

JOHNSON COUNTY BOARD OF COMMISSIONERS  
222 West Main Street  
Mountain City, Tennessee 37683  
423.727.9696



## **PUBLIC NOTICE**

BUDGET COMMITTEE  
WILL MEET  
THURSDAY, JANUARY 15, 2026  
AT 6:00 P.M.

JOHNSON COUNTY COMMISSION  
WILL MEET  
THURSDAY, JANUARY 15, 2026  
AT 7:00 P.M.

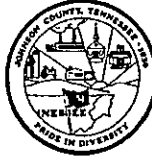
THE MEETINGS WILL BE HELD IN THE  
UPPER COURTOOM  
OF THE  
JOHNSON COUNTY COURTHOUSE  
222 WEST MAIN STREET  
MOUNTAIN CITY, TENNESSEE.

JOHNSON COUNTY BOARD OF COMMISSIONERS  
222 West Main Street  
Mountain City, Tennessee 37683  
423.727.9696

**Johnson County**  
**Director of Accounts & Budgets**

211 North Church Street

Mountain City, TN 37683



To: Budget Committee

From: Larry Potter, Chairman

Date: January 15, 2026

Time: 6:00 p.m.

Location: Johnson County Courthouse Upper Courtroom

Budget Committee Members:

Jerry Gentry  
Gina Meade  
Huey Long  
Fred Phipps  
Larry Potter, Chairman  
Russell Robinson, Director of Accounts and Budgets

Agenda:

1. Roll Call
2. Public Comments
3. Approval of the Budget Committee meeting minutes: December 18, 2025
4. Approval of the following amendments: County General, Public Library, Solid Waste, Drug Control, Highway, General Purpose School and Other Custodial fund
5. Discussion/approval of purchase of 2027 Kenworth T480 waste disposal vehicle for \$241,432.00 using Tennessee Contract SWC200 using County General undesignated fund balance
6. Discussion/approval of estimated overage for the purchase of two new school buses in the amount of \$25,507.00 using County General undesignated fund balance
7. Any other matters which may duly come before the committee for official action

**Johnson County Government**

Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683



**Thursday, January 15, 2026**

To: Commissioners of Johnson County Tennessee

Eugene Campbell, Lester Dunn, Jerry Gentry, Tracy Greer, Jerry Grindstaff, Huey Long, James Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, Brian Taylor and Rick Wallace.

**JOHNSON COUNTY COMMISSION WILL MEET THURSDAY, JANUARY 15, 2026, at 7:00 PM. THE MEETING WILL BE HELD IN THE UPPER COURTROOM AT THE JOHNSON COUNTY COURTHOUSE LOCATED AT 222 WEST MAIN STREET IN MOUNTAIN CITY, TN.**

**AGENDA:**

1. Opening Prayer
2. Pledge of Allegiance
3. Roll Call
4. Call to Order
5. Public Comments
6. Acceptance of December Minutes
7. Committee Reports
8. Approve Notaries
9. Approve Budget Amendments
10. Accept resignation/retirement of Key Kernaghan, Judicial Commissioner.
11. Approval to move forward with appraisal on Kellogg's Building. -Mayor Potter
12. Approve signature on EMA & Mountain Electric's Agreement for permission to place EMA Radio Equipment on Mountain Electric site. -Ryan Carroll
13. Approve Resolution for Johnson County 2026 THDA First Tennessee District "Home" program. -Mayor Potter
14. Approve THDA 2026 Home Contract for housing Rehabilitation Professional Services. -Mayor Potter
15. Accept/adopt/ enforce Tennessee Code §40-39-217-Community Notification System. Sheriff Clifton Worley
16. Approval to apply for the TN Arts Commission Grant not to exceed \$25,000 in support of events to include the 2026 Mountain City Fiddlers' Convention in October. Application is due January 2026. Mayor Potter
17. Naming of the former Armory Building CPL William Mosier Memorial Building. Mayor Potter

18. Approval to apply for the TN250 Community Support Grant through the Tennessee State Museum not to exceed \$25,000 in support of America 250 events hosted in Johnson County. -Mayor Potter
19. Any other matters which may duly come before the commission for official action.
20. Executive session to discuss bridge issue. -Ryan Carroll

#### QUARTERLY REPORTS

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> —Accounts & Budgets   | <input type="checkbox"/> —Library              | <input type="checkbox"/> —Tourism           |
| <input type="checkbox"/> —Airport Advisory     | <input type="checkbox"/> —Safety Department    | <input type="checkbox"/> —Title VI          |
| <input type="checkbox"/> —Community Center     | <input type="checkbox"/> —School System        | <input type="checkbox"/> —Trustee           |
| <input type="checkbox"/> —Emergency Management | <input type="checkbox"/> —Senior Center        | <input type="checkbox"/> —Veterans Services |
| <input type="checkbox"/> —Health Department    | <input type="checkbox"/> —Sheriff's Department |   |
| <input type="checkbox"/> —Highway Department   | <input type="checkbox"/> —Solid Waste          |   |



BE IT REMEMBERED that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 18th of December, 2025 at 7:00 P.M., presiding Chairman of the County Commission, Freddy Phipps, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Eugene Campbell, Lester Dunn, Jerry Gentry, Jerry Grindstaff, Huey Long, Jimmy Lowe, Megan McEwen, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, Brian Taylor & Rick Wallace. (Absent Tracey Greer & Gina Meade)

Public Comments –

Dwayne Dickson gave an update from Longterm Recovery – 67 homes completed as of this date.

Karen Miller spoke to the Commission concerning other entities having access to the Sheriff's Dept. Cameras. Sheriff Worley will check into this.

#### **APPROVE NOVEMBER, 2025 COMMISSION MINUTES**

Motion was made by Huey Long, seconded by Lester Dunn to approve the November, 2025 Commission Minutes. Upon Show of Hands Vote, all yes, (Motion Carried).

#### **COMMITTEE REPORTS** – None

#### **APPROVE BUDGET AMENDMENTS**

Motion was made by Huey Long, seconded by Tommy Poore to approve the presented Budget Amendments. Upon Roll Call Vote, all yes, (Motion Carried).

#### **PERMISSION GRANTED TO APPLY FOR PARK AND RECREATION GRANT ON BEHALF OF JOHNSON COUNTY AND AUTHORIZE COUNTY MAYOR TO SIGN NECESSARY DOCUMENTS TO BUILD NEW FACILITIES NEAR THE HOSPITAL**

Motion was made by Lester Dunn, seconded by Jimmy Lowe to approve this request. Upon Roll Call Vote, all yes, (Motion Carried).

#### **APPROVE TDEC GRANT RECYCLING EQUIPMENT GRANT IN THE AMOUNT OF \$200,087.28 A 10% MATCH OF \$20,008.78 IS REQUIRED USING SOLID WASTE REFUNDS AND AUTHORIZE COUNTY MAYOR TO SIGN ALL DOCUMENTS**

Motion was made by Jimmy Lowe, seconded by Rick Wallace to allow County to apply for this Grant. Upon Roll Call Vote, all Yes, (Motion Carried).

COUNTY ATTORNEY, RYAN CARROLL GAVE AN UPDATE ON THE STATUS OF THE KELLOGG BUILDING

**APPROVE/CHANGE ORDER FOR PAVING OVERRUNS TO MAYMEAD IN THE AMOUNT OF \$652,154.57 FOR THE RESURFACING ROAD DAMAGE CAUSED BY HURRICANE HELENE, ASKING FEMA TO REIMBURSE**

Motion was made by Cody Osborne, seconded by Eugene Campbell to approve this change order. Upon Roll Call Vote, all Yes, (Motion Carried).

**APPROVE PURCHASE OF P285 PAVER FOR THE HIGHWAY DEPARTMENT FROM STOWERS MACHINERY, INC. IN THE AMOUNT OF \$227,904.28 USING STATEWIDE CONTRACT GOVERNORS RESPONSE AND RELIEF FUNDS.**

Motion was made by Cody Osborne, seconded by Lester Dunn to approve this purchase for the Highway Department. Upon Roll Call Vote, all yes, (Motion Carried).

**APPROVE BID WITH BOB STOUT CONSTRUCTION COMPANY, INC. FOR 7 SMALL BRIDGE REPAIRS FROM HURRICANE HELENE DAMAGE USING HWY. CAPITAL PROJECTS FUNDS IN THE AMOUNT OF \$366,528.00.**

Motion was made by Huey Long, seconded by Brian Taylor to approve this bid. Upon Roll Call Vote, all Yes, (Motion Carried).

**APPROVE REQUEST OF VETERANS AFFAIRS TO NAME COUNTY OWNED ARMORY BUILDING THE WILLIAM “BILLY” CLARENCE MOSIER BUILDING IN HONOR OF HIM, A RENOWNED VETERAN OF WWII FROM JOHNSON COUNTY**

Motion was made by Kody Norris, seconded by Brian Taylor to approve this request. Upon Roll Call Vote, all Yes (Motion Carried).

**ADJOURN**

Motion to Adjourn this meeting was made by Cody Osborne, seconded by Lester Dunn. Upon Show of Hands Vote, all Yes, (Motion Carried).

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Freddy Phipps, Chairman  
Johnson County Commission

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County Clerk

BE IT REMEMBERED that a Special Called Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 31st of December, 2025 at 5:00 P.M., presiding Temporary Chairman of the County Commission, County Mayor, Larry Potter, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Lester Dunn, Jerry Gentry, Jerry Grindstaff, Jimmy Lowe, Megan McEwen, Kody Norris, Cody Osborne, Tommy Poore, & Brian Taylor. (Absent – Eugene Campbell, Tracey Greer, Jerry Grindstaff, Huey Long, Freddy Phipps & Rick Wallace).

**APPROVE RE-APPOINTMENTS OF JUDICIAL COMMISSIONERS (ROGER REECE AND JUSTIN ARNOLD – TERMS EXPIRE 1-4-26 – NEW TERMS WILL EXPIRE 12-31-29)**

Motion to approve the re-appointment of Roger Reece as Judicial Commissioner was made by Cody Osborne, seconded by Lester Dunn. Upon Show of Hands Vote, all Yes, (Motion Carried).

Motion to approve the re-appointment of Justin Arnold as Judicial Commissioner was made by Brian Taylor, seconded by Lester Dunn. Upon Show of Hands Vote, all yes, (Motion Carried).

**APPROVE MEMORANDUM OF UNDERSTANDING BETWEEN JOHNSON COUNTY SHERIFF'S DEPARTMENT AND MOUNTAIN CITY POLICE DEPARTMENT.**

Motion was made by Megan McEwen, seconded by Cody Osborne to approve this Memorandum of Understanding. Upon Show of Hands Vote, all yes, (Motion Carried).

