnson County Chamber of Commerce Board

REFERENCES:

David Arnold
President and Director on Farmers State Bank Board
Farmers State Bank
100 West Main Street
Mountain City, TN 37683
Cell number: 423-534-6393
darnold@fsbankmctn.com

Relationship: coworker at Farmers State Bank from January 2010 to Present

Robin Stevenson
Assistant Vice President of Loan Administration
Farmers State Bank
100 West Main Street
Mountain City, TN 37683
Cell: 423-360-4786 Work: 423-727-8121
rstevenson@fsbankmctn.com

Relationship: coworker at Farmers State Bank from May 2007 to Present

Robert Cunningham
Assistant Vice President and Loan Officer
Farmers State Bank
100 West Main Street
Mountain City, TN 37683
Cell: 423-943-3047 Work: 423-727-8121
rcunningham@fsbankmctn.com

Relationship: coworker at Farmers State Bank from 2007 to Present



Dave Garris Johnson County Airport

611 Airport Rd.

Mountain City, TN 37683

2nd Quarter 2025 Airport Report

It was the busiest second quarter that we've had since I've been here as far as traffic and drive in activity. Usually the weather during this time of year keeps everyone at bay, but not this time. Is everyone else experiencing this boom like economic impact? Old saying I've heard over the years "If you want to know the economic heartbeat of your community, its pulse can be felt at your local airport" if that's true, we're all in for a busy time ahead.

Between traffic, my apprentice and myself have been shoveling tons of silt and hurricane debris from our drainage ditches and getting the Airport shined up for the July events around the corner. Trying to get the current weather station back operational without spending any funding on it since we have a state provided new one on the way to be installed sometime this year providing I can get the land easement back in tact that we're presently working on.

We have switched Airport engineering firms from Baker to GMC in order to handle the required representation on grant management services. When Baker shut down the Knoxville office, hired some newbie's and opened up a new office in Nashville, it has been slow in getting everything moving. GMC has a representative that lives on the other side of Kingsport that can be here if needed within an hour and a half. GMC staff is made up mostly by TDOT Aeronautics program and project managers that went out on their own and knows the process forwards and backwards along with being highly motivated to help us get things done... I'm very pleased with this transition!

A last plea here for any kind of vendors that would benefit at the "Moonshiners Fly In" July 29th to August 3rd. I'm still lacking foodservice for the big Saturday August 2nd festivities, so if you know anybody just tell them to give me a call or stop by and get lined up.

About all I can think of for now...

A handwritten signature in black ink that reads "Dave". The signature is stylized with a large, looped "D" and a cursive "ave".

Dave Garris manager

Mountain City / Johnson County Community Center

214 College Street • Mountain City, TN 37683

☎ (423) 727-2942 ✉ jsouder@mountaincitytn.org

07/09/2025

Quarterly Report to the County Commission

2nd Quarter, 2025

Attendance Totals

Total Participation Visits: 1,745

Moving forward, we are working to improve our methods of collecting data on our participation numbers, including the breakdown of city and county participants. In some cases, it is difficult information to collect, such as with AA having a degree of anonymity and with children providing the wrong information. However, I hope to provide, at least, a better estimate of the breakdown in future reports.

Activity

Please see attached monthly reports for April, May, and June 2025.

Notes

If there is any specific information you would like to see in future reports or a specific format, please contact me.

Respectfully Submitted,

Joey Beth Souder

Director

Mountain City / Johnson County Community Center



Johnson County Emergency Management

Jason Blevins, Director
216 Honeysuckle St.
Mountain City, TN 37683
(423)-727-2507



County Quarterly Report July 2025

- We continue to work with FEMA and TEMA on recovery efforts. We currently have projects open with FEMA for damages to county roads and infrastructure. Our PA specialist works with the Highway Department almost daily to gather information for these projects. After the projects are completed, we will be able to start the reimbursement process.
- The waterway debris projected ended in the county this quarter with 255,000 cubic yards of debris removed from waterways.
- The first NRCS projects have been approved and will be ready to bid out this quarter.
- All required reports and paperwork have been turned into TEMA this quarter.
- Staff participated monthly in TEMA communications checks to ensure that we have proper communications. Those checks were conducted on April 15, May 20, June 17.
- EMA attended the TEMA East Regional Directors' Meeting on May 13.
- EMA Director attended the EMAT Conference in Murfreesboro from April 29-May 1.
- EMA hosted the upper eight county EMAs at our office on June 17 for a meeting to discuss current projects and lessons learned during the past few months.
- EMA attended the Johnson County Health Coalition Meeting on May 27.
- EMA Staff conducted a safety presentation at the Community Center Camp on June 2 and 12.
- EMA Staff conducted social media training to the ACTION Coalition Staff on May 30.
- EMA continues to work with our agencies, Motorola and TACN, to keep the radio project moving forward. We hope to have the new consoles installed at 911 this quarter. When that is complete, we can start transitioning agencies to the new system and work out any issues before going live with all departments. We will be meeting with Motorola to visit the tower sites and finalize the engineering work prior to construction.
- EMA started working with the FTDD and Accounting Department to purchase the radios for the fire departments from CDBG Grant funds.
- EMA launched our new app as a new way to notify residents of upcoming weather alerts and any emergency in Johnson County. It can be found on Google Play and the Apple App Store.

Prepared and submitted by:

A handwritten signature of Jason Blevins in black ink.

Jason Blevins, EMA Director

JOHNSON COUNTY HEALTH DEPARTMENT (JCHD)
QUARTERLY PROGRESS REPORT FOR FISCAL YEAR 2022-2023
July 8, 2025

**Quarterly Report
Apr-June 2025**

1. BUDGET:

Board of Health approved the proposed budget for FY 2025/26 on May 6, 2025. The request of \$109,195, which represented no increase, was forwarded to the Budget Committee and Commission for approval.

ARPA Funds: (\$127,500 County; \$382,500 State) – exterior work to repair a pipe problem under the front door concrete has been finished and parking lot has been sealed and striped. Other small scope of service items are all that remain following a final assessment of the completed work.

2. Staffing:

Our wonderful JCHD custodian has retired from full time employment and is seeking to return on a part time basis as of September 1, 2025. Our Nutrition Educator position was vacated but will be held at this time; nursing staff are well equipped to cover these duties. Active recruitment continues for a full time Dentist and Dental Assistant. Call the JCHD at 727-9731 for more information about these positions.

3. Services & Programs:

Health Department services include Immunizations, Well Child Screenings, WIC, CHANT (Community Health Access and Navigation in TN) case management/home visiting service, Women's Health Services, STI Screening and Treatment, Communicable & Environmental Disease Services, the Tobacco Cessation for Pregnant Women program, Birth/Death Certificates provided 5 days per week, and provision of Dental and Family Planning services one day per week. Other program services provided by the Johnson County Health Department include tobacco cessation NRT services and fluoride varnish applications.

JCHD remains a regional leader in vaccine outreach events, ensuring the protection of our children and vulnerable residents from serious diseases and exceeding the state's Immunization goal during this Fiscal Year. As of most recent data, JCHD exceeded performance goals through May 2025 at 90.4% for Overall Encounters, 91% for Family Planning services, and 105% for Dental services. JCHD consistently maintains some of the lowest percentages of WIC patients enrolled but not participating in the program across the state.

Health Promotion activities had 1,597 contacts during this quarter. Outreach addressed topics that included Cardiovascular Health, Cancer Awareness (Including Screening), Tobacco Cessation, Nicotine use prevention, outdoor recreation, unintended pregnancy prevention and access to care. Of special note this quarter was the collaboration with Johnson County Schools

to provide oral hygiene and rethink your drink awareness to about 900 students grades K-6. The local Public Health Educator has participated in the Three Star planning process during this quarter. Activities are implemented through collaborative efforts with community partners such as Johnson County Schools, Coordinated School Health, Higher Ground Peer Support Center, Helping Others, County Government, City Government and others.

Community Engagement and outreach continues with local Health Department Staff collaborating with community groups and organizations to connect residents to health department services and other resources. Currently, Health Department staff are working with members of the Johnson County Health Council to plan and implement the second annual HealthyU event to take place this year at Ralph Stout Park in partnership with the Johnson County Farmer's Market. The event will include a Fun Run/Walk for all ages, Tokens to spend at the Farmer's Market, lots of resource connectivity and some super hero fun. Please consider coming to check this out on July 19th. Event details are in the County Government website calendar.

Johnson County Government
Larry Potter, County Mayor
222 West Main Street
Mountain City, TN 37683



JULY 11, 2025

HIGHWAY DEPARTMENT

QUARTERLY REPORT

THIS REPORT CONSIST OF 102 PAGES. IN ORDER TO
SAVE THE COUNTY ON POSTAGE AND COPYING
FEES A COPY WILL BE AVAILABLE TO VIEW AT THE
COUNTY COMMISSIONER'S MEETING JULY 17, 2025.
OR A COPY CAN BE REQUESTED FROM THE COUNTY
MAYOR'S OFFICE: 222 WEST MAIN STREET
MOUNTAIN CITY TN (423)727-9696.



July 2, 2025

Johnson County Commission

Re: Library Quarterly Report

The new color printer/copier has been received and installed. Patrons will not be able to directly print in color. They will be able to email documents to the library or save their documents on a flash drive for library staff to print. Flash drives are available at the front desk. Color copies are also available.

The Friends of the Library annual used book sale began on July 1. The storage space for used books was flooded during hurricane Helene and we have not found another suitable space. We have had to limit book donations during the year, and the quantity of books available for sale is down from previous years. Any suggestions for a storage space are welcome.

The Summer Reading Program has been very well received. String art, painting and other activities were enjoyed by all. The Summer Reading Challenge continues through July 19. The goal is for kids to read 1500 minutes. If the goal is met, there will be an ice cream social for all participants.

The new Seed Library opened on May 1. Library card holders are able to choose from a number of seeds for vegetables, herbs, and flowers. The seeds are free, and patrons will return seeds to the library after the harvest. Up to 5 packages of seeds can be checked out during each of the 3 growing seasons for a total of 15 packages available to each person. We wish to thank the Friends of the Library and others who helped get this program up and running.

The second annual Poetry Contest was held in April. Prizes were increased to \$100 for first place, \$50 for second place, and \$25 for third place. Participation increased over last year, especially from homeschooled students. Thanks to the volunteers that judged the entries.

Two members of the library Board of Trustees terms of office have expired and replacements will be nominated soon. Tennessee limits Trustees to two three-year terms.

A quote has been received from GS Security and Electronics for installation of two panic buttons (\$486.25) and a monthly monitoring fee (\$15.00). The quote was passed to the county.

The statistics below were taken from the TN Public Library Survey web page at <https://sos.tn.gov/tsla/services/tennessee-public-library-statistics>, for FY 2023/2024, the latest year available. Statistics are for the 55 TN Level III libraries. Level III libraries serve a population of 10,000 to 24,999. Johnson County population for this time period was 18,375.

Total number of library card holders: 7,674 (41% of county, rank 21 out of 55)

Total number of items in collection: 30,265 (rank 22 out of 55)

Total number of items checked out: 32,438 (rank 16 out of 55)

Total revenue: \$109,612 (rank 48 out of 55)

Total staff expenditures: \$68,487 (rank 50 out of 55)

Average staff hours per week: 73 (rank 47 out of 55)

Average volunteer hours per week: 20 (rank 32 out of 55)

Total number of adult computer uses: 3,313 (rank 18 out of 55)

Total number of wireless users: 8,849 (rank 19 out of 55)

Total number of items loaned to other libraries: 2,088 (rank 3 out of 55)

Total number of items borrowed from other libraries: 1,908 (rank 3 out of 55)

Conclusions:

- The library provides more bang for the buck than most other similarly sized libraries.
- A large percentage of Johnson County residents use the library.
- The library loans more books to other libraries than we borrow.
- Demand for our books from other libraries is high compared to similar sized libraries.
- The number of computer and wireless users is higher than average.
- The Friends of the Library and volunteers are essential to library operations

Respectfully submitted:

Coy Lauer, chairman, Board of Trustees

Cc: Linda Icenhour, Librarian
Laura Hayworth, library staff
Lydia Nicholson, library staff
Audra Gerty, Town of Mountain City
Jennifer Breuer, Holston River Regional Library
Sarah Eagan, Holston River Regional Library
Lisa Livesay, Holston River Regional Library
Janet Rhea Payne, Board of Trustees
Carol Camp, Board of Trustees
Carol Russom, Board of Trustees
Maggie Lewis, Board of Trustees
Andrea Wright, Board of Trustees

Safety Quarterly Report

April – June 2025

A Safety Committee Meeting was held on June 26, 2025. The purpose of the Johnson County Safety Committee is to prevent injuries to employees and to reduce the costs associated with these claims.

Mr. Tom Harris, the Senior Risk Control Representative from the Local Government Insurance, presented the claims experienced by Johnson County followed by some discussion and also a summary of past claims that included worker's compensation and property claims.

There will be an upcoming Safety Designee training this fall in Washington County. This is necessary for the county to receive a 1% discount off of their insurance premiums.

Directly after the meeting, Mr. Harris completed building inspections of the Johnson County Senior Center, Veterans Office, County Extension and Property Assessor's Office.

Continue to complete monthly inspections for county owned buildings.

Continue to submit new claims to the insurance company and the billing for previous claims.

The next safety meeting will be held on September 30, 2025 at 9:00am at the Sheriff's Department. Mr. Harris will be doing some OSHA Training sessions after the meeting.

Submitted By: Karen Manuel

Title VI and Americans with Disabilities Act (ADA)

Quarterly Report

April – June 2025

Continue to submit Title VI Surveys and Compliance Reports to the State.

All required Title VI compliance posters are kept posted in all county departments.

Continue to monitor regulations for Title VI and ADA Compliance.

There have been no ADA or Title VI issues for the county this quarter and to my knowledge there remains no issues which need to be addressed at this time.

Submitted By: Karen Manuel, ADA and Title VI Secretary

Johnson County Solid Waste

Quarterly Report

April-June 2025

Continue to conduct daily transactions at the Transfer Station.

The new building has been completed making it much more convenient for the employees and customers at the Transfer Station and also, making it a safer environment for all. Customers can now pay without having to get out of their vehicles.

To my knowledge, we remain in compliance with the state at the Landfill and Transfer Station.

Submitted By: Karen Manuel

**JOHNSON COUNTY SCHOOLS**

211 North Church Street ♦ Mountain City, TN 37683

(423) 727-2640 ♦ FAX (423) 727-2663

www.jocoed.net

DIRECTOR OF SCHOOLS

Dr. Mischelle Simcox

BOARD OF EDUCATION

Kevin Long, Chair

Chad Greever, Vice-Chair

Holly Brown

Russell Robinson

Ed Walker

TO: County Commission

FROM: Dr. Mischelle Simcox, Director of Schools

DATE: July 10, 2025

RE: Report of the Director of Schools to the July 2025 session of the Johnson County Commission

The 2025-2026, school year for grades 1-12 will begin with student registration on Monday, August 4th (half-day). Tuesday, August 5th will be the first full day for students.

All teachers and administrators will attend the countywide in-service at Johnson County High School on Thursday, July 31st beginning at 9:00 a.m.

Curriculum, Instruction and Technology

- We are currently planning for the beginning of school in the fall. We are excited for the beginning of a new school year! Our teachers are attending numerous professional development sessions so that they can provide the best learning opportunities possible for our students.
- We are finished with our four-week summer learning camp. We served around 365 students in grades K through 9 in the areas of reading, math, and STREAM (science, technology, reading, engineering, arts, and mathematics). This has been a huge success the past few years and student data collected from previous learning camps is showing growth. We will also be serving our 3rd graders to meet the law which mandates 3rd graders that are in the approaching and below categories to attend summer learning camps and make growth or be retained in 3rd grade.
- Our books bus is stocked and on the road so students have access to quality reading material throughout the summer. The district did receive the Refuel Grant through the Governor's Literacy Program to purchase books for our book bus this summer.

School Safety

- Schools have updated their school safety plans and these have been submitted to the state as required by law by July 1st of each year. All schools have also completed their school security threat assessment. We will use the results of these assessments to continue to make improvements to our school buildings.
- We have been notified that we will be eligible to write a safety grant for the 25-26 school year. More information will be shared in the upcoming weeks.
- We are in the process of upgrading our security camera systems through the COPS grant.

Facilities

Lots of summer projects are taking place to help update the school facilities and grounds.

Finance

The 2025-2026 budget is complete. We have received budget approval from the County Commission and we are waiting on approval from the State.

Special Education

Extended School Year (ESY) Services were provided for students with disabilities who were eligible for these services. ESY services were provided at Mountain City Elementary School from May 26 – June 19. Students received instructional services and related services, including speech/language, occupational therapy and physical therapy.

Nutrition Program

School Nutrition – Our summer foodservice program began on Monday, May 26th and went through Friday, June 20th. We fed an average of 270 students daily at Mountain City Elementary during the summer learning camp and an average of 60 students daily at Johnson County Middle School. We also had several other sites in town. With the extended waiver that we have in place, we are allowed to offer both breakfast and lunch daily at no charge to students.



Johnson County Senior Center

Senior Center 2025 Quarterly Report

From April to June, the Johnson County Senior Center offered numerous services to its members. Ranging from daily services – such as Blood Pressure and Glucose Checks with licensed nurses – to special events and local & long-distance trips, the senior center strives to meet its members where they are and build them up physically, mentally, emotionally, and socially through various opportunities and activities.

Serving approximately 1,832 seniors aged 60 and older, the center's mission is to remind local seniors that they are valued and loved at the center and within the community, and members are encouraged to live life more abundantly through new experiences, challenges, and opportunities.

Due to holidays, Veterans' Cafés, and floor installation, the senior center was closed twelve days this quarter. Despite the closures, the center provided various opportunities, classes, and trips over the three-month period.

From the monthly Veterans' Cafés to special events like "Love Your Heart Day" with Ballard Health & Dr. Hartsoe, the senior center sought ways to entertain and engage its members. Some of the events this quarter included the annual Easter Party, Special Storytelling days which encouraged members to share their stories, a Blood Drive with Marsh Regional Blood Center, the annual Battle of the Ages: Seniors vs. Seniors Pickleball Tournament at Cunningham Park, and the 1950s Fun Day with Silver Angels.

As for trips, the center provided various outings: the Loveable Ladies' West Jefferson Trip to Ashe County Cheese and Fresco viewings, the monthly Walmart trips, and a long-distance trip in June to Lancaster, Pennsylvania, to view "Noah's Ark" at the Sight & Sound Theater.