**ADJOURN**

Motion to adjourn this meeting was made by Jimmy Lowe, seconded by Kody Norris. Upon all standing, meeting was adjourned.

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Temporary Chairman  
Larry Potter, County Mayor

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Tammie C. Fenner, County Clerk

JOHNSON COUNTY GOVERNMENT  
COUNTY GENERAL FUND  
COURT AMENDMENT

JANUARY 15, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
101-46120	AIRPORT MAINTENANCE PROGRAM	\$447,997.00		\$556.00	\$448,553.00
101-49700	INSURANCE RECOVERY	\$37,350.00		\$15,266.00	\$52,616.00
	<b>REVENUE TOTALS</b>	<b>\$485,347.00</b>	<b>\$0.00</b>	<b>\$15,822.00</b>	<b>\$501,169.00</b>
THE ABOVE FUNDS WERE DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATION LINE ITEMS BELOW:					
46120: AIRPORT MAINTENANCE PROGRAM: LOCAL SHARE REIMBURSEMENT FROM CLOSED STATE CONTRACT					
49700: INSURANCE RECOVERY: \$15.00 EMPLOYEE 457 REMBURSEMENT FOR CLOSED CONTRACTS AND \$15,251.00 WORKERS' COMPENSATION PREMIUM REFUND					
101-39000	UNDESIGNATED FUND BALANCE	\$3,208,558.35		\$15,251.00	\$3,223,809.35
58220-702	AIRPORT IMPROVEMENTS	\$444,100.00		\$556.00	\$444,656.00
58600-299	OTHER FRINGE BENEFITS	\$11,700.00		\$15.00	\$11,715.00
	<b>APPROPRIATION TOTALS</b>	<b>\$3,664,358.35</b>	<b>\$0.00</b>	<b>\$15,822.00</b>	<b>\$3,680,180.35</b>
101-46990	OTHER STATE GRANTS	\$4,633,176.00		\$8,487.00	\$4,641,663.00
	<b>REVENUE TOTALS</b>	<b>\$4,633,176.00</b>	<b>\$0.00</b>	<b>\$8,487.00</b>	<b>\$4,641,663.00</b>
54210-599	OTHER CHARGES	\$0.00		\$8,487.00	\$8,487.00
	<b>APPROPRIATION TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$8,487.00</b>	<b>\$8,487.00</b>
	(TCI TRAINING GRANT - FY 2025-2026)				
101-39000	UNDESIGNATED FUND BALANCE	\$3,208,558.35	\$20,980.00		\$3,187,578.35
101-34157	RESERVED FOR ADMINISTRATION SEXUAL OFFENDER	\$12,639.00	\$229.00		\$12,410.00
51500-207	MEDICAL INSURANCE	\$17,992.00		\$8,665.00	\$26,657.00
51600-207	MEDICAL INSURANCE	\$9,716.00		\$10,301.00	\$20,017.00
53100-349	PRINTING, STATIONARY AND FORMS	\$3,000.00	\$2,000.00		\$1,000.00
53100-435	OFFICE SUPPLIES	\$7,500.00		\$2,000.00	\$9,500.00
54110-317	DATA PROCESSING SERVICES	\$36,900.00		\$1,300.00	\$38,200.00
54110-435	OFFICE SUPPLIES	\$7,500.00		\$229.00	\$7,729.00
54110-471	SOFTWARE	\$100,000.00	\$1,300.00		\$98,700.00
54260-422	FOOD SUPPLIES	\$80,000.00	\$10,000.00		\$70,000.00
54260-499	OTHER SUPPLIES AND MATERIALS	\$5,000.00		\$10,000.00	\$15,000.00
54410-207	MEDICAL INSURANCE	\$19,592.00	\$263.00		\$19,329.00
54410-217	RETIREMENT - HYBRID STABALIZATION	\$0.00		\$263.00	\$263.00
54510-210	UNEMPLOYMENT COMPENSATION	\$14.00		\$14.00	\$28.00
58900-341	PAUPER BURIALS	\$500.00		\$1,000.00	\$1,500.00
58900-506	LIABILITY INSURANCE	\$263,532.00		\$1,000.00	\$264,532.00
	<b>APPROPRIATION TOTALS</b>	<b>\$3,772,443.35</b>	<b>\$34,772.00</b>	<b>\$34,772.00</b>	<b>\$3,772,443.35</b>
	(MISC. LINE ITEM CLEAN-UP)				

JOHNSON COUNTY GOVERNMENT  
PUBLIC LIBRARY FUND  
AMENDMENT

JANUARY 15, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
115-43360	LIBRARY FEES	\$9,250.00		\$625.98	\$9,875.98
	REVENUE TOTALS	\$9,250.00	\$0.00	\$625.98	\$9,875.98
56500-435	OFFICE SUPPLIES	\$2,250.00		\$625.98	\$2,875.98
	APPROPRIATION TOTALS	\$2,250.00	\$0.00	\$625.98	\$2,875.98
	(EXPENSE REIMBURSEMENT - FRIENDS OF THE LIBRARY)				

JOHNSON COUNTY GOVERNMENT  
SOLID WASTE  
AMENDMENT

JANUARY 15, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
55710-599	OTHER CHARGES	\$518.00	\$176.00		\$342.00
55710-709	DATA PROCESSING EQUIPMENT	\$500.00		\$176.00	\$676.00
	APPROPRIATION TOTALS	\$1,018.00	\$176.00	\$176.00	\$1,018.00
	(MISC. LINE ITEM CLEAN-UP)				

JOHNSON COUNTY GOVERNMENT  
DRUG CONTROL FUND  
AMENDMENT

JANUARY 15, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
122-49700	INSURANCE RECOVERY	\$0.00		\$178.00	\$178.00
	REVENUE TOTALS	\$0.00	\$0.00	\$178.00	\$178.00
54150-357	VETERINARY SERVICES	\$7,200.00		\$178.00	\$7,378.00
	APPROPRIATION TOTALS	\$7,200.00	\$0.00	\$178.00	\$7,378.00
	(INSURANCE RECOVERY - K-9 MEDICAL EXPENSE REIMBURSEMENT)				

JOHNSON COUNTY GOVERNMENT  
HIGHWAY  
AMENDMENT

JANUARY 15, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
131-39000	UNDESIGNATED FUND BALANCE	\$2,331,894.00	\$15,000.00		\$2,316,894.00
61000-187	OVERTIME PAY	\$2,500.00		\$2,500.00	\$5,000.00
62000-187	OVERTIME PAY	\$45,000.00		\$12,500.00	\$57,500.00
	APPROPRIATION TOTALS	\$2,379,394.00	\$15,000.00	\$15,000.00	\$2,379,394.00
	(MISC. LINE ITEM CLEAN-UP)				



## JOHNSON COUNTY BOARD OF EDUCATION

## GENERAL PURPOSE SCHOOL FUND

## COURT AMENDMENT

January 6, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-43570	RECEIPTS FROM INDIVIDUAL SCHOOLS	\$5,577.96	\$787.61		\$6,365.57
141-44170	MISCELLANEOUS REFUNDS	\$60,047.26	\$9,290.44		\$69,337.70
141-44530	SALE OF EQUIPMENT	\$400.00	\$1,450.00		\$1,850.00
141-44570	CONTRIBUTIONS & GIFTS	\$5,000.00	\$31,022.00		\$36,022.00
141-49700	INSURANCE RECOVERY	\$8,356.96	\$15,006.39		\$23,363.35
		<b>\$79,382.18</b>	<b>\$57,556.44</b>	<b>\$0.00</b>	<b>\$136,938.62</b>
THE ABOVE FUNDS WERE COLLECTED, RECEIPTED AND DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATE LINE ITEMS BELOW:					
43570 RECEIPTS FROM INDIVIDUAL SCHOOLS: \$787.61: REIMBURSE HOTEL ACCOMMODATIONS \$333.96, BANQUET SUPPLY REIMBURSEMENT \$453.65					
44170 MISC. REFUNDS: \$9,290.44: APPRENTICESHIP REIMBURSE \$2,500.00, BOOK REIMBURSEMENT \$995.50, TRANSCRIPT REIMBURSEMENT \$31.48, COPIER REFUND \$50.28, HOTEL REFUNDS \$2,582.89, TELEPHONE REFUND \$70.54, FIELDTRIP DRIVER REIMBURSE \$190.00, FIELDTRIP FUEL REIMBURSEMENT \$46.00, BUS BANNER FEE \$1,608.75, VEHICLE SURPLUS SALE \$1,215.00					
44530 SALE OF EQUIPMENT: \$1,450.00: GOV DEALS SALE					
44570 CONTRIBUTIONS & GIFTS: \$31,022.00: UNIVERSITY OF KANSAS (LAUREL) \$10,000.00, MOONEYHAN FOUNDATION (FRC) \$4,000.00, UTRUST \$12,000.00, TNRMST SAFETY GRANT \$5,022.00					
49700 INSURANCE RECOVERY: \$15,006.39: WORKER'S COMPENSATION RECOVERY \$6,088.39, LIGHTNING DAMAGE (DOE) \$8,918.00					
141-71100-116	TEACHERS	\$6,850,230.08	\$8,588.39		\$6,858,818.47
141-71100-499	OTHER SUPPLIES AND MATERIALS	\$5,000.00	\$995.50		\$5,995.50
141-71100-599	OTHER CHARGES	\$10,000.00	\$10,031.48		\$20,031.48
141-72110-599	OTHER CHARGES	\$10,000.00	\$4,000.00		\$14,000.00
141-72130-599	OTHER CHARGES	\$27,500.00	\$12,000.00		\$39,500.00
141-72210-399	OTHER CONTRACTED SERVICE	\$75,051.41	\$50.28		\$75,101.69
141-72210-524	IN SERVICE/STAFF DEVELOPMENT	\$20,000.00	\$234.00		\$20,234.00
141-72310-524	IN SERVICE/STAFF DEVELOPMENT	\$16,066.00	\$2,348.89		\$18,414.89
141-72320-307	COMMUNICATION	\$40,000.00	\$70.54		\$40,070.54
141-72320-599	OTHER CHARGES	\$3,224.36	\$787.61		\$4,011.97
141-72620-399	OTHER CONTRACTED SERVICES	\$10,000.00	\$8,918.00		\$18,918.00
141-72620-499	OTHER SUPPLIES AND MATERIALS	\$150,000.00	\$5,022.00		\$155,022.00
141-72710-146	BUS DRIVERS	\$370,293.29	\$190.00		\$370,483.29
141-72710-412	DIESEL FUEL	\$201,946.00	\$46.00		\$201,992.00
141-72710-729	TRANSPORTATION EQUIPMENT	\$39,193.38	\$4,273.75		\$43,467.13
	<b>TOTALS</b>	<b>\$7,828,504.52</b>	<b>\$57,556.44</b>	<b>\$0.00</b>	<b>\$7,886,060.96</b>
	NOVEMBER 2025 FUNDS RECEIVED				
141-44170	MISCELLANEOUS REFUNDS	\$83,232.06	\$12,800.00		\$96,032.06
141-71100-399	OTHER CONTRACTED SERVICES	\$22,494,763.80	\$12,800.00		\$22,507,563.80
	<b>TOTALS GP</b>	<b>\$22,494,763.80</b>	<b>\$12,800.00</b>	<b>\$0.00</b>	<b>\$22,507,563.80</b>
	TCAT REIMBURSEMENT FOR FALL TUITION				
141-34555	VOCATIONAL RESERVES	\$129,723.37		\$50,000.00	\$79,723.37
141-71300-448	T & I CONSTRUCTION MATERIALS	\$0.00	\$50,000.00		\$50,000.00
	<b>TOTALS GP</b>	<b>\$0.00</b>	<b>\$50,000.00</b>	<b>\$0.00</b>	<b>\$50,000.00</b>
	TRANSFER CTE HOUSE FUNDS FROM RESERVES				