Monday through Friday, the senior center van service transports local seniors to the facility where they can enjoy a warm meal, participate in activities and special events (such as Bingo!), and even make essential stops along the way home (i.e. pharmacy, the grocery store, etc.). Once a month, the center's van also transports members to a nearby Walmart for needed grocery and household items.

This quarter the senior center's transportation services provided approximately 723 service units, transporting 188 seniors to local and long-distance destinations.

Through the center's volunteer-based transportation program MyRide Johnson County, the center provided 115 rides to local homebound seniors, totaling 104.2 hours and 3,038 miles this quarter.

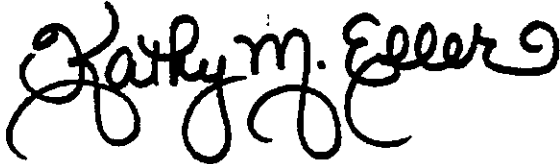
From April to June, the center served approximately 5,592 meals to local seniors through the First Tennessee Human Resource Agency's (FTHRA) daily congregate and homebound meals.

Overall, the senior center provided approximately 12,733 service units for its members this quarter.

The center's Front Expansion was completed and approved by the County Inspector in April 2025, and the new flooring was installed the last week of April to the first week of May.

The last three months were marked by facility expansion and upgrades, as well as membership growth and activity brainstorming. As the summer months continue, the center looks forward to even greater improvements.

Respectfully submitted by:

A handwritten signature in black ink, reading "Kathy M. Eller". The signature is fluid and cursive, with a large, stylized "K" and "E".

Kathy Motsinger-Eller

Director of the Johnson County Senior Center



Johnson County Senior Center

Senior Center 2025 Quarterly Visual Report



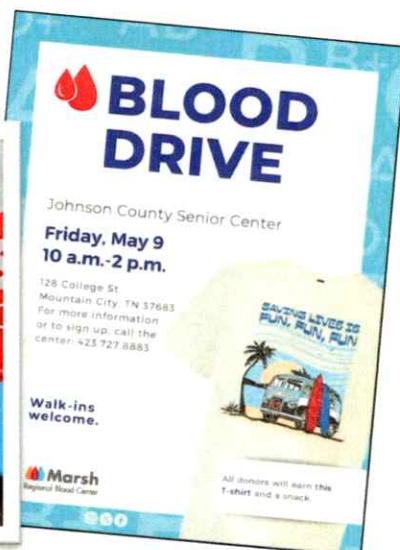
Love Your Heart Day w/Ballad Health and Dr. Hartsoe 4.8.25



Quilting Bees pose with finished quilt.



County Mayor Larry Potter and Tax Assessor Matthew Lewis proudly gave blood during our Blood Drive with Marsh Regional 5.9.25



Easter Party 4.17.25



The center's Golden Gamers pose for a picture in their new t-shirts.



New Cardio Drumming Class with Estrella Triplett.

Senior Center 2025 Quarterly Visual Report

Senior Center 2025 Quarterly Visual Report



**Senior Center members Don and Wilma Payne
enjoy the stagecoach ride on our Diamond Tours'
Chicago Trip 4.28.25-5.3.25**



Senior center members pose for picture in Chicago, Illinois.



**Senior Center veterans pose with mariner
statue in Chicago**



**Seniors pose at Lincoln Park Zoo entrance in
Chicago.**



**Greer Co LLC begins work on replacing our old
gymnasium floor with new flooring. 4.28.25.**



Floor Installation finally finished!

Senior Center 2025 Quarterly Visual Report



**The 4th Annual Battle of the Ages: Seniors vs.
Seniors Pickleball Tournament 5.14.25**



Billiards players pose in new indoor recreation room.



**Grandfather vs. Granddaughter at Battle of
the Ages Pickleball Tournament**



**Local Army Veteran Jeff Roark receives the Veteran
of the Month award at April's Veterans' Café.**



**Senior Center members pose in front of the 50s
Day Backdrop 6.13.25**



Veterans pose in front of the center's new flag pole.



Johnson County Sheriff's Office

216 HoneySuckle Street Mountain City Tennessee 37683
(O)423-727-7761 (F) 423-501-1200

The attached report is provided for the 2nd quarter of 2025 April – June 2025.

The Average State Inmate Count according to records are between 40-56,
There was a recent inspection at the Facility, (TCI) with minimal finding of Population
overcrowding. That issue has been addressed and is being complied with.

There are currently slight staffing issues that the Agency is working to overcome with
potential new hires in the Corrections Side as well as the Sheriff's Office Side.

Currently there is 2 Officers enrolled and attending Tennessee Law Enforcement Training
Academy.

I have attached the NIBRS report for the quarter as well as the Incident Count by event.

J. Shanw Brown (Sgt)
J. Shanw Brown- Chief Deputy

Johnson - NIBRS Agency Crime Overview - Q2 2025

| 2024 Population Estimate | | 18,587 | Offenses (*) | | Arrests (**) | |
|---------------------------------------|----------|---------|------------------------------------|---------|--------------|----------|
| Offense Overview | | | Reported | Cleared | Adult | Juvenile |
| Offense Total | | | 135 | 57 | 42.22% | 726.3 |
| Number Cleared | | | | | | |
| Percent Cleared | | | | | | |
| Group A Crimes per 100,000 population | | | | | | |
| Arrest Overview | | | | | | |
| Total Arrests | | | 141 | 140 | 1 | 0 |
| Adult Arrests | | | | | | |
| Juvenile Arrests | | | | | | |
| Unknown Age | | | | | | |
| Arrests per 100,000 population | | | 758.6 | | | |
| Average number offenses/incident | | | 1.22 | | | |
| Domestic Violence Victims | | | | | | |
| Offense | Reported | Cleared | Group A Offenses | | | |
| | | | Crimes Against Persons | | | |
| Murder | 0 | 0 | Murder | 2 | 0 | 0 |
| Aggravated Assault | 6 | 4 | Negligent Manslaughter | 0 | 0 | 0 |
| Simple Assault | 7 | 6 | Negligent Vehicular Manslaughter | 0 | 0 | 0 |
| Intimidation | 6 | 3 | Kidnapping/Abduction | 1 | 0 | 0 |
| Stalking | 0 | 0 | All Rape | 0 | 0 | 0 |
| All Rape | 0 | 0 | Criminal Sexual Contact | 2 | 0 | 0 |
| Criminal Sexual Contact | 0 | 0 | Incest | 0 | 0 | 0 |
| Incest | 0 | 0 | Statutory Rape | 0 | 0 | 0 |
| Statutory Rape | 0 | 0 | Aggravated Assault | 12 | 10 | 7 |
| Kidnapping/Abduction | 1 | 0 | Simple Assault | 15 | 9 | 8 |
| Commercial Sex Acts | 0 | 0 | Intimidation | 18 | 8 | 7 |
| Involuntary Servitude | 0 | 0 | Stalking | 0 | 0 | 0 |
| | | | Commercial Sex Acts | 0 | 0 | 0 |
| | | | Involuntary Servitude | 0 | 0 | 0 |
| | | | Crimes Against Property | | | |
| | | | Arson | 1 | 1 | 1 |
| | | | Bribery | 0 | 0 | 0 |
| | | | Burglary | 5 | 1 | 1 |
| | | | Counterfeiting/Forgery | 3 | 0 | 0 |
| | | | Destruction/Damage/Vandalism | 13 | 2 | 2 |
| | | | Embezzlement | 0 | 0 | 0 |
| | | | Extortion/Blackmail | 0 | 0 | 0 |
| | | | Fraud - False Pretenses | 2 | 0 | 0 |
| | | | Fraud - Credit Card/ATM | 0 | 0 | 0 |
| | | | Fraud - Impersonation | 1 | 0 | 0 |
| | | | Fraud - Welfare | 0 | 0 | 0 |
| | | | Fraud - Wire | 0 | 0 | 0 |
| | | | Fraud - Identity Theft | 0 | 0 | 0 |
| | | | Fraud - Computer Hacking/Invasion | 0 | 0 | 0 |
| | | | Robbery | 0 | 0 | 0 |
| | | | Theft - Pocket-picking | 0 | 0 | 0 |
| | | | Theft - Purse Snatching | 0 | 0 | 0 |
| | | | Theft - Shoplifting | 5 | 2 | 2 |
| | | | Theft From Building | 2 | 2 | 2 |
| | | | Theft From Coin Machine | 0 | 0 | 0 |
| | | | Theft From Motor Vehicle | 0 | 0 | 0 |
| | | | Theft of Motor Vehicle Parts | 0 | 0 | 0 |
| | | | Theft - All Other Larceny | 15 | 0 | 0 |
| | | | Motor Vehicle Theft | 12 | 2 | 2 |
| | | | Stolen Property Offenses | 2 | 1 | 1 |
| | | | Crimes Against Society | | | |
| | | | Animal Cruelty | 0 | 0 | 0 |
| | | | Drug/Narcotic Violations | 14 | 10 | 10 |
| | | | Drug/Narcotic Equipment Violations | 8 | 8 | 4 |
| | | | Gambling - Betting/Wagering | 0 | 0 | 0 |
| | | | Gambling - Operating/Promoting | 0 | 0 | 0 |
| | | | Gambling - Equipment Violations | 0 | 0 | 0 |
| | | | Gambling - Sports Tampering | 0 | 0 | 0 |
| | | | Pornography/Obscene Material | 0 | 0 | 0 |
| | | | Prostitution | 0 | 0 | 0 |
| | | | Prostitution Assisting/Promoting | 0 | 0 | 0 |
| | | | Purchasing Prostitution | 0 | 0 | 0 |
| | | | Weapon Law Violations | 2 | 1 | 0 |
| | | | Total Group A Offenses | 135 | 57 | 47 |

Crime in Tennessee 2025

J. M. B. J. Shawn Brown

(*) Offenses are counted using the FBI Units of Count for Crime

(**) The 'Arrests' column shows arrests made for incidents during the selected period, regardless of arrest date. Arrest counts for the same period may change over time.

Summary: Incident Count by Event Type for Agency(s)

Report By: Admin 7/8/2025 2:32:39 PM

Criteria: Start Date=4/1/2025 12:00:00 AM, End Date=6/30/2025 11:59:59 PM, Select Date

Range=Default, Agency=JOHNSON COUNTY SO

JOHNSON COUNTY SO

| | | |
|----------------------------|-----|----------------------|
| No Event Type Declared | 2 | NULL Code |
| 10-14 | 24 | TRANSPORT/ESC ORT |
| 10-71 | 10 | BUSINESS CHECK |
| 10-81 | 108 | 10-81 |
| 911 | 65 | HNG |
| ALARM 10-42 | 61 | ALARM |
| ANIMAL BEAR | 3 | BEAR |
| ANIMAL BITE-ATTACKS | 7 | BITE |
| ANIMAL DEER | 3 | DEER |
| ANIMAL DOG | 25 | DOG |
| ANIMAL HORSE | 2 | HORSE |
| ANIMAL OTHER | 25 | OTHER |
| ASSAULT | 4 | ASLT |
| BLEEDING-LACERATIONS | 1 | BLEED |
| BOLO | 20 | BOLO |
| BREAK IN I.P. 10-27 | 10 | BRKI |
| BREAK IN N.I.P. 10-27 | 12 | BRKN |
| BREATHING PROBLEMS | 2 | BREA |
| BURGLARY | 2 | BURG |
| CARDIAC ARREST | 3 | CPR |
| CHEST PAIN | 4 | CHEST |
| CHILD ABUSE/NEGLECT 10-61 | 2 | ABUS |
| CHOKING | 1 | CHOKE |
| CONVULSION-SEIZURE | 3 | SEIZ |
| DIABETIC PROBLEMS | 1 | DIAB |
| DIALYSIS | 1 | DIA |
| DISORDERLY PERSON 10-26 | 7 | DISO |
| DISTURBING PEACE 10-87 | 8 | DIST |
| DOA | 5 | DOA |
| DOMESTIC DISTURBANCE 10-86 | 58 | DOMD |
| DRUG RELATED 10-84 | 2 | DRUG |
| DUI 10-49 | 9 | DUI |

Tuesday, July 8, 2025

Page 1 of 3

J. L. B.
T. Skow B.

Report Version 11.8.0213.1947

NOTICE: This document is intended exclusively for the individual or entity to which it is addressed. The document may contain confidential and/or privileged information. Any unauthorized review, use, printing, saving, copying, disclosure or distribution is strictly prohibited.

Summary: Incident Count by Event Type for Agency(s)

Report By: Admin 7/8/2025 2:32:40 PM

| | | |
|------------------------|-----|---------------------|
| ELECTRICAL HAZARD | 4 | ELECHZ |
| EXTRA PATROL | 10 | EXTRA |
| FALLS | 5 | FALL |
| FIGHT 10-59 | 8 | FIGH |
| FIRE - ALARM | 15 | FIRE - ALARM |
| FIRE - BRUSH | 9 | FIREBRSH |
| FIRE - OTHER | 8 | FIRE |
| FIRE - STRUCTURE | 8 | SFR |
| FIRE - VEHICLE | 4 | VFR |
| FLOODING/HIGH WATER | 1 | FLOODING/HIGH WATER |
| FUNERAL ESCORT 10-14 | 5 | FUNERAL ESCORT |
| GAS LEAK | 1 | GAS LEAK |
| HARS | 4 | HARR |
| HAZARD | 53 | HAZARD |
| IDENTITY THEFT | 2 | IDENT |
| ILLEGAL DUMPING | 2 | DUMPING |
| INVESTIGATE 10-43 | 9 | INVE |
| LAW RELATED | 113 | LAW |
| LOCK OUT-LOCK IN | 1 | LOCK |
| MEDICAL - ALARM | 10 | MEDICAL - ALARM |
| MISSING PERSON | 5 | MISSING |
| MOTORIST | 15 | MOTORIST |
| POISONING-OVERDOSE | 3 | OD |
| POWER OUTAGE | 3 | POWER |
| PROWLER 10-56 | 12 | PROW |
| PSYCHIATRIC-BEHAVORIAL | 5 | PSYC |
| PUBLIC ASSIST | 5 | PUBLIC ASSIST |
| PUBLIC DRUNK 10-58 | 1 | DRUN |
| RECKLESS D | 50 | REC |
| ROBBERY 10-52 | 1 | ROB |
| SHOOTING 10-38 | 6 | SHOO |
| SHOPLIFTING 10-88 | 6 | SHOP |
| SICK PERSON | 8 | SICK |
| SPEAK TO AN OFFICER | 222 | SPK |

Tuesday, July 8, 2025

J. H. B.
J. Shawn Brown

Page 2 of 3

Report Version 11.8.0213.1947

NOTICE: This document is intended exclusively for the individual or entity to which it is addressed. The document may contain confidential and/or privileged information. Any unauthorized review, use, printing, saving, copying, disclosure or distribution is strictly prohibited.

Summary: Incident Count by Event Type for Agency(s)

Report By: Admin 7/8/2025 2:32:40 PM

| | | |
|---------------------------|----|------------------------------------|
| STOLEN VEHICLE 10-44 | 8 | SVEH |
| SUICIDE THEATS 10-94 | 12 | SUIC |
| SUSPICIOUS PACKAGE-ITEM | 1 | SUSPICIOUS |
| SUSPICIOUS PERSON-VEHICLE | 61 | SUSP |
| TEST | 1 | TEST |
| THEFT | 24 | THEFT |
| THREAT | 12 | THRE |
| TRANSFER | 10 | TRANSFER |
| TRAUMATIC INJURIES | 1 | TRAU |
| TRESPASSING | 16 | TRES |
| UNCONSCIOUS-FAINTING | 5 | UNCO |
| UNKOWN MEDICAL PROBLEM | 2 | UNKMED |
| UNRULY JUV | 1 | UNRULY JUV |
| UNWANTED GUEST | 14 | GUEST |
| VAND | 15 | VAND |
| VILO OF OP | 1 | VILO OF OP |
| VOID | 2 | VOID |
| WARRANT SERVICE | 52 | 10-29 |
| WATER LEAK / BREAK | 1 | WATER LEAK / BREAK |
| WEL | 77 | WEL |
| WRECK ANIMAL RELATED | 31 | WRECK ANIMAL RELATED |
| WRECK NO INJURY 10-45 | 77 | MVCN |
| WRECK WITH INJURY 10-46 | 28 | MVCI |
| Grand Total: | | 1556 For: JOHNSON COUNTY SO |

This report counts unique Incident Numbers grouped by Event Type for a given date range and selected Agencies.
(Each incident number incements the count by 1 without regard for the number of units that responded)

MLB1
J. Shaw Brown

Tuesday, July 8, 2025

Page 3 of 3

Report Version 11.8.0213.1947

NOTICE: This document is intended exclusively for the individual or entity to which it is addressed. The document may contain confidential and/or privileged information. Any unauthorized review, use, printing, saving, copying, disclosure or distribution is strictly prohibited.



JOHNSON COUNTY TN SHERIFF's OFFICE
SHERIFF CLIFTON WORLEY

p: (423) 727-7761 f: (423) 501-1400
216 Honeycutt St, Mountain City, TN 37683

Inmate Yearly Total TDOC

Printed on July 8, 2025

[Jail Facility->Name] contains 'Johnson County Jail' and [Holding Type->Holding Type] contains 'TDOC'

and

[In Custody] equals 'true'

| Last, First Name | Sex | Age |
|-------------------|--------|-----|
| OSBORNE, MATTHEW | Male | 34 |
| ROBERTS, BECKY | Female | 52 |
| Reece, Julianna | Female | 38 |
| STEVENSON, DAWN | Female | 45 |
| BECKER, TRENT | Male | 63 |
| SNYDER, STACY | Male | 55 |
| GENTRY, TRAVIS | Male | 41 |
| TRIVETTE, JOHN | Male | 54 |
| STOCKTON, DAVID | Male | 50 |
| NORRIS, ROBERT | Male | 38 |
| BROWN, BRADLEY JR | Male | 34 |
| SEATZ, JUSTIN | Male | 37 |
| BERRY, JASON | Male | 45 |
| CLAWSON, RICHARD | Male | 46 |
| JACOBS, JUSTIN | Male | 30 |
| JOHNSON, CARY | Male | 57 |
| YANCEY, CODY | Male | 35 |
| MAIN, ERIC | Male | 30 |
| CLAWSON, ETHAN | Male | 33 |
| MULLENS, JEREMY | Male | 42 |
| LUNCEFORD, DYLAN | Male | 24 |
| CAVIN, BILLY | Male | 39 |
| ANDERSON, BLAINE | Male | 33 |
| HABERMANN, | Male | 51 |
| HARTGROVE, JASON | Male | 40 |
| DOWELL, JOSHUA | Male | 30 |
| WALKER, COLTON | Male | 27 |
| WALDEN, HUNTER | Male | 31 |
| TAYLOR, IAN | Male | 44 |
| WARD, TOMMY | Male | 33 |
| COURTNER, ALLEN | Male | 27 |
| COMER, TOMMY | Male | 55 |
| ENGLE, MARC | Male | 36 |
| JONES, AMBER | Female | 27 |
| RASH, JACOB | Male | 34 |
| SIMS, MICHAEL | Male | 47 |
| HONEYCUTT, | Male | 35 |
| PHIPPS, STEVEN | Male | 30 |

| Last, First Name | Sex | Age |
|------------------|--------|-----|
| THOMAS, CHANDLER | Male | 31 |
| MCELYEA, DUSTIN | Male | 34 |
| EATON, ETHAN | Male | 24 |
| GILLIAM, ANTHONY | Male | 30 |
| STANTON, BRANDON | Male | 28 |
| MCKINNEY, DENISE | Female | 39 |
| FERGUSON, HAROLD | Male | 57 |
| CANTER, DONALD | Male | 36 |