JOHNSON COUNTY GOVERNMENT  
OTHER CUSTODIAL FUND (DMRA)  
AMENDMENT

JANUARY 15, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
56700-299	OTHER FRINGE BENEFITS	\$0.00		\$180.00	\$180.00
56700-599	OTHER CHARGES	\$30,670.00	\$180.00		\$30,490.00
	<b>APPROPRIATION TOTALS</b>	<b>\$30,670.00</b>	<b>\$180.00</b>	<b>\$180.00</b>	<b>\$30,670.00</b>
	(MISC. LINE ITEM CLEAN-UP)				

JOHNSON COUNTY  
DIRECTOR OF ACCOUNTS AND BUDGETS  
QUARTER ENDING: NOVEMBER 30, 2025

FUND NUMBER	DESCRIPTION	BEGNING CASH BALANCE 01-Oct-25	RECEIPTS FOR QTR	WARRANTS ISSUED	TRUSTEES COMMISSION	DEBT TRANSFERS	CREDIT TRANSFERS	ENDING CASH BALANCE 30-Nov-25	WARRANTS OUTSTANDING
101	COUNTY GENERAL	7,529,298.93	2,918,375.53	5,074,455.51	32,604.98	26,028.90	67,431.86	5,382,016.93	315,664.06
115	LIBRARY	39,401.92	28,466.95	26,727.28	284.67	0.00	0.00	40,856.92	1,069.70
116	SOLID WASTE	187,017.69	163,522.00	182,301.86	1,624.72	0.00	0.00	166,613.11	31,877.73
117	HEALTH DEPARTMENT ARPA	27,731.61	15,455.95	1,153.75	0.00	0.00	0.00	42,033.81	0.00
122	DRUG ENFORCEMENT	130,630.98	4,815.74	242.96	32.49	0.00	0.00	135,171.27	0.00
127	AMERICAN RESCUE PLAN	154,047.02	0.00	71,047.09	0.00	0.00	197.64	83,197.57	0.00
128	OTHER SPECIAL REVENUE FUND	199,706.18	466,252.81	11,928.44	0.00	0.00	0.00	654,030.55	0.00
131	COUNTY ROAD	451,305.80	888,390.83	1,579,355.65	8,255.18	0.00	2,894,055.00	2,646,140.80	7,755.20
141	GENERAL PURPOSE SCHOOL	11,433,638.24	9,173,180.99	10,452,696.11	15,659.49	37.50	0.00	10,138,426.13	597,214.67
142	FEDERAL PROJECTS	696,423.29	529,388.73	498,582.65	0.00	0.00	0.00	727,229.37	62,955.33
143	CENTRAL CAFETERIA	1,687,466.33	375,034.38	361,628.28	0.00	0.00	3,009.30	1,703,881.73	49,977.49
145	HEAD START	(1,231.66)	104,784.68	131,231.29	0.00	0.00	0.00	(27,678.27)	16,163.44
151	DEBT SERVICE	5,549,565.98	138,751.67	189,723.39	1,765.06	0.00	1,000,000.00	6,496,829.20	189,723.39
171	GENERAL CAPITAL PROJECTS	513,070.96	388,046.97	574,765.56	3,487.99	0.00	0.00	322,864.38	538,693.31
172	COMMUNITY DEVELOPMENT	1,038,419.18	28,632.50	118,903.47	0.00	0.00	0.00	948,148.21	854.87
176	HIGHWAY CAPITAL PROJECTS	9,560,386.65	36,000.00	6,996,344.51	360.00	0.00	10,169.76	2,609,851.90	0.00
189	OTHER CAPITAL PROJECTS	6,260,850.13	2,536,614.00	2,536,614.00	0.00	0.00	12,554.70	6,273,404.83	0.00
351	CITIES-SALES TAX	0.00	197,106.63	195,135.57	1,971.06	0.00	0.00	0.00	96,960.95
362	DMRA AGENCY FUND	152,125.80	138,621.74	118,335.50	1,386.22	0.00	0.00	171,025.82	0.00
	TOTALS	45,609,855.03	18,131,442.10	29,121,172.87	67,431.86	26,066.40	3,987,418.26	38,514,044.26	1,908,910.14

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Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
40110	Current Property Tax	4,752,130.00	(1,201,344.13)	25.28%	396,010.83	(447,489.94)	113.00%
40120	Trustee's Collections - Prior Year	135,000.00	(69,591.94)	51.55%	11,250.00	(9,434.97)	83.87%
40125	Trustee's Collections - Bankruptcy	0.00	(210.73)	0.00%	0.00	(4.09)	0.00%
40130	Cir Clk/Clk & Master Collections-Pr Yr	25,000.00	(14,028.63)	56.11%	2,083.33	(3,075.38)	147.62%
40140	Interest And Penalty	25,000.00	(6,631.25)	26.53%	2,083.33	(1,097.32)	52.67%
40150	Pick-Up Taxes	2,500.00	0.00	0.00%	208.33	0.00	0.00%
40161	Payments In Lieu Of Taxes - T. V. A.	1,200.00	0.00	0.00%	100.00	0.00	0.00%
40163	Payments In Lieu Of Taxes - Other	80,834.00	(38,154.78)	47.20%	6,736.17	0.00	0.00%
40210	Local Option Sales Tax	655,500.00	(352,388.04)	53.76%	54,625.00	(86,176.42)	157.76%
40220	Hotel/Motel Tax	120,000.00	(36,362.86)	30.30%	10,000.00	(10,485.26)	104.85%
40240	Wheel Tax	160,000.00	(51,167.19)	31.98%	13,333.33	(13,134.70)	98.51%
40250	Litigation Tax - General	10,000.00	(2,279.01)	22.79%	833.33	(529.00)	63.48%
40260	Litigation Tax - Special Purpose	35,000.00	(10,010.06)	28.60%	2,916.67	(2,652.19)	90.93%
40266	Litigation Tax-Jail, Wrkhse,	12,500.00	(4,242.86)	33.94%	1,041.67	(1,086.82)	104.33%
40270	Business Tax	105,000.00	(16,246.36)	15.47%	8,750.00	(6,756.23)	77.21%
40275	Mixed Drink Tax	5,000.00	(795.68)	15.91%	416.67	0.00	0.00%
40320	Bank Excise Tax	55,000.00	0.00	0.00%	4,583.33	0.00	0.00%
40330	Wholesale Beer Tax	60,000.00	(11,470.40)	19.12%	5,000.00	(3,545.71)	70.91%
41140	Cable TV Franchise	80,000.00	(13,396.86)	16.75%	6,666.67	0.00	0.00%
41510	Beer Permits	2,500.00	(237.50)	9.50%	208.33	(237.50)	114.00%
41590	Other Permits	500.00	0.00	0.00%	41.67	0.00	0.00%
42110	Fines	5,000.00	(209.00)	4.18%	416.67	(90.25)	21.66%
42130	Game And Fish Fines	500.00	0.00	0.00%	41.67	0.00	0.00%
42150	Jail Fees	1,500.00	(284.99)	19.00%	125.00	(59.85)	47.88%
42180	DUI Treatment Fines	1,200.00	(104.50)	8.71%	100.00	0.00	0.00%
42190	Data Entry Fee - Circuit Court	2,500.00	(345.00)	13.80%	208.33	(178.00)	85.44%
42191	Courtroom Security Fee	2,300.00	(628.04)	27.31%	191.67	(84.86)	44.27%
42192	Victims Assistance Assessments	1,000.00	0.00	0.00%	83.33	0.00	0.00%
42220	Officers Costs	5,000.00	(1,233.57)	24.67%	416.67	(450.30)	108.07%
42240	Drug Control Fines	4,000.00	(997.49)	24.94%	333.33	(386.17)	115.85%
42241	Drug Court Fees	2,500.00	0.00	0.00%	208.33	0.00	0.00%
42310	Fines	8,000.00	(2,540.70)	31.76%	666.67	(1,054.50)	158.18%
42311	Fines For Littering (General Sess	100.00	0.00	0.00%	8.33	0.00	0.00%
42320	Officers Costs	12,500.00	(4,105.92)	32.85%	1,041.67	(1,085.85)	104.24%
42330	Games And Fish Fines	300.00	(4.50)	1.50%	25.00	0.00	0.00%
42340	Drug Control Fines	5,000.00	(1,541.37)	30.83%	416.67	(356.72)	85.61%
42341	Drug Court Fees	4,000.00	0.00	0.00%	333.33	0.00	0.00%
42350	Jail Fees	15,000.00	(3,445.17)	22.97%	1,250.00	(799.75)	63.98%

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42380	DUI Treatment Fines	3,750.00	(1,440.67)	38.42%	312.50	(449.35)	143.79%
42390	Data Entry Fee - General Sessions	5,500.00	(2,611.45)	47.48%	458.33	(416.05)	90.77%
42391	Courtroom Security Fee	5,500.00	(1,984.89)	36.09%	458.33	(510.61)	111.41%
42392	Victims Assistance Assessments	1,000.00	0.00	0.00%	83.33	0.00	0.00%
42490	Data Entry Fee - Juvenile Court	0.00	(4.00)	0.00%	0.00	0.00	0.00%
42520	Officers Costs	750.00	(248.30)	33.11%	62.50	0.00	0.00%
42530	Data Entry Fee - Chancery Court	1,500.00	(368.00)	24.53%	125.00	(96.00)	76.80%
42591	Courtroom Security Fee	200.00	(11.40)	5.70%	16.67	(5.70)	34.20%
42910	Proceeds From Confiscated Property	0.00	(77.00)	0.00%	0.00	0.00	0.00%
42990	Other Fines, Forfeitures, And Penalties	1,000.00	(11,065.65)	1,106.57%	83.33	(10,000.00)	12,000.00%
43101	Self-Insurance	12,500.00	(8,688.84)	69.51%	1,041.67	(3,829.46)	367.63%
43190	Other General Service Charges	5,000.00	(1,096.56)	21.93%	416.67	(380.70)	91.37%
43310	Airport Fees	5,750.00	(2,120.43)	36.88%	479.17	(136.67)	28.52%
43350	Copy Fees	2,500.00	(109.50)	4.38%	208.33	(22.00)	10.56%
43370	Telephone Commissions	50,000.00	(12,181.67)	24.36%	4,166.67	(3,701.36)	88.83%
43380	Vending Machine Collections	400.00	0.00	0.00%	33.33	0.00	0.00%
43383	Addit'l Fees - Titling And Registration	21,375.00	(6,991.00)	32.71%	1,781.25	(1,585.50)	89.01%
43392	Data Processing Fee -Register	7,000.00	(2,342.00)	33.46%	583.33	(592.00)	101.49%
43393	Probaton Fees	200.00	(39.90)	19.95%	16.67	(19.00)	114.00%
43394	Data Processing Fee - Sheriff	1,500.00	(131.10)	8.74%	125.00	(39.90)	31.92%
43395	Sexual Offender Registration Fee-	2,000.00	(300.00)	15.00%	166.67	0.00	0.00%
43396	Data Processing Fee - County Clerk	1,500.00	(261.00)	17.40%	125.00	(60.00)	48.00%
43399	Vehicle Ins Coverage & Reinstatement	6,000.00	(2,575.00)	42.92%	500.00	(675.00)	135.00%
44110	Investment Income	650,000.00	(59,588.17)	9.17%	54,166.67	(13,541.80)	25.00%
44120	Lease/Rentals/Ppp	5,400.00	(900.00)	16.67%	450.00	0.00	0.00%
44130	Sale Of Materials And Supplies	1,500.00	(2,675.72)	178.38%	125.00	(2,570.72)	2,056.58%
44131	Commissary Sales	85,000.00	(67,724.29)	79.68%	7,083.33	(18,138.45)	256.07%
44135	Sale Of Gasoline	510,500.00	(124,943.33)	24.47%	42,541.67	(65,780.22)	154.63%
44150	Sale Of Animals/Livestock	36,550.00	0.00	0.00%	3,045.83	0.00	0.00%
44160	Retirees' Insurance Payments	10,000.00	(1,954.93)	19.55%	833.33	(351.75)	42.21%
44170	Miscellaneous Refunds	36,934.14	(1,309.14)	3.54%	3,077.85	(300.00)	9.75%
44180	Expenditure Credits	0.00	0.00	0.00%	0.00	14,516.68	0.00%
44530	Sale Of Equipment	12,810.06	(12,810.06)	100.00%	1,067.51	0.00	0.00%
44580	Performance Bond Forfeitures	0.00	0.00	0.00%	0.00	0.00	0.00%
45110	County Clerk	0.00	(4.00)	0.00%	0.00	0.00	0.00%
45510	County Clerk	255,000.00	(93,171.85)	36.54%	21,250.00	(23,780.20)	111.91%
45520	Circuit Court Clerk	55,000.00	(17,497.21)	31.81%	4,583.33	(10,064.69)	219.59%
45540	General Sessions Court Clerk	120,000.00	(38,027.62)	31.69%	10,000.00	(13,823.11)	138.23%
45550	Clerk And Master	55,000.00	(14,975.49)	27.23%	4,583.33	(3,575.53)	78.01%

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45560	Juvenile Court Clerk	0.00	(98.00)	0.00%	0.00	0.00	0.00%
45580	Register	95,000.00	(33,287.90)	35.04%	7,916.67	(8,025.32)	101.37%
45590	Sheriff	500.00	(344.00)	68.80%	41.67	(302.00)	724.80%
45610	Trustee	325,000.00	(114,898.71)	35.35%	27,083.33	(31,147.15)	115.00%
46110	Juvenile Services Program	9,000.00	0.00	0.00%	750.00	0.00	0.00%
46120	Airport Maintenance Program	408,997.00	0.00	0.00%	34,083.08	0.00	0.00%
46140	Aging Programs	38,940.00	(8,384.00)	21.53%	3,245.00	(3,355.00)	103.39%
46210	Law Enforcement Training Programs	17,600.00	0.00	0.00%	1,466.67	0.00	0.00%
46240	School Resource Officer Grants	525,000.00	(525,000.00)	100.00%	43,750.00	0.00	0.00%
46290	Other Public Safety Grants	5,000.00	0.00	0.00%	416.67	0.00	0.00%
46430	Litter Program	44,200.00	0.00	0.00%	3,683.33	0.00	0.00%
46830	Beer Tax	20,000.00	(9,212.27)	46.06%	1,666.67	0.00	0.00%
46835	Vehicle Certificate Of Title Fees	20,000.00	(7,277.60)	36.39%	1,666.67	(1,661.95)	99.72%
46840	Alcoholic Beverage Tax	55,000.00	(27,408.01)	49.83%	4,583.33	(13,340.63)	291.07%
46845	Opioid Settlement Funds - Tn	75,000.00	0.00	0.00%	6,250.00	0.00	0.00%
46851	State Revenue Sharing -T.V.A.	570,000.00	(156,548.39)	27.46%	47,500.00	(156,548.39)	329.58%
46852	State Rev Sharing -	0.00	(3,534.52)	0.00%	0.00	(882.26)	0.00%
46855	State Shared Sports Gaming Privilege	40,000.00	(15,469.31)	38.67%	3,333.33	(7,678.91)	230.37%
46915	Contracted Prisoner Board	705,500.00	(114,062.00)	16.17%	58,791.67	656.00	-1.12%
46960	Registrar's Salary Supplement	15,164.00	(3,791.00)	25.00%	1,263.67	0.00	0.00%
46990	Other State Revenues	4,562,176.00	(3,799,615.54)	83.29%	380,181.33	(30,378.90)	7.99%
47180	Community Development	1,591,467.00	(387,770.98)	24.37%	132,622.25	85,777.55	-64.68%
47235	Homeland Security Grants	25,810.00	0.00	0.00%	2,150.83	0.00	0.00%
47901	American Rescue Plan Funds - County	100,000.00	0.00	0.00%	8,333.33	0.00	0.00%
47905	American Rescue Plan Act - Tourism	19,000.00	0.00	0.00%	1,583.33	0.00	0.00%
47910	Arpa - Broadband Ccf Grant	556,253.00	0.00	0.00%	46,354.42	0.00	0.00%
47990	Other Direct Federal Revenue	75,000.00	(2,989.35)	3.99%	6,250.00	(2,414.96)	38.64%
48130	Contributions	10,000.00	(5,000.00)	50.00%	833.33	0.00	0.00%
48140	Contracted Services	107,254.00	(1,173.89)	1.09%	8,937.83	(373.89)	4.18%
48991	Opioid Settlement Funds - Past Remed	40,554.00	(19,897.71)	49.06%	3,379.50	0.00	0.00%
49700	Insurance Recovery	0.00	(22.50)	0.00%	0.00	(22.50)	0.00%
49951	Driver's License Convenience Fees - C	6,000.00	(3,108.00)	51.80%	500.00	(616.00)	123.20%
<b>Total Revenues</b>		<b>18,425,098.20</b>	<b>(7,573,122.38)</b>	<b>41.10%</b>	<b>1,535,424.85</b>	<b>(920,495.18)</b>	<b>59.95%</b>
<b>Expenditures</b>							
51100	County Commission	(58,128.00)	17,006.92	29.26%	(4,844.00)	3,548.50	73.26%
51210	Board Of Equalization	(1,250.00)	0.00	0.00%	(104.17)	0.00	0.00%
51240	Other Boards And Committees	(3,530.00)	440.00	12.46%	(294.17)	160.00	54.39%
51300	County Mayor/Executive	(178,635.00)	73,375.98	41.08%	(14,886.25)	13,622.86	91.51%

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51400	County Attorney	(46,000.00)	25,640.00	55.74%	(3,833.33)	1,145.00	29.87%
51500	Election Commission	(290,670.00)	88,052.82	30.29%	(24,222.50)	16,103.68	66.48%
51600	Register Of Deeds	(180,228.00)	73,138.35	40.58%	(15,019.00)	13,800.56	91.89%
51800	County Buildings	(185,580.00)	73,464.56	39.59%	(15,465.00)	9,415.38	60.88%
52100	Accounting And Budgeting	(325,793.00)	139,357.30	42.77%	(27,149.42)	17,641.45	64.98%
52200	Purchasing	(63,766.00)	25,093.77	39.35%	(5,313.83)	4,830.85	90.91%
52300	Property Assessor's Office	(175,251.00)	70,113.48	40.01%	(14,604.25)	13,533.68	92.67%
52310	Reappraisal Program	(143,420.00)	39,930.03	27.84%	(11,951.67)	7,995.25	66.90%
52400	County Trustee's Office	(236,338.00)	111,972.56	47.38%	(19,694.83)	17,331.17	88.00%
52500	County Clerk's Office	(341,070.00)	111,070.17	32.57%	(28,422.50)	21,568.25	75.88%
53100	Circuit Court	(476,071.00)	227,153.67	47.71%	(39,672.58)	38,610.78	97.32%
53300	General Sessions Court	(288,944.00)	116,379.53	40.28%	(24,078.67)	21,668.15	89.99%
53400	Chancery Court	(222,810.00)	97,552.35	43.78%	(18,567.50)	14,794.59	79.68%
53500	Juvenile Court	(116,005.00)	41,383.66	35.67%	(9,667.08)	14,174.96	146.63%
53920	Courtroom Security	(8,000.00)	0.00	0.00%	(666.67)	0.00	0.00%
54110	Sheriff's Department	(2,378,085.00)	970,990.25	40.83%	(198,173.75)	206,013.34	103.96%
54160	Administration Of The Sexual Offender	(2,000.00)	100.00	5.00%	(166.67)	0.00	0.00%
54210	Jail	(1,969,277.00)	788,261.70	40.03%	(164,106.42)	129,981.11	79.21%
54240	Juvenile Services	(556,508.00)	174,929.97	31.43%	(46,375.67)	36,159.47	77.97%
54260	Commissary	(85,000.00)	20,351.02	23.94%	(7,083.33)	5,849.00	82.57%
54310	Fire Prevention And Control	(278,688.00)	278,688.00	100.00%	(23,224.00)	4,711.00	20.29%
54410	Civil Defense	(170,278.00)	62,651.03	36.79%	(14,189.83)	17,754.66	125.12%
54490	Other Emergency Management	(123,600.00)	0.00	0.00%	(10,300.00)	0.00	0.00%
54510	Inspection And Regulation	(27,847.00)	10,691.90	38.40%	(2,320.58)	2,442.54	105.26%
54610	County Coroner/Medical Examiner	(8,337.00)	3,578.60	42.92%	(694.75)	1,359.05	195.62%
54900	Other Public Safety	(203,752.00)	21,000.16	10.31%	(16,979.33)	4,703.37	27.70%
55110	Local Health Center	(623,252.00)	60,764.46	9.75%	(51,937.67)	11,080.21	21.33%
55120	Rabies And Animal Control	(4,000.00)	0.00	0.00%	(333.33)	0.00	0.00%
55390	Appropriation To State	(41,580.00)	10,362.00	24.92%	(3,465.00)	0.00	0.00%
55710	Sanitation Management	0.00	24,413.05	0.00%	0.00	12,298.38	0.00%
56300	Senior Citizens Assistance	(256,730.00)	97,335.57	37.91%	(21,394.17)	18,834.76	88.04%
56500	Libraries	0.00	13,203.88	0.00%	0.00	7,455.74	0.00%
56700	Parks And Fair Boards	0.00	68,089.67	0.00%	0.00	33,905.48	0.00%
56900	Other Social, Cultural And Recreational	(37,500.00)	36,500.00	97.33%	(3,125.00)	35,000.00	1,120.00%
57100	Agricultural Extension Service	(141,170.00)	25,778.01	18.26%	(11,764.17)	701.90	5.97%
57500	Soil Conservation	(83,559.00)	15,332.54	18.35%	(6,963.25)	2,932.44	42.11%
57900	Other Agriculture & Nature Resources	(36,550.00)	0.00	0.00%	(3,045.83)	0.00	0.00%
58110	Tourism	(154,252.00)	44,146.73	28.62%	(12,854.33)	3,875.86	30.15%
58190	Other Economic And Community	(1,659,839.00)	83,645.45	5.04%	(138,319.92)	68,774.40	49.72%