Total Records: 46



JOHNSON COUNTY TN SHERIFF's OFFICE
SHERIFF CLIFTON WORLEY

p: (423) 727-7761 f: (423) 501-1400
216 Honeysuckle St, Mountain City, TN 37683

Monthly Report

Printed on July 9, 2025

[Arrest Date/Time] is greater than or equal to '2025-04-01 00:00:00.000' and

[Arrest Date/Time] is less than or equal to '2025-06-30 23:59:00.000' and

[Booked At Agency->Name] contains 'Johnson County'

| Arrest Date | Last, First Name | Street Name | Charges |
|-------------|-----------------------|----------------------|---|
| 05/09/25 | HODGES, ROBERT | HWY 421 | Simple Assault as Domestic Violence |
| 05/11/25 | GENTRY, TRAVIS | CORNER RD | VIOLATION OF COMMUNITY CORRECTIONS |
| 05/09/25 | SLUDER, TYLER | SPEAR BRANCH RD | Threat of Mass Violence on School Property or at School-related Activity; Harassment |
| 05/09/25 | HODGES, ROBERT | HWY 421 | Simple Assault as Domestic Violence |
| 05/12/25 | ORNDORFF, PRESTON | RED brush RD | Vandalism (\$10,000 to \$59,999); Aggravated Arson |
| 05/09/25 | SUMMEROW, CHRISTOPHER | TAYLOR'S VALLEY ROAD | Assault; Aggravated Assault; Disorderly Conduct; Resisting Stop/Arrest |
| 05/17/25 | FORRESTER, CORY | DIVIDE RD | Assault |
| 05/19/25 | ROARK, NATHANIEL | CLAUDE WARREN RD | Violation of Probation - General Sessions |
| 05/21/25 | DOUGLAS, JENNIFER | STEWART STREET | Capias/Presentment |
| 05/22/25 | ROSS, ISAIAH | B WILSON LN | Capias General Sessions |
| 05/23/25 | LAUGHLIN, GABRIELLE | Bradley St SW | Driving While License Suspended (1st Offense); Simple Possession or Casual Exchange; Schedule IV Drug Violations; Schedule III Drug |
| 05/23/25 | Gentry, Bradley | Sinking Creek Rd | Bribery of a Public Servant; Simple Possession or Casual Exchange |
| 05/23/25 | LOWE, THOMAS | JIMBO LN | Capias Criminal Court |
| 05/23/25 | WENTZ-RAMEY, VALERIE | NAILS CREEK ROAD | Capias/Presentment |
| 05/23/25 | WALLACE, JESSE | J SHOUN RD | Capias Criminal Court |
| 05/24/25 | MYER, STEPHAN | Pine Circle | Driving Left of Center; Driving Under the Influence (1st Offense); Driving While License Suspended (1st Offense); Drug Paraphernalia; Simple Possession or Casual Exchange; Public Intoxication |
| 05/23/25 | KENT, SANDRA | CREEK MOUNTAIN LANE | Capias Criminal Court |
| 05/25/25 | KENT, SANDRA | CREEK MOUNTAIN LANE | Fugitive from Justice for Crime in Another State |
| 05/27/25 | OSBORNE, CHARLES | | Resisting Stop/Arrest; Simple Assault as Domestic Violence |
| 05/29/25 | SCOTT, CHARLES | BUTTERMILK RD | Capias Criminal Court |
| 05/23/25 | RASH, JAMES | DRAKES CREEK RD | Capias Criminal Court |
| 05/27/25 | PARKER, GINGER | CROSS MOUNTAIN RD | Capias Criminal Court |
| 05/24/25 | MICHAEL, RYAN | Indian Head Hwy | Simple Possession or Casual Exchange; Public Intoxication |
| 05/29/25 | SCOTT, CHARLES | BUTTERMILK RD | Capias General Sessions; Attachment Child Support; Violation of Probation - Criminal |

| Arrest Date | Last, First Name | Street Name | Charges |
|-------------|----------------------|---------------------|---|
| 05/28/25 | WALLACE, RANDY | WALLACE RD | Violation of Sex Offender Registration Act |
| 05/30/25 | RASH, JAMES | DRAKES CREEK RD | Capias/Presentment |
| 06/03/25 | CHAMPION, MATTHEW | VIRGIL AVE | Auto Theft; Failure to Exercise Due Care; Evading Arrest - Felony; Drug Paraphernalia; Driving on Suspended License (2nd Offense or More) |
| 06/03/25 | BROOME, BAILEY | Hemingway Ln | Possession of Handgun (Under the Influence); Aggravated Assault as Domestic Violence |
| 06/05/25 | BUCKLER, DOLORES | DEER CREEK crossing | Public Intoxication |
| 06/09/25 | SNYDER, BRIAN | HWY 421 S | Capias General Sessions |
| 06/09/25 | NEATHERLY, DANIEL | HWY 91 N | Violation of Probation - General Sessions |
| 06/10/25 | BURELSON, JOHNATHAN | ELDRIDGE LN | Capias/Presentment |
| 06/10/25 | SWIFT, BOBBY | GENTRY CREEK RD | Violation of Probation - General Sessions |
| 06/10/25 | BARON, JAVAR | BUTLER LN | Violation of Probation - General Sessions |
| 06/12/25 | CARLSON, KIMBERLY | WADDELL RD | Attachment Child Support |
| 06/13/25 | LEWIS, GLENNA | CRACKERS neck | Criminal Trespass |
| 06/20/25 | Davis, Scott | Slabtown Rd | Public Intoxication |
| 06/21/25 | HENDERSON, MOSE | ELDRIDGE LN | Simple Assault as Domestic Violence |
| 06/19/25 | ALLEN, JOSEPH BENJI | Pedro Shoun Ln | Violation of Probation - General Sessions |
| 06/24/25 | Nidiffer, Brittany | ROSEVELT AVE | Criminal Responsibility for Conduct of Another (Aiding/Abetting) |
| 06/26/25 | Lipford, Bradley | Lumpkin Branch Road | Capias/Presentment |
| 06/25/25 | WALTON, CORTNEY | HWY 67 W | Capias/Presentment |
| 06/26/25 | TURNMIRE, JARED | NC Highway 93 | Capias/Presentment |
| 06/28/25 | KIDD, CRYSTAL | OLD COLD SPRINGS RD | Resisting Stop/Arrest; Disorderly Conduct |
| 06/29/25 | DUGGER, ERNEST | MILLARD COOPER LANE | Violation of Probation - Criminal |
| 06/30/25 | GREER, RODNEY | MORETZ RD | Driving on Suspended License (2nd Offense or More); Possession of Methamphetamine |
| 06/30/25 | JOHNS, MICHAEL | BORING CHAPEL RD | Capias/Presentment |
| 06/30/25 | BEASLEY, KENNETH | HWY 67 W | Capias/Presentment |
| 04/02/25 | MCKINNEY, SCOTT | GOOSE BRADLEY LN | Capias/Presentment |
| 04/02/25 | DAVIS, JOSEPH | INDUSTRIAL DR | Violation of Probation - Criminal |
| 04/02/25 | WALLACE, JESSE | J SHOUN RD | Violation of Probation - Criminal |
| 04/02/25 | HATLEY, KATHY | CRACKERS NECK RD | Violation of Probation - General Sessions |
| 04/02/25 | COFFEY, CRYSTAL | N LANE | VIOLATION OF COMMUNITY CORRECTIONS |
| 04/03/25 | WILLIAMS, JERRY | CHESTNUT DR | Violation of Probation - Criminal |
| 04/04/25 | PARKER, GINGER | SHOUNS MISSION LN | Capias/Presentment |
| 04/07/25 | SAUNDERS, AMBER | HARMON DR | Capias General Sessions |
| 04/07/25 | TAYLOR, EZRA | LAURELWOOD LN | Evading Arrest; Resisting Stop/Arrest; Shoplifting over \$1000.00 |
| 04/08/25 | VARGAS-OCHOA, HECTOR | KENDALL ST | Capias/Presentment |