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58220	Airport	(427,600.00)	10,578.38	2.47%	(35,633.33)	864.64	2.43%
58300	Veteran's Services	(43,168.00)	17,597.76	40.77%	(3,597.33)	3,621.34	100.67%
58400	Other Charges	(510,500.00)	286,795.74	56.18%	(42,541.67)	95,569.74	224.65%
58500	Contributions To Other Agencies	(75,000.00)	0.00	0.00%	(6,250.00)	0.00	0.00%
58600	Employee Benefits	(32,885.00)	10,526.47	32.01%	(2,740.42)	2,454.02	89.55%
58833	American Rescue Plan Act - Tourism	(30,117.00)	12,141.46	40.31%	(2,509.75)	2,275.43	90.66%
58834	American Rescue Plan Act - Arp-Slfr	(100,000.00)	0.00	0.00%	(8,333.33)	0.00	0.00%
58835	American Rescue Plan Act - Broadband	(556,253.00)	23,680.00	4.26%	(46,354.42)	2,880.00	6.21%
58900	Miscellaneous	(693,015.00)	490,346.27	70.76%	(57,751.25)	26,027.59	45.07%
62000	Highway And Bridge Maintenance	0.00	0.00	0.00%	0.00	0.00	0.00%
64000	Litter And Trash Collection	(66,148.00)	20,147.87	30.46%	(5,512.33)	4,012.08	72.78%
99100	Transfers Out	(3,341,555.00)	2,960,855.14	88.61%	(278,462.92)	8,926.15	3.21%
	<b>Total Expenditures</b>	<b>(18,059,534.00)</b>	<b>7,974,608.23</b>	<b>44.16%</b>	<b>(1,504,961.17)</b>	<b>980,408.81</b>	<b>65.15%</b>
<b>Total</b>	<b>101 County General</b>	<b>365,564.20</b>	<b>401,485.85</b>	<b>-109.83%</b>	<b>30,463.68</b>	<b>59,913.63</b>	<b>-196.67%</b>



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115 Public Library		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
40210	Local Option Sales Tax	74,980.00	(24,993.32)	33.33%	6,248.33	(6,248.33)	100.00%
43360	Library Fees	9,250.00	(4,592.11)	49.64%	770.83	(693.75)	90.00%
46990	Other State Revenues	4,427.00	(1,467.10)	33.14%	368.92	(244.94)	66.39%
48130	Contributions	27,500.00	(13,750.00)	50.00%	2,291.67	0.00	0.00%
	<b>Total Revenues</b>	<b>116,157.00</b>	<b>(44,802.53)</b>	<b>38.57%</b>	<b>9,679.75</b>	<b>(7,187.02)</b>	<b>74.25%</b>
<b>Expenditures</b>							
56500	Libraries	(117,971.00)	32,527.96	27.57%	(9,830.92)	2,375.61	24.16%
	<b>Total Expenditures</b>	<b>(117,971.00)</b>	<b>32,527.96</b>	<b>27.57%</b>	<b>(9,830.92)</b>	<b>2,375.61</b>	<b>24.16%</b>
<b>Total</b>	<b>115 Public Library</b>	<b>(1,814.00)</b>	<b>(12,274.57)</b>	<b>-676.66%</b>	<b>(151.17)</b>	<b>(4,811.41)</b>	<b>-</b>

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116 Solid Waste/Sanitation		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
43110	Tipping Fees	963,000.00	(337,141.38)	35.01%	80,250.00	(70,971.61)	88.44%
44130	Sale Of Materials And Supplies	25,000.00	(6,652.15)	26.61%	2,083.33	0.00	0.00%
46990	Other State Revenues	15,000.00	(5,733.39)	38.22%	1,250.00	(2,806.05)	224.48%
	<b>Total Revenues</b>	<b>1,003,000.00</b>	<b>(349,526.92)</b>	<b>34.85%</b>	<b>83,583.33</b>	<b>(73,777.66)</b>	<b>88.27%</b>
<b>Expenditures</b>							
55710	Sanitation Management	(1,003,000.00)	388,784.77	38.76%	(83,583.33)	75,006.94	89.74%
	<b>Total Expenditures</b>	<b>(1,003,000.00)</b>	<b>388,784.77</b>	<b>38.76%</b>	<b>(83,583.33)</b>	<b>75,006.94</b>	<b>89.74%</b>
<b>Total 116</b>	<b>Solid Waste/Sanitation</b>	<b>0.00</b>	<b>39,257.85</b>	<b>100.00%</b>	<b>0.00</b>	<b>1,229.28</b>	<b>0.00%</b>

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117 Health Department		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
47903	American Rescue Plan Act - Health	153,775.37	(4,038.14)	2.63%	12,814.61	(4,038.14)	31.51%
	<b>Total Revenues</b>	<b>153,775.37</b>	<b>(4,038.14)</b>	<b>2.63%</b>	<b>12,814.61</b>	<b>(4,038.14)</b>	<b>31.51%</b>
<b>Expenditures</b>							
58831	American Rescue Plan Act	(176,479.45)	0.00	0.00%	(14,706.62)	0.00	0.00%
	<b>Total Expenditures</b>	<b>(176,479.45)</b>	<b>0.00</b>	<b>0.00%</b>	<b>(14,706.62)</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total 117</b>	Health Department	<b>(22,704.08)</b>	<b>(4,038.14)</b>	<b>-17.79%</b>	<b>(1,892.01)</b>	<b>(4,038.14)</b>	<b>-213.43%</b>

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121 Special Purpose		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
Expenditures							
71100	Regular Instruction Program	0.00	0.00	0.00%	0.00	0.00	0.00%
72210	Regular Instruction Program	0.00	0.00	0.00%	0.00	0.00	0.00%
	Total Expenditures	0.00	0.00	100.00%	0.00	0.00	0.00%
Total	121 Special Purpose	0.00	0.00	100.00%	0.00	0.00	0.00%

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122 Drug Control		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
42140	Drug Control Fines	5,000.00	(2,164.10)	43.28%	416.67	(123.50)	29.64%
42240	Drug Control Fines	4,000.00	(997.51)	24.94%	333.33	(386.18)	115.85%
42340	Drug Control Fines	4,500.00	(1,185.13)	26.34%	375.00	(356.73)	95.13%
45540	General Sessions Court Clerk	0.00	(9,513.02)	0.00%	0.00	0.00	0.00%
	<b>Total Revenues</b>	<b>13,500.00</b>	<b>(13,859.76)</b>	<b>102.66%</b>	<b>1,125.00</b>	<b>(866.41)</b>	<b>77.01%</b>
<b>Expenditures</b>							
54150	Drug Enforcement	(47,190.00)	1,697.98	3.60%	(3,932.50)	202.65	5.15%
	<b>Total Expenditures</b>	<b>(47,190.00)</b>	<b>1,697.98</b>	<b>3.60%</b>	<b>(3,932.50)</b>	<b>202.65</b>	<b>5.15%</b>
<b>Total 122</b>	<b>Drug Control</b>	<b>(33,690.00)</b>	<b>(12,161.78)</b>	<b>-36.10%</b>	<b>(2,807.50)</b>	<b>(663.76)</b>	<b>-23.64%</b>

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127 American Rescue Plan Funds		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
44110	Investment Income	500.00	(706.97)	141.39%	41.67	(69.27)	166.25%
	<b>Total Revenues</b>	<b>500.00</b>	<b>(706.97)</b>	<b>141.39%</b>	<b>41.67</b>	<b>(69.27)</b>	<b>166.25%</b>
<b>Expenditures</b>							
91110	General Administration Projects	(145,906.00)	71,047.09	48.69%	(12,158.83)	0.00	0.00%
91140	Public Health And Welfare Projects	(75,000.00)	75,000.00	100.00%	(6,250.00)	0.00	0.00%
	<b>Total Expenditures</b>	<b>(220,906.00)</b>	<b>146,047.09</b>	<b>66.11%</b>	<b>(18,408.83)</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total</b>	<b>127 American Rescue Plan Funds</b>	<b>(220,406.00)</b>	<b>145,340.12</b>	<b>65.94%</b>	<b>(18,367.17)</b>	<b>(69.27)</b>	<b>-0.38%</b>

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128 Other Special Revenue Fund		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
47904	American Rescue Plan Act - Wiip	3,043,376.98	(466,252.81)	15.32%	253,614.75	(466,252.81)	183.84%
	<b>Total Revenues</b>	<b>3,043,376.98</b>	<b>(466,252.81)</b>	<b>15.32%</b>	<b>253,614.75</b>	<b>(466,252.81)</b>	<b>183.84%</b>
<b>Expenditures</b>							
58832	American Rescue Plan Act	(3,290,277.21)	59,122.49	1.80%	(274,189.77)	11,928.44	4.35%
	<b>Total Expenditures</b>	<b>(3,290,277.21)</b>	<b>59,122.49</b>	<b>1.80%</b>	<b>(274,189.77)</b>	<b>11,928.44</b>	<b>4.35%</b>
<b>Total</b>	<b>128 Other Special Revenue Fund</b>	<b>(246,900.23)</b>	<b>(407,130.32)</b>	<b>-164.90%</b>	<b>(20,575.02)</b>	<b>(454,324.37)</b>	<b>-</b>

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131 Highway/Public Works		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
40240	Wheel Tax	295,635.00	(95,938.47)	32.45%	24,636.25	(24,627.56)	99.96%
40280	Mineral Severance Tax	3,500.00	(1,342.96)	38.37%	291.67	0.00	0.00%
44180	Expenditure Credits	0.00	0.00	0.00%	0.00	(14,516.68)	0.00%
46920	Gasoline And Motor Fuel Tax	2,147,803.00	(758,155.45)	35.30%	178,983.58	(188,953.18)	105.57%
46925	Hybrid/Electric Vehicle Registration	23,178.00	(8,710.88)	37.58%	1,931.50	(3,049.94)	157.91%
46930	Petroleum Special Tax	14,000.00	(3,964.01)	28.31%	1,166.67	(991.00)	84.94%
46990	Other State Revenues	434,246.25	(434,246.25)	100.00%	36,187.19	0.00	0.00%
47990	Other Direct Federal Revenue	20,000.00	0.00	0.00%	1,666.67	0.00	0.00%
48130	Contributions	58,610.00	0.00	0.00%	4,884.17	0.00	0.00%
49800	Transfers In	2,894,055.00	(2,894,055.00)	100.00%	241,171.25	0.00	0.00%
	<b>Total Revenues</b>	<b>5,891,027.25</b>	<b>(4,196,413.02)</b>	<b>71.23%</b>	<b>490,918.94</b>	<b>(232,138.36)</b>	<b>47.29%</b>
<b>Expenditures</b>							
61000	Administration	(361,101.00)	145,235.51	40.22%	(30,091.75)	27,676.99	91.98%
62000	Highway And Bridge Maintenance	(2,140,483.00)	1,013,695.18	47.36%	(178,373.58)	117,272.43	65.75%
63100	Operation And Maintenance Of	(366,500.00)	170,537.20	46.53%	(30,541.67)	37,665.48	123.32%
65000	Other Charges	(85,947.00)	60,092.87	69.92%	(7,162.25)	3,421.54	47.77%
66000	Employee Benefits	(96,856.00)	66,120.60	68.27%	(8,071.33)	292.91	3.63%
68000	Capital Outlay	(484,246.25)	239,213.60	49.40%	(40,353.85)	221,238.60	548.25%
	<b>Total Expenditures</b>	<b>(3,535,133.25)</b>	<b>1,694,894.96</b>	<b>47.94%</b>	<b>(294,594.44)</b>	<b>407,567.95</b>	<b>138.35%</b>
<b>Total</b>	<b>131 Highway/Public Works</b>	<b>2,355,894.00</b>	<b>(2,501,518.06)</b>	<b>106.18%</b>	<b>196,324.50</b>	<b>175,429.59</b>	<b>-89.36%</b>



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Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
40110	Current Property Tax	2,503,125.00	(632,769.49)	25.28%	208,593.75	(235,701.00)	113.00%
40120	Trustee's Collections - Prior Year	75,000.00	(36,655.09)	48.87%	6,250.00	(4,969.55)	79.51%
40125	Trustee's Collections - Bankruptcy	0.00	(192.75)	0.00%	0.00	(3.73)	0.00%
40130	Cir Clk/Clk & Master Collections-Pr Yr	20,000.00	(7,389.12)	36.95%	1,666.67	(1,619.85)	97.19%
40140	Interest And Penalty	20,000.00	(3,499.85)	17.50%	1,666.67	(579.37)	34.76%
40163	Payments In Lieu Of Taxes - Other	42,576.00	(20,096.78)	47.20%	3,548.00	0.00	0.00%
40210	Local Option Sales Tax	1,600,000.00	(780,238.79)	48.76%	133,333.33	(192,477.01)	144.36%
40275	Mixed Drink Tax	0.00	(795.67)	0.00%	0.00	0.00	0.00%
40320	Bank Excise Tax	27,500.00	0.00	0.00%	2,291.67	0.00	0.00%
41110	Marriage Licenses	1,000.00	(494.00)	49.40%	83.33	(171.00)	205.20%
41590	Other Permits	4,000.00	(3,363.68)	84.09%	333.33	(766.93)	230.08%
43570	Receipts From Individual Schools	4,062.16	(5,590.46)	137.62%	338.51	(1,515.80)	447.78%
43581	Community Service Fees - Children	75,000.00	(23,523.50)	31.36%	6,250.00	0.00	0.00%
44160	Retirees' Insurance Payments	5,000.00	(1,561.22)	31.22%	416.67	(288.12)	69.15%
44170	Miscellaneous Refunds	80,601.57	(77,543.65)	96.21%	6,716.80	(15,717.27)	234.00%
44530	Sale Of Equipment	400.00	(400.00)	100.00%	33.33	0.00	0.00%
44570	Contributions & Gifts	5,000.00	(6,000.00)	120.00%	416.67	(1,000.00)	240.00%
46510	Tennessee Investment In Students	43,407,671.00	(16,119,318.70)	37.13%	3,617,305.92	(4,029,829.68)	111.40%
46511	Basic Education Program	0.00	(674,977.20)	0.00%	0.00	0.00	0.00%
46515	Early Childhood Education	225,157.59	(57,318.95)	25.46%	18,763.13	(19,420.99)	103.51%
46520	School Food Service	12,000.00	0.00	0.00%	1,000.00	0.00	0.00%
46590	Other State Education Funds	468,122.00	(309,657.89)	66.15%	39,010.17	(7,211.60)	18.49%
46596	Parental Leave	0.00	(7,380.56)	0.00%	0.00	0.00	0.00%
46610	Career Ladder Program	30,000.00	(11,666.75)	38.89%	2,500.00	0.00	0.00%
46790	Other Vocational	1,308,031.44	(68,051.35)	5.20%	109,002.62	(68,051.35)	62.43%
46852	State Rev Sharing -	0.00	(2,960.39)	0.00%	0.00	(668.98)	0.00%
46980	Other State Grants	96,793.85	(237.86)	0.25%	8,066.15	(237.86)	2.95%
47590	Other Federal Through State	0.00	(23,767.98)	0.00%	0.00	(5,226.41)	0.00%
47990	Other Direct Federal Revenue	73,347.00	(942.48)	1.28%	6,112.25	(850.63)	13.92%
49700	Insurance Recovery	0.00	(8,356.96)	0.00%	0.00	(8,356.96)	0.00%
	<b>Total Revenues</b>	<b>50,084,387.61</b>	<b>(18,884,751.12)</b>	<b>37.71%</b>	<b>4,173,698.97</b>	<b>(4,594,664.09)</b>	<b>110.09%</b>
<b>Expenditures</b>							
71100	Regular Instruction Program	(33,236,906.00)	9,236,716.44	27.79%	(2,769,742.17)	3,326,541.17	120.10%
71150	Alternative Instruction Program	(273,515.00)	73,400.24	26.84%	(22,792.92)	19,372.99	85.00%
71200	Special Education Program	(2,265,373.50)	721,934.53	31.87%	(188,781.13)	166,073.11	87.97%
71300	Career And Technical Education	(2,198,622.70)	647,708.87	29.46%	(183,218.56)	118,688.94	64.78%
72110	Attendance	(10,000.00)	678.46	6.78%	(833.33)	245.71	29.49%

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Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
72120	Health Services	(401,035.00)	146,644.92	36.57%	(33,419.58)	32,319.95	96.71%
72130	Other Student Support	(995,295.42)	330,835.98	33.24%	(82,941.29)	94,046.86	113.39%
72210	Regular Instruction Program	(1,110,925.41)	367,304.28	33.06%	(92,577.12)	66,687.90	72.03%
72220	Special Education Program	(249,671.00)	140,957.55	56.46%	(20,805.92)	31,271.11	150.30%
72230	Career And Technical Education	(131,787.00)	50,991.03	38.69%	(10,982.25)	9,611.63	87.52%
72250	Technology	(398,419.00)	132,211.86	33.18%	(33,201.58)	17,184.52	51.76%
72310	Board Of Education	(777,868.00)	84,353.36	10.84%	(64,822.33)	15,340.01	23.66%
72320	Office Of The Superintendent	(319,515.36)	118,626.46	37.13%	(26,626.28)	20,986.23	78.82%
72410	Office Of The Principal	(1,724,247.48)	632,814.12	36.70%	(143,687.29)	132,516.71	92.23%
72510	Fiscal Services	(202,527.00)	82,890.13	40.93%	(16,877.25)	16,901.48	100.14%
72520	Human Services/Personnel	(88,289.00)	35,693.69	40.43%	(7,357.42)	7,290.42	99.09%
72610	Operation Of Plant	(2,522,397.00)	954,797.56	37.85%	(210,199.75)	181,986.03	86.58%
72620	Maintenance Of Plant	(582,073.85)	252,479.26	43.38%	(48,506.15)	41,529.96	85.62%
72710	Transportation	(1,345,795.30)	387,812.85	28.82%	(112,149.61)	94,110.00	83.91%
72810	Central And Other	0.00	48,044.17	0.00%	0.00	9,350.45	0.00%
73100	Food Service	(151,992.00)	59,409.35	39.09%	(12,666.00)	11,637.14	91.88%
73300	Community Services	(337,940.00)	124,638.33	36.88%	(28,161.67)	19,931.03	70.77%
73400	Early Childhood Education	(225,692.59)	83,915.91	37.18%	(18,807.72)	18,936.54	100.68%
76100	Regular Capital Outlay	(534,500.00)	446,858.54	83.60%	(44,541.67)	41,197.70	92.49%
	<b>Total Expenditures</b>	<b>(50,084,387.61)</b>	<b>15,161,717.89</b>	<b>30.27%</b>	<b>(4,173,698.97)</b>	<b>4,493,757.59</b>	<b>107.67%</b>
<b>Total</b>	<b>141 General Purpose School</b>	<b>0.00</b>	<b>(3,723,033.23)</b>	<b>100.00%</b>	<b>0.00</b>	<b>(100,906.50)</b>	<b>0.00%</b>