| Arrest Date | Last, First Name | Street Name | Charges |
|-------------|--------------------------------|--------------------|---|
| 04/09/25 | PENNINGTON, ERIC | | Attachment Child Support |
| 04/09/25 | BURLESON, JONATHAN | GROVER REECE RD | Aggravated Assault |
| 04/09/25 | GIBSON, JOHNATHAN | HWY 91 N | Assault |
| 04/11/25 | HOLLOWAY, MARQUIS | HWY 67 W | Capias/Presentment |
| 04/11/25 | WILLIAMS, MARLON | HWY 67 W | Capias/Presentment |
| 04/11/25 | MUKES, RICHARD | HWY 67 W | Capias/Presentment |
| 04/11/25 | KABBA, TIJUAN | HWY 67 W | Capias/Presentment |
| 04/11/25 | LEWIS, DESHAUN | HWY 67 W | Capias/Presentment |
| 04/11/25 | MATHENA, FRED | HWY 67 W | Capias/Presentment |
| 04/11/25 | OLS, CALEB | HWY 67 W | Capias/Presentment |
| 04/11/25 | CARPENTER, ERIC | HWY 67 W | Capias/Presentment |
| 04/11/25 | OAKLEY, JOHN | HWY 67 W | Capias/Presentment |
| 04/13/25 | PARKER, CODY | KISER CIR | Driving Under the Influence (1st Offense) |
| 04/13/25 | ARNOLD, BRADLEY | DUG HILL RD | Attachment Child Support; Violation of Probation - General Sessions |
| 04/13/25 | HEATON, EDDIE | HWY 421 n | Driving Under the Influence (1st Offense); Violation of Implied Consent Law |
| 04/14/25 | PARKER, GINGER | SHOONS MISSION LN | Violation of Probation - General Sessions |
| 04/16/25 | GRANADOS, WALTER | EPPING RD | No Drivers License; Fail to Obey Traffic Control Device; Fail to Maintain a Single Lane of Traffic; Driving Under the Influence (1st Offense) |
| 04/15/25 | BECKER, TRENT | GLENDALE RD | Capias/Presentment |
| 04/19/25 | VALLE PALACIOS, YENIFER MERARI | INDUSTRIAL DR | Domestic Violence |
| 04/19/25 | ULLOA-CAVERES, DONALD-YOVANY | INDUSTRIAL DR | Domestic Violence |
| 04/19/25 | FURCHES, JESSICA | MCQUEEN GAP RD | Simple Assault as Domestic Violence |
| 04/19/25 | SHEPARD, TRACY | MCQUEEN GAP RD | Simple Assault as Domestic Violence |
| 04/17/25 | SNYDER, JEFFREY | CAMPBELL HOLLOW LN | Schedule VI Drug Violations |
| 04/18/25 | Arnold, CHRISTOPHER | RED BRUSH RD | Possession of Methamphetamine; Driving While License Suspended (1st Offense) |
| 04/23/25 | GIBSON, DAVID | HWY 91 N | Violation of Probation - General Sessions |
| 04/27/25 | LOPEZ PEREZ, ALEJANDRO | DEPOT ST | Driving While Revoked 1st Offense; Financial Responsibility - No Insurance; Expired Registration; Leaving the scene with Property |
| 04/28/25 | WILLIAMS, BECKY | ACKERSON CREEK RD | Aggravated Assault as Domestic Violence |
| 05/01/25 | WARD, MICHAEL | HWY 321 | Violation of Probation - Criminal |
| 05/02/25 | JORDAN, AUTUMN | J PHILLIPPI RD | Possession Legend Drugs without a Prescription; Introduction of Contraband into a Penal Institution |
| 05/02/25 | BRYANT, RICHARD | ALLEN AVE | VIOLATION OF COMMUNITY CORRECTIONS |
| 05/02/25 | LOPEZ PEREZ, ALEJANDRO | DEPOT ST | Violation of Probation - General Sessions |
| 05/04/25 | MATZ, DOUGLAS | GENTRY CREEK RD | Attachment Child Support |

| Arrest Date | Last, First Name | Street Name | Charges |
|-------------|------------------|-----------------|---|
| 05/05/25 | BRYANT, OLIVIA | ICENHOUR RD | Public Intoxication |
| 05/06/25 | ROARK, NATHANIEL | CANOE CREEK WAY | Drug Paraphemalia; Simple Possession or Casual Exchange; Criminal Trespass; Vandalism (Up to \$1000); Evading Arrest; Resisting |
| 05/07/25 | OSBORNE, BRANDON | | Attachment Child Support |

Total Records: 93

Trustee's M-T-D Cash Receipts, Disbursements And Balances - APRIL 2025 Thru JUNE 2025
(A Minus Sign Denotes A Credit Balance)

| Acct # | Description/ Beg Balance | Adjustments | Receipts | Transfers In | Disbursements | Transfers Out | Commission Transfers | Ending Balance |
|--------|---|-------------|----------------|-----------------|---------------|------------------|-------------------------|-------------------|
| 101 | COUNTY GENERAL 6,841,855.89- | 1,970.85 | 3,718,640.93- | 1,816.63- | 4,105,108.22 | 0.00 | 28,963.57 | 6,426,270.81- |
| 115 | LIBRARY BUILDING FUND 32,462.10- | 0.00 | 36,193.06- | 0.00 | 26,240.63 | 0.00 | 361.93 | 42,052.60- |
| 116 | SOLID WASTE 219,679.69- | 0.00 | 268,610.41- | 0.00 | 264,533.41 | 0.00 | 2,628.93 | 221,127.76- |
| 117 | HEALTH DEPT ARPA 54,698.84- | 0.00 | 0.00 | 0.00 | 5,384.18 | 0.00 | 0.00 | 49,314.66- |
| 121 | HEAD START 43,864.26- | 0.00 | 177,943.84- | 0.00 | 183,895.20 | 0.00 | 0.00 | 37,912.90- |
| 122 | DRUG FUND 141,888.68- | 0.00 | 3,388.68- | 0.00 | 24,556.80 | 0.00 | 12.85 | 120,707.71- |
| 127 | AMERICAN RESCUE PLAN FUNDS 227,967.30- | 0.00 | 0.00 | 570.39- | 0.00 | 0.00 | 0.00 | 228,537.69- |
| 128 | WATER INFRASTRUCTURE ARPA 211,675.08- | 0.00 | 700,505.44- | 40.90 | 700,505.44 | 0.00 | 0.00 | 211,634.18- |
| 131 | HIGHWAY 911,924.89- | 1,873.38- | 609,548.16- | 0.00 | 840,607.12 | 0.00 | 5,275.56 | 677,463.75- |
| 141 | GENERAL PURPOSE SCHOOLS 13,326,611.69- | 67.50 | 7,600,757.14- | 54,190.92- | 14,200,827.06 | 0.00 | 15,248.91 | 6,765,416.28- |
| 142 | FEDERAL PROJECTS 885,211.39- | 0.00 | 867,667.28- | 0.00 | 957,706.01 | 54,190.92 | 0.00 | 740,981.74- |
| 143 | FOOD SERVICE 1,678,669.24- | 0.00 | 383,675.42- | 4,273.73- | 394,019.07 | 0.00 | 0.00 | 1,672,599.32- |
| 151 | DEBT SERVICE 5,945,093.62- | 0.00 | 369,680.50- | 105,555.56 | 990,671.89 | 0.00 | 3,088.18 | 5,215,458.49- |
| 171 | GENERAL CAPITAL PROJECTS 1,462,062.50- | 1,347.44- | 23,502.41- | 0.00 | 488,961.90 | 0.00 | 229.65 | 997,720.80- |
| 172 | COMMUNITY DEVELOPEMENT INDUSTRIAL PARK 930,731.36- | 1,347.44 | 197,095.75- | 0.00 | 2,431.66 | 105,555.56- | 0.00 | 1,229,603.57- |
| 176 | HIGHWAY CAPITAL PROJECTS 0.00 | 20.00 | 4,980,500.00- | 8,304.28- | 0.00 | 0.00 | 0.00 | 4,988,784.28- |
| 189 | JOHNSON COUNTY TRAILS 6,200,000.00- | 0.00 | 0.00 | 45,224.06- | 0.00 | 0.00 | 0.00 | 6,245,224.06- |
| 351 | CITIES SALES TAX 80,473.10- | 0.00 | 281,617.54- | 0.00 | 359,274.58 | 0.00 | 2,816.18 | 0.12 |
| 362 | DOE MTN FUND 110,667.13- | 0.00 | 152,243.48- | 0.00 | 117,455.87 | 0.00 | 1,522.43 | 143,932.31- |
| 21100 | ACCOUNTS PAYABLE 0.00 | 0.00 | 8,995.60- | 0.00 | 8,995.60 | 0.00 | 0.00 | 0.00 |
| 28310 | UNDISTRIBUTED TAXES 937.00- | 0.00 | 937.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 29900 | FEE/COMMISSION ACCOUNT 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60,148.19 | 60,148.19- | 0.00 |
| | 39,306,473.76- | 184.97 | 20,379,628.64- | 8,783.55- | 23,671,174.64 | 8,783.55 | 0.00 | 36,014,742.79- |

Trustee's M-T-D Cash Receipts, Disbursements And Balances - APRIL 2025 Thru JUNE 2025
(A Minus Sign Denotes A Credit Balance)

| Summary Of Assets | APRIL Beginning Balance | JUNE Ending Balance |
|--|----------------------------|------------------------|
| 11120 CASH ON HAND | 2,136.97 | 4,118.82 |
| 11130 CASH IN BANK | 17,358,178.91 | 13,854,700.92 |
| 11300 INVESTMENTS | 21,937,725.37 | 22,153,947.54 |
| 11405 ELECTRONIC PAYMENT FEES-RECEIVABLE | 0.00 | 0.00 |
| 11410 ACCOUNTS RECEIVABLE-ACV | 7,849.00 | 1,791.00 |
| 14310 UNDISTRIBUTED WARRANTS | 583.51 | 184.51 |
| Total | 39,306,473.76 | 36,014,742.79 |

A handwritten signature in blue ink, reading "Lisa J. Crowder". The signature is written in a cursive, flowing style. The first name "Lisa" is followed by a middle initial "J." and the last name "Crowder".