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142 School Federal Projects		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
44180	Expenditure Credits	0.00	0.00	0.00%	0.00	0.00	0.00%
47131	Vocational Educ - Basic Grants To	48,833.07	(11,048.40)	22.62%	4,069.42	0.00	0.00%
47141	Title 1 Grants To Local Educ Agencies	1,273,996.51	(257,790.96)	20.23%	106,166.38	0.00	0.00%
47143	Special Education - Grants To States	1,746,195.79	(183,875.93)	10.53%	145,516.32	0.00	0.00%
47145	Special Education Preschool Grants	31,322.97	(24,575.21)	78.46%	2,610.25	0.00	0.00%
47147	Safe And Drug-Free Schools-St Grants	0.00	(43,740.35)	0.00%	0.00	(31,023.31)	0.00%
47148	Rural Education	104,021.60	(13,521.31)	13.00%	8,668.47	0.00	0.00%
47149	Education For Homeless Children And	8,143.71	(121.64)	1.49%	678.64	0.00	0.00%
47150	21st Century Community Learning	370,943.00	0.00	0.00%	30,911.92	0.00	0.00%
47189	Eisenhower Prof Development State	169,255.45	(35,338.91)	20.88%	14,104.62	0.00	0.00%
47309	American Rescue Plan	74,300.00	(49,819.21)	67.05%	6,191.67	68,051.35	-1,099.08%
47590	Other Federal Through State	29,379.00	(21,542.54)	73.33%	2,448.25	(9,267.09)	378.52%
	<b>Total Revenues</b>	<b>3,856,391.10</b>	<b>(641,374.46)</b>	<b>16.63%</b>	<b>321,365.93</b>	<b>27,760.95</b>	<b>-8.64%</b>
<b>Expenditures</b>							
71100	Regular Instruction Program	(1,191,973.64)	389,152.02	32.65%	(99,331.14)	92,062.56	92.68%
71200	Special Education Program	(1,124,329.11)	306,330.77	27.25%	(93,694.09)	80,618.66	86.04%
71300	Career And Technical Education	(31,789.07)	24,999.99	78.64%	(2,649.09)	0.00	0.00%
72120	Health Services	(29,379.00)	0.00	0.00%	(2,448.25)	0.00	0.00%
72130	Other Student Support	(88,011.12)	6,072.77	6.90%	(7,334.26)	0.00	0.00%
72210	Regular Instruction Program	(353,135.45)	106,462.98	30.15%	(29,427.95)	23,900.12	81.22%
72220	Special Education Program	(28,743.00)	495.65	1.72%	(2,395.25)	351.40	14.67%
72250	Technology	(5,181.06)	1,162.98	22.45%	(431.76)	1,162.98	269.36%
72710	Transportation	(618,624.00)	77,619.24	12.55%	(51,552.00)	18,654.48	36.19%
73300	Community Services	(368,767.28)	66,894.26	18.14%	(30,730.61)	21,631.25	70.39%
99100	Transfers Out	(23,337.60)	0.00	0.00%	(1,944.80)	0.00	0.00%
	<b>Total Expenditures</b>	<b>(3,863,270.33)</b>	<b>979,190.66</b>	<b>25.35%</b>	<b>(321,939.19)</b>	<b>238,381.45</b>	<b>74.05%</b>
<b>Total</b>	<b>142 School Federal Projects</b>	<b>(6,879.23)</b>	<b>337,816.20</b>	<b>4,910.67%</b>	<b>(573.27)</b>	<b>266,142.40</b>	<b>46,425.</b>

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143 Central Cafeteria		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
43522	Lunch Payments - Adults	147,000.00	0.00	0.00%	12,250.00	—	0.00%
43525	A La Carte Sales	96,500.00	0.00	0.00%	8,041.67	0.00	0.00%
43570	Receipts From Individual Schools	261.33	(36,372.76)	13,918.33%	21.78	(11,813.91)	54,248.24%
44110	Investment Income	56,000.00	(7,311.27)	13.06%	4,666.67	(1,460.33)	31.29%
44180	Expenditure Credits	0.00	0.00	0.00%	0.00	0.00	0.00%
47111	USDA School Lunch Program	996,000.00	(378,490.89)	38.00%	83,000.00	(119,035.83)	143.42%
47112	USDA - Commodities	115,003.00	0.00	0.00%	9,583.58	0.00	0.00%
47113	Breakfast	389,997.00	(135,569.28)	34.76%	32,499.75	(43,947.12)	135.22%
47114	USDA - Other	75,000.00	0.00	0.00%	6,250.00	0.00	0.00%
	<b>Total Revenues</b>	<b>1,875,761.33</b>	<b>(557,744.20)</b>	<b>29.73%</b>	<b>156,313.44</b>	<b>(176,257.19)</b>	<b>112.76%</b>
<b>Expenditures</b>							
73100	Food Service	(1,875,761.33)	722,045.09	38.49%	(156,313.44)	150,320.48	96.17%
	<b>Total Expenditures</b>	<b>(1,875,761.33)</b>	<b>722,045.09</b>	<b>38.49%</b>	<b>(156,313.44)</b>	<b>150,320.48</b>	<b>96.17%</b>
<b>Total 143</b>	<b>Central Cafeteria</b>	<b>0.00</b>	<b>164,300.89</b>	<b>100.00%</b>	<b>0.00</b>	<b>(25,936.71)</b>	<b>0.00%</b>

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145 Other Education Special Revenue		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
43542	Contract For Instruct Serv W/Other	1,149,464.00	(257,431.82)	22.40%	95,788.67	(4,712.39)	4.92%
44180	Expenditure Credits	0.00	0.00	0.00%	0.00	0.00	0.00%
	<b>Total Revenues</b>	<b>1,149,464.00</b>	<b>(257,431.82)</b>	<b>22.40%</b>	<b>95,788.67</b>	<b>(4,712.39)</b>	<b>4.92%</b>
<b>Expenditures</b>							
71100	Regular Instruction Program	(950,305.10)	252,670.05	26.59%	(79,192.09)	38,706.63	48.88%
72110	Attendance	(71,652.00)	5,844.66	8.16%	(5,971.00)	1,825.19	30.57%
72120	Health Services	(19,443.60)	9,167.07	47.15%	(1,620.30)	1,688.65	104.22%
72210	Regular Instruction Program	(108,063.30)	40,454.26	37.44%	(9,005.28)	8,953.10	99.42%
	<b>Total Expenditures</b>	<b>(1,149,464.00)</b>	<b>308,136.04</b>	<b>26.81%</b>	<b>(95,788.67)</b>	<b>51,173.57</b>	<b>53.42%</b>
<b>Total</b>	<b>145 Other Education Special Revenue</b>	<b>0.00</b>	<b>50,704.22</b>	<b>100.00%</b>	<b>0.00</b>	<b>46,461.18</b>	<b>0.00%</b>

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151 General Debt Service		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
40110	Current Property Tax	471,603.00	(119,218.19)	25.28%	39,300.25	(44,407.81)	113.00%
40120	Trustee's Collections - Prior Year	25,000.00	(6,906.08)	27.62%	2,083.33	(936.28)	44.94%
40125	Trustee's Collections - Bankruptcy	0.00	(35.84)	0.00%	0.00	(0.69)	0.00%
40130	Cir Clk/Clk & Master Collections-Pr Yr	5,000.00	(1,392.16)	27.84%	416.67	(305.19)	73.25%
40140	Interest And Penalty	5,000.00	(659.34)	13.19%	416.67	(109.16)	26.20%
40161	Payments In Lieu Of Taxes - T. V. A.	200.00	0.00	0.00%	16.67	0.00	0.00%
40163	Payments In Lieu Of Taxes - Other	8,022.00	(3,786.38)	47.20%	668.50	0.00	0.00%
40210	Local Option Sales Tax	30,000.00	(7,500.00)	25.00%	2,500.00	(2,500.00)	100.00%
40240	Wheel Tax	295,635.00	(95,938.47)	32.45%	24,636.25	(24,627.56)	99.96%
40320	Bank Excise Tax	5,500.00	0.00	0.00%	458.33	0.00	0.00%
46852	State Rev Sharing -	0.00	(553.88)	0.00%	0.00	(126.03)	0.00%
46990	Other State Revenues	370,897.00	0.00	0.00%	30,908.08	0.00	0.00%
47990	Other Direct Federal Revenue	0.00	(177.57)	0.00%	0.00	(160.26)	0.00%
49800	Transfers In	0.00	(1,000,000.00)	0.00%	0.00	0.00	0.00%
	<b>Total Revenues</b>	<b>1,216,857.00</b>	<b>(1,236,167.91)</b>	<b>101.59%</b>	<b>101,404.75</b>	<b>(73,172.98)</b>	<b>72.16%</b>
<b>Expenditures</b>							
82110	General Government	(1,007,000.00)	0.00	0.00%	(83,916.67)	0.00	0.00%
82210	General Government	(389,725.00)	189,723.39	48.68%	(32,477.08)	189,723.39	584.18%
82310	General Government	(15,000.00)	2,725.93	18.17%	(1,250.00)	937.10	74.97%
	<b>Total Expenditures</b>	<b>(1,411,725.00)</b>	<b>192,449.32</b>	<b>13.63%</b>	<b>(117,643.75)</b>	<b>190,660.49</b>	<b>162.07%</b>
<b>Total</b>	<b>151 General Debt Service</b>	<b>(194,868.00)</b>	<b>(1,043,718.59)</b>	<b>-535.60%</b>	<b>(16,239.00)</b>	<b>117,487.51</b>	<b>723.49%</b>