Tourism Marketing Grant Overview

Total Project Budget: \$35,000

1. VMCTN Paid Digital/Marketing Campaign

Objective: Promote seven (7) signature events and tourism sites across Johnson County through a year-round paid digital campaign. The content will include targeted social media ads, regional print, creative services, and video promotions. New photography/videography/drone footage and promo video of the Sunflower Festival in their new location. Resources licensed for their use as well.

Budget: \$10,000

2. Enhanced Marketing Campaign: Mountain City Fiddlers' Convention

Objective: Launch a dedicated multimedia advertising campaign from August through October to increase regional attendance and awareness of the 100th Anniversary of the Mountain City Fiddlers' Convention. Campaign elements will include social media, print, radio, television, and digital platforms.

Budget: \$10,000

3. New Tri-Fold Tourism Brochure

Objective: Design, print, and distribute 5,000 full-color brochures showcasing Johnson County's attractions, lodging, dining, events, and outdoor adventures. Distribution points include 114 Tennessee Welcome Centers, rest areas, attractions, lodging facilities, and tourism venues statewide.

Budget: \$10,000

4. Tennessee Vacation Guide Ad Placement

Objective: Purchase a quarter-page ad in the official *Tennessee Vacation Guide* to promote Johnson County as a premier destination for outdoor adventure, including hiking, fishing, paddling, and scenic drives. Note: The theme of this year's guide will be culinary arts and outdoor tourism.

Budget: \$5,000

Total Marketing Project Budget: \$35,000

County Match (30%): \$10,500 – allocated from General Tourism Funds

Requested Grant Funds from TDTD: \$24,500

COMMUNITY UPDATE

JOHNSON COUNTY, TENNESSEE



JULY 2021

It is time to celebrate Independence Day and soak in all that summer has to offer. In this newsletter, you'll find the latest information on official county meetings and local events. If your nonprofit, church, or community group has an event coming up, you can [add it for FREE](#). Have a great July!

Please [visit our website](#) and follow our [Facebook page](#) for updates on upcoming meetings and community events.



JOHNSON COUNTY GOVERNMENT MEETING SCHEDULE - JULY 2025

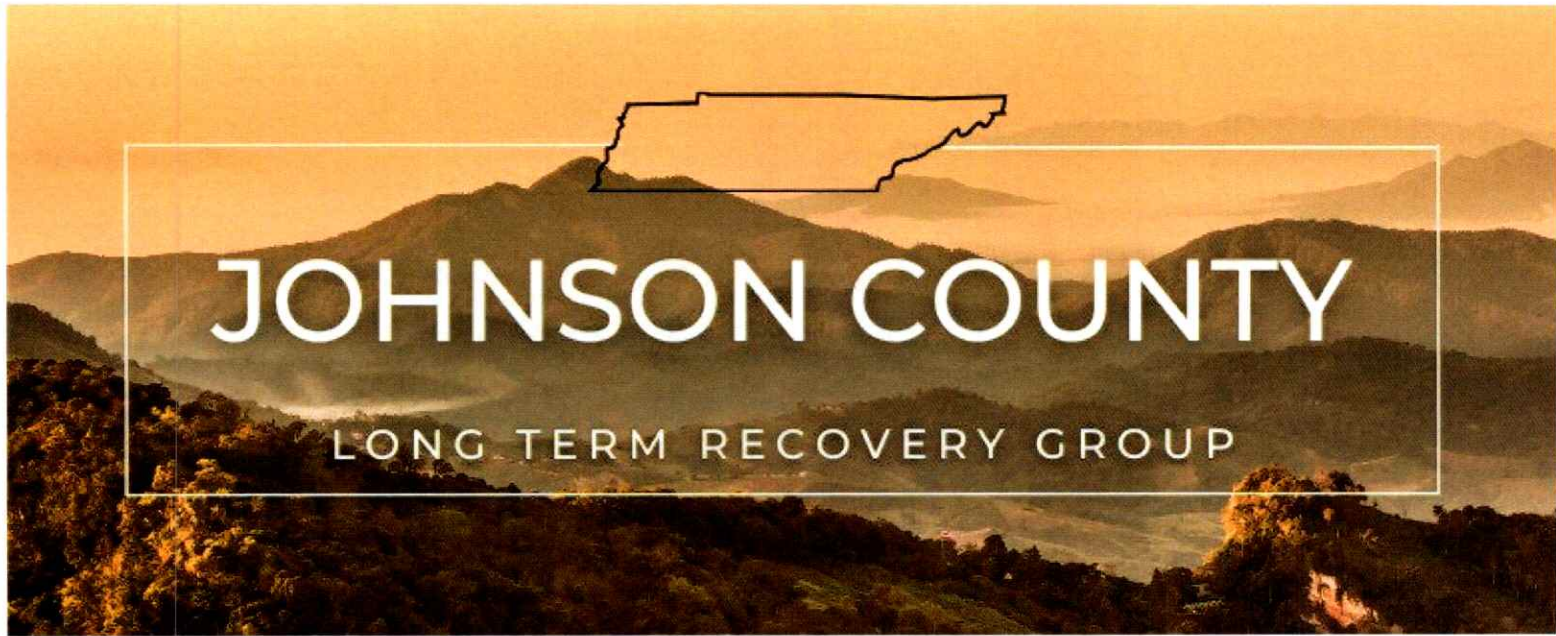
Budget Committee Meetings

Thursday, July 17 at 6:00pm
Courtroom
Johnson County Courthouse

Johnson County Commission

Thursday, July 17 at 7:00pm
Courtroom
Johnson County Courthouse

For information on Commission and Committee meetings, download agenda packets, and find current disaster recovery updates, please visit the [county website](#) or our [Facebook page](#).



For Hurricane Disaster Recovery Updates, follow their Facebook page:

[Johnson County -TN Long Term Recovery Group](#)

Phone: [423-440-2883](tel:423-440-2883)

Email: JCTNrecovery@gmail.com

website



UPCOMING JOHNSON COUNTY COMMUNITY EVENTS







Independence Day Event & Parade 🌟

Friday, July 4

Downtown Mountain City

Live Music

12:00–2:00 PM

Possum Stew at the Courthouse Lawn

Tennessee Backroads at Local's Deli

2:00–6:00 PM

Seth McCay & the Moonshiners at Skyline

tional Bank

Main Street will be packed with local vendors and food trucks

KidZone at the Library: face painting, crafts, games & more

6:00 PM – Independence Day Parade

Fireworks at Dark! 🌟 Join us at Ralph Stout Park for a spectacular fireworks display! Bring your chairs, blankets, and your favorite people — the show begins at dark.

Veterans' Café

Let Freedom Ring CELEBRATION

Wednesday, July 2nd 11am-12:30pm

Please come out,
bring your family,
and enjoy a **FREE**
lunch on us!

MENU:

BBQ Chips
Coleslaw Homemade desserts
Baked beans Sweet Tea
Corn Salad



Be sure to wear your **RED, WHITE, and BLUE!**

We are always thankful for our
fantastic volunteers - the
American Legion Auxiliary, FCE
Ladies, and Daughters of the
American Revolution (DAR).

Thank you for generously
sharing your time and talents
with us each month.

BINGO

with Jason's Auto Repair
Thank you, Jason and Sarah Campbell!

Special Music with:

Clem Park

&

A special song with

Duane K. White & Andrea Wright

Local photographer Rick

**Cornette will be taking 8"x
10" and two 5" x 7" veteran
photos for \$10.**



128 College Street; Mountain City, TN 37683

(423)727-8883

Johnson County Shriner's Club

Turkey Shoot

Date: _____

July 5 2025
9:00 am

\$2.50
per
shot

8 shots
for
\$20.00

JOIN US!

Trade Community Center
228 Modock Road
Trade, TN 37691

20 & 12 gauge shots only- shells
provided

Refreshments will be available
to purchase!!

Sponsored by VFW
Post 6908

FOR MORE INFORMATION

Bobby Taylor: 423-530-3150
Eric Garland: 423-957-0482

Special Thanks to Trade
Community Center



VILLA NOVE
FARM & VINEYARD

4TH JULY

LIVE MUSIC



★ TIM NAVE ★

THURS. 7/3



★ RANDY FRISCH DUO ★

FRI. 7/4



★ EDWARD MAIN ★

SAT. 7/5

Kick back with a glass of wine & enjoy 3 nights of live music in the vineyard.

LIVE PERFORMANCES

★ 5 - 8 PM ★

1877 Dry Hill Rd. Butler, TN 37640

VFW
VETERANS OF FOREIGN WARS
POST 6908
MOUNTAIN CITY, TN
CPL Worley W. Hall (USMC)
179 Depot Street

All you can eat!



**Buffet
Breakfast**


~ Mark your calendar ~
Sat, July 5th
8:00 am - 12 noon
or until gone
\$10 donation Adults,
\$5 Kids 12 and under,
Kids 5 and under Free

Everyone's Welcome!

**Homemade Sausage Gravy, Biscuits,
Scrambled Eggs, Pancakes, Sausage,
Hashbrowns, Beverages**

Weekly MAIN STREET
MOUNTAIN CITY, TN.
Cruise-In

Hosted by... **MOUNTAIN CITY TN CRUISE IN**




Every Saturday Night 5pm - 9pm
WEATHER PERMITTING...
First Saturday April - Last Saturday October

ALL MAKES & MODELS WELCOME
FOOD TRUCK
OCCASIONAL MUSIC

FOR MORE INFO: AARON SIMCOX 423-291-9346

Mountain City TN Cruise In 

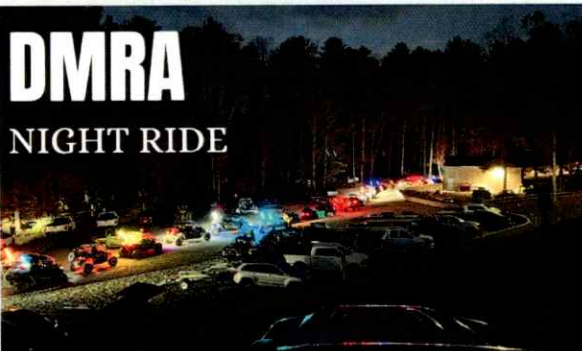


JULY 5TH, 2025
JOIN US SATURDAY, JULY 5TH FOR OUR
NEXT UNGUIDED NIGHT RIDE OF THE
YEAR! LINE UP STARTING AT 7:15PM,
KICKOFF AT 7:45PM. ENDS AT 10PM

For more information visit us at www.dmra.gov/events
Phone: (423) 460-1295
Email: info@dmra.gov

Annual or Day Pass will be required for each rider
*SxS rentals will be available to Book for this ride!

DMRA
NIGHT RIDE



Johnson County Tennessee

Design and Build your own Exceptional

sponsored by the Little Free Library project

"Little Free Library"

Get more info
and application form here
<http://johnsoncoco.com/LFL/index.html>



Or go to The Johnson County Center for The Arts
"The Gallery on Main"
129 West Main Street
Mountain City, Tennessee
to pickup and submit your application in person

More information at: "Little Free Library Contest"
mtnear@possumeggs.com

1st prize 1 night for 5 persons at the Dollywood DREAMMORE

Plus 5-day tickets to: Dollywood

2nd prize 5-day tickets to: Dollywood

3rd prize 5-day tickets to: SILVER DOLLAR CITY PARK & RESORT

Experience the "town that wouldn't drown!"

Museum of Butler, TN
Saturdays 11:00am-4:00pm
Sundays 1:00-4:00pm
123 Selma Curtis Rd - Butler

THE BUTLER & WATAUGA VALLEY HERITAGE ASSOCIATION, INC

2025 Mountain City Sunflower Festival



Saturday July 12 290 Fairground Ln
9am-5pm Mtn. City TN 37683

Crown ALL Check in 8:30-9:00am
Miss Sunflower Pageant Pageant 9:00am

Indoor Entertainment

| | |
|------------------------------------|---------|
| Stateline Stompers | 10:00am |
| Midnight Rambler Revival | 11:00am |
| Dillion Williams Magic Show | 12:30pm |
| Young at Heart Square & Line Dance | 1:30pm |
| Scott McKinney | 3:00pm |

Outdoor Entertainment

| | |
|---------------------------------|---------|
| Tennessee Backroads | 9:00am |
| Seth McKay & Moonshine Revivals | 11:30am |
| Noah Thompson | 2:00pm |

Over 200 Vendors !!
Fun zone with 7400 sq ft inflatable & More
www.sunflowermctn.com

**Christmas
in July**

Saturday, July 12th, 2025
JCEAA Arena
5328 Hwy 67W Mountain City, TN 37683
jcooequineag@gmail.com

ENTRY FEE | \$20 PER RUN
REG 6:00PM | START 7:00PM
CURRENT COCCINS REQUIRED

**JCEAA Trail
Challenge**


DIVISIONS:

- OPEN
- YOUTH
- IN-HAND

*Helmets required
for youth riders

**ATTENTION
TROOPS**


You have been drafted



MISSION:
Join the Lord's Army

VBS 2025

REPORT FOR DUTY ON:
JULY | 7-11 | 2025
6:15-8:30

★★★  ★★★

REPORT TO:
Calvary Baptist Church
1354 Cold Springs Road
Mountain City TN 37683

CONFIRM MISSION ACCEPTANCE WITH:
registering online:
www.calvarybaptistmc.org

Thou therefore endure hardness, as a good soldier of Jesus Christ. 2 Timothy 2:3



East Tennessee Mountains
Music Jam

Come join the fun! All ages welcome to
come play and listen to live music
including Stringed Instruments,
Bluegrass, Country, and Gospel!
Refreshments will be served!
Donations welcome.

When:

- April 14th
- May 20th • Aug 19th
- June 17th • Sept 16th
- July 15th • Oct 21st

6:30-8:30 PM

*Weather permitting!

Where:

313 Stage Coach Loop

Doe Valley Farm
Mountain City, Tennessee



**JOIN US FOR A NARCAN
TRAINING & BBQ DINNER!**

THURSDAY, JULY 17TH | 6:00 PM - 8:00 PM

BUTLER DEPOT - 114 PIERCETOWN RD, BUTLER, TN 37683

IN RECOGNITION OF INTERNATIONAL OVERDOSE
AWARENESS DAY, WE INVITE YOU TO:

NARCAN TRAINING | 6:00 PM - 7:00 PM

BBQ DINNER + RESOURCES | 7:00 PM - 8:00 PM

ALL ATTENDEES WILL RECEIVE A DINNER COUPON, COURTESY
OF ROLLIN SMOKE BBQ!

**LET'S COME TOGETHER TO RAISE AWARENESS,
SAVE LIVES, AND SUPPORT OUR COMMUNITY!**

BRIDGING THE G.A.P.
Growing Achievable Pathways
to Recovery/Employment

#EndOverdose #SaveALife
#NarcansavesLives
#RollinSmokeBBQ



Mountain City

Chess Club



Join us every **Tuesday** from

5PM - 7PM

at

Locals Deli

103 W Main St. Mountain City, TN

Play, Watch, Learn, Relax, Casual, Free, All Ages, All Skill Levels, No Sign Up

For questions, info, or comments, Email us at mountaincitychessclub@gmail.com

Come Join Mountain City's
Business Networking Lunch

Hosted by Incredible Business Networking

Who is invited: All are welcome

Cost: Meetings are free

When: Second Tuesday of each month from 12-1PM

Where: Local's Deli
103 W Main St. Mountain City

For More Info: Call Jennifer at 423-501-4453

Our purpose is to provide an opportunity for local business people and entrepreneurs to get together and promote their products and services while making and building friendships. There are no costs, fees, dues or attendance requirements. Join us when you can and bring some business cards.



Visit our [Calendar of Events](#) and follow our [Tourism Facebook page](#)!

Make sure you check with the individual events on any rain cancellation notices.



Follow Us

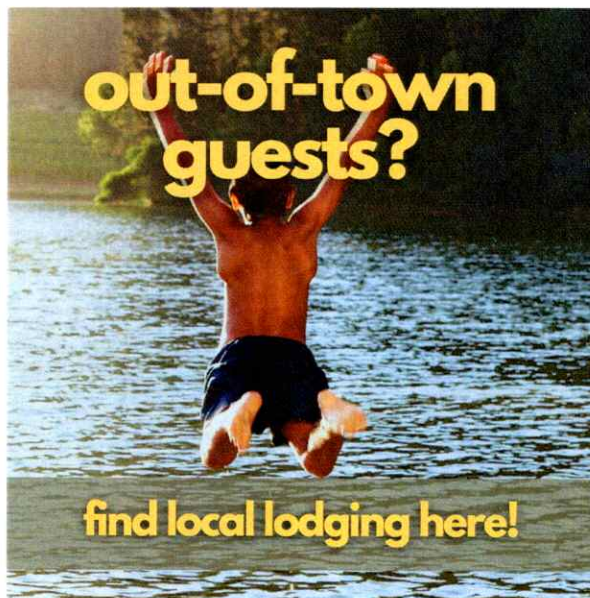


QUICK LINKS

Planning a visit to Johnson County

or looking for something to do?

- [Visit Mountain City Blog](#)
- [Johnson County Attractions](#)
- [Places to Stay](#)
- [Calendar of Events](#)
- [Johnson County Directory](#)





Commissioner Training **Compliance Deadline**

60
DAYS



County Commissioner Training Requirements – Important Deadline Approaching

Dear County Commissioner,

Beginning September 1, 2018, all newly elected or newly appointed county commissioners are required by law (T.C.A. § 5-5-113) to complete orientation training provided by the County Technical Assistance Service (CTAS). In addition to the initial orientation, each newly elected commissioner must also complete eight (8) hours of continuing education annually, either through CTAS or another approved provider.

Detailed information about training requirements, including possible exemptions, is available on the CTAS website: www.ctas.tennessee.edu/training/commissioner-training.

Each year, the Tennessee Comptroller of the Treasury publishes a report listing all county commissioners, the number of training hours required, and the number of hours each commissioner has completed.

There are 60 days remaining to meet the September 1, 2025, deadline. This is the time to ensure your current year's training is complete and to make up any missed hours from previous years, if applicable.

Please don't hesitate to reach out if you have questions about these requirements.

Sincerely,

Kaycee Reese

CTAS Administrative Coordinator

(615) 532-3555

ctas.support@tennessee.edu

CONTACT

(615) 532-3555 ctas.support@tennessee.edu <http://ctas.tennessee.edu>