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171 General Capital Projects		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
40110	Current Property Tax	290,217.00	(73,364.69)	25.28%	24,184.75	(27,327.75)	113.00%
40120	Trustee's Collections - Prior Year	12,500.00	(4,249.89)	34.00%	1,041.67	(576.20)	55.32%
40125	Trustee's Collections - Bankruptcy	0.00	(20.18)	0.00%	0.00	(0.39)	0.00%
40130	Cir Clk/Clk & Master Collections-Pr Yr	2,500.00	(856.71)	34.27%	208.33	(187.81)	90.15%
40140	Interest And Penalty	2,500.00	(405.56)	16.22%	208.33	(67.15)	32.23%
40161	Payments In Lieu Of Taxes - T. V. A.	100.00	0.00	0.00%	8.33	0.00	0.00%
40163	Payments In Lieu Of Taxes - Other	4,936.00	(2,330.06)	47.21%	411.33	0.00	0.00%
40240	Wheel Tax	39,418.00	(12,791.82)	32.45%	3,284.83	(3,283.68)	99.96%
40320	Bank Excise Tax	3,500.00	0.00	0.00%	291.67	0.00	0.00%
46852	State Rev Sharing -	0.00	(324.74)	0.00%	0.00	(77.56)	0.00%
46990	Other State Revenues	148,696.00	(241,741.13)	162.57%	12,391.33	0.00	0.00%
47170	Appalachian Regional Commission	27,489.00	(3,153.57)	11.47%	2,290.75	(3,153.57)	137.67%
47180	Community Development	0.00	0.00	0.00%	0.00	0.00	0.00%
47990	Other Direct Federal Revenue	0.00	(109.27)	0.00%	0.00	(98.62)	0.00%
	<b>Total Revenues</b>	<b>531,856.00</b>	<b>(339,347.62)</b>	<b>63.80%</b>	<b>44,321.33</b>	<b>(34,772.73)</b>	<b>78.46%</b>
<b>Expenditures</b>							
91110	General Administration Projects	(65,000.00)	4,033.02	6.20%	(5,416.67)	561.15	10.36%
91160	Agriculture & Natural Resources	(176,185.00)	13,110.35	7.44%	(14,682.08)	2,105.85	14.34%
91200	Highway & Street Capital Projects	(39,418.00)	0.00	0.00%	(3,284.83)	0.00	0.00%
95100	Capital Projects Donated To School	(192,643.00)	0.00	0.00%	(16,053.58)	0.00	0.00%
99100	Transfers Out	(58,610.00)	0.00	0.00%	(4,884.17)	0.00	0.00%
	<b>Total Expenditures</b>	<b>(531,856.00)</b>	<b>17,143.37</b>	<b>3.22%</b>	<b>(44,321.33)</b>	<b>2,667.00</b>	<b>6.02%</b>
<b>Total 171</b>	<b>General Capital Projects</b>	<b>0.00</b>	<b>(322,204.25)</b>	<b>100.00%</b>	<b>0.00</b>	<b>(32,105.73)</b>	<b>0.00%</b>

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172 Community Development/Industrial Park		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
44120	Lease/Rentals/Ppp	138,795.00	(42,248.75)	30.44%	11,566.25	(1,800.00)	15.56%
44170	Miscellaneous Refunds	0.00	(11,766.25)	0.00%	0.00	0.00	0.00%
	<b>Total Revenues</b>	<b>138,795.00</b>	<b>(54,015.00)</b>	<b>38.92%</b>	<b>11,566.25</b>	<b>(1,800.00)</b>	<b>15.56%</b>
<b>Expenditures</b>							
82110	General Government	(105,556.00)	0.00	0.00%	(8,796.33)	0.00	0.00%
91110	General Administration Projects	(18,500.00)	9,226.58	49.87%	(1,541.67)	457.29	29.66%
91160	Agriculture & Natural Resources	(115,079.00)	111,479.99	96.87%	(9,589.92)	0.00	0.00%
	<b>Total Expenditures</b>	<b>(239,135.00)</b>	<b>120,706.57</b>	<b>50.48%</b>	<b>(19,927.92)</b>	<b>457.29</b>	<b>2.29%</b>
<b>Total</b>	<b>172 Community Development/Industrial</b>	<b>(100,340.00)</b>	<b>66,691.57</b>	<b>66.47%</b>	<b>(8,361.67)</b>	<b>(1,342.71)</b>	<b>-16.06%</b>



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176 Highway Capital Projects		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
44110	Investment Income	100,000.00	(30,601.13)	30.60%	8,333.33	(2,173.07)	26.08%
46990	Other State Revenues	36,000.00	(36,000.00)	100.00%	3,000.00	0.00	0.00%
49200	Notes Issued	5,000,000.00	(5,000,000.00)	100.00%	416,666.67	0.00	0.00%
	<b>Total Revenues</b>	<b>5,136,000.00</b>	<b>(5,066,601.13)</b>	<b>98.65%</b>	<b>428,000.00</b>	<b>(2,173.07)</b>	<b>0.51%</b>
<b>Expenditures</b>							
91200	Highway & Street Capital Projects	(2,842,041.00)	274,094.00	9.64%	(236,836.75)	0.00	0.00%
	<b>Total Expenditures</b>	<b>(2,842,041.00)</b>	<b>274,094.00</b>	<b>9.64%</b>	<b>(236,836.75)</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total 176</b>	<b>Highway Capital Projects</b>	<b>2,293,959.00</b>	<b>(4,792,507.13)</b>	<b>208.92%</b>	<b>191,163.25</b>	<b>(2,173.07)</b>	<b>1.14%</b>

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178 Creekbank Stabilization Fund		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
47990	Other Direct Federal Revenue	4,165,850.00	0.00	0.00%	347,154.17	0.00	0.00%
	<b>Total Revenues</b>	<b>4,165,850.00</b>	<b>0.00</b>	<b>0.00%</b>	<b>347,154.17</b>	<b>0.00</b>	<b>0.00%</b>
<b>Expenditures</b>							
91160	Agriculture & Natural Resources	(4,165,850.00)	0.00	0.00%	(347,154.17)	0.00	0.00%
	<b>Total Expenditures</b>	<b>(4,165,850.00)</b>	<b>0.00</b>	<b>0.00%</b>	<b>(347,154.17)</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total 178</b>	Creekbank Stabilization Fund	<b>0.00</b>	<b>0.00</b>	<b>100.00%</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00%</b>

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189 Other Capital Projects		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
44110	Investment Income	0.00	(28,180.77)	0.00%	0.00	(5,223.48)	0.00%
49500	Other Loans Issued	2,536,614.00	(2,536,614.00)	100.00%	211,384.50	0.00	0.00%
	<b>Total Revenues</b>	<b>2,536,614.00</b>	<b>(2,564,794.77)</b>	<b>101.11%</b>	<b>211,384.50</b>	<b>(5,223.48)</b>	<b>2.47%</b>
<b>Expenditures</b>							
91110	General Administration Projects	(8,736,614.00)	2,536,614.00	29.03%	(728,051.17)	0.00	0.00%
	<b>Total Expenditures</b>	<b>(8,736,614.00)</b>	<b>2,536,614.00</b>	<b>29.03%</b>	<b>(728,051.17)</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total</b>	<b>189 Other Capital Projects</b>	<b>(6,200,000.00)</b>	<b>(28,180.77)</b>	<b>-0.45%</b>	<b>(516,666.67)</b>	<b>(5,223.48)</b>	<b>-1.01%</b>

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351 Cities - Sales Tax		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
40210	Local Option Sales Tax	1,000,000.00	(397,002.24)	39.70%	83,333.33	(97,963.46)	117.56%
	<b>Total Revenues</b>	<b>1,000,000.00</b>	<b>(397,002.24)</b>	<b>39.70%</b>	<b>83,333.33</b>	<b>(97,963.46)</b>	<b>117.56%</b>
<b>Expenditures</b>							
58700	Payments To Cities	(1,000,000.00)	496,484.57	49.65%	(83,333.33)	97,963.55	117.56%
	<b>Total Expenditures</b>	<b>(1,000,000.00)</b>	<b>496,484.57</b>	<b>49.65%</b>	<b>(83,333.33)</b>	<b>97,963.55</b>	<b>117.56%</b>
<b>Total</b>	<b>351 Cities - Sales Tax</b>	<b>0.00</b>	<b>99,482.33</b>	<b>100.00%</b>	<b>0.00</b>	<b>0.09</b>	<b>0.00%</b>

Template Name: LGC Defined  
Created by: LGC

Johnson Co Accounting  
Summary Financial Statement  
November 2025

User:  
Date/Time:

Russell Robinson  
1/7/2026 9:59 AM  
Page 26 of 26

362 Other Custodial Fund		Year-To-Date			Month-To-Date		
Account	Description	Budget Estimate	Actual	% of Budget	Estimate Avg/Mth	Actual	% of Avg
<b>Revenues</b>							
46990	Other State Revenues	54,488.00	(13,621.74)	25.00%	4,540.67	0.00	0.00%
48130	Contributions	500,000.00	(125,000.00)	25.00%	41,666.67	(125,000.00)	300.00%
	<b>Total Revenues</b>	<b>554,488.00</b>	<b>(138,621.74)</b>	<b>25.00%</b>	<b>46,207.33</b>	<b>(125,000.00)</b>	<b>270.52%</b>
<b>Expenditures</b>							
56700	Parks And Fair Boards	(554,488.00)	133,590.05	24.09%	(46,207.33)	15,097.21	32.67%
	<b>Total Expenditures</b>	<b>(554,488.00)</b>	<b>133,590.05</b>	<b>24.09%</b>	<b>(46,207.33)</b>	<b>15,097.21</b>	<b>32.67%</b>
<b>Total 362</b>	Other Custodial Fund	<b>0.00</b>	<b>(5,031.69)</b>	<b>100.00%</b>	<b>0.00</b>	<b>(109,902.79)</b>	<b>0.00%</b>



# *Dave Garris Johnson County Airport*

*611 Airport Rd.*

*Mountain City, TN 37683*

## 4th Quarter 2025 Airport Report

First off, I hope everyone had a wonderful holiday season and Santa brought you everything asked for.

Second is that I'm happy to report I was able to collect \$10,000 on one of the abandoned aircraft and turned those funds into the Accounts and Budget director in order to offset the reversal of the ARPA Federal funding for the runway light project...here's

the direct quote from our TDOT Aeronautics designated manager Chuck Hoskins "It is hard to understand how FAA reversed course after we sent them the invoice they said was acceptable initially. I can't fix that unfortunately". Not being able to come through on what was promised has really bothered me until a couple of days ago when I was describing my discontent with the situation with another pilot when he noted that in the end, the facility got \$640k worth of improvements for only \$6.6k and he posted up for a "high five" as a big win for the community, so I'm feeling a little better..

The traffic only slowed down a little bit this past quarter wherein it usually just drops off drastically, so maybe that means we're becoming more of a year round destination? We are so full of local planes that I've started adding winches and hanging the lighter aircraft from the ceiling.

Still working on convincing Maymead how badly we need the required land for Airport expansion. We've brought in some heavy hitters with names like Niswonger, Frisbee group and Stowers machinery to help him understand how important it is for the community to move forward with this project. To recap the needed land is for corporate hangar area, runway extension and to mitigate our ROFA (runway object free area) violations with the FAA and State. So, let's all hope they have more luck that Mayor Potter and I have had to work this out in an amicable way.

I installed an aircraft counting device last February and have included what It captured throughout the year. This technology picks up ADSB data transmitted from the planes themselves which is subject to the plane not being equipped with this kind of system, so consider this a minimum.

Can't believe I'm starting to plan the summer events already... Moonshiners fly in from July 28th to August 2nd 2026 just became the largest PPG/C event on the East coast since the venue of the Georgia fly in is not going to have an event this year and they were the biggest where we've always been a close second as far as participation goes. That's about all for the last quarter activities... see you all at the meeting!

Dave Garris

A handwritten signature in black ink that reads "Dave".

## Johnson County | Runway Operations Report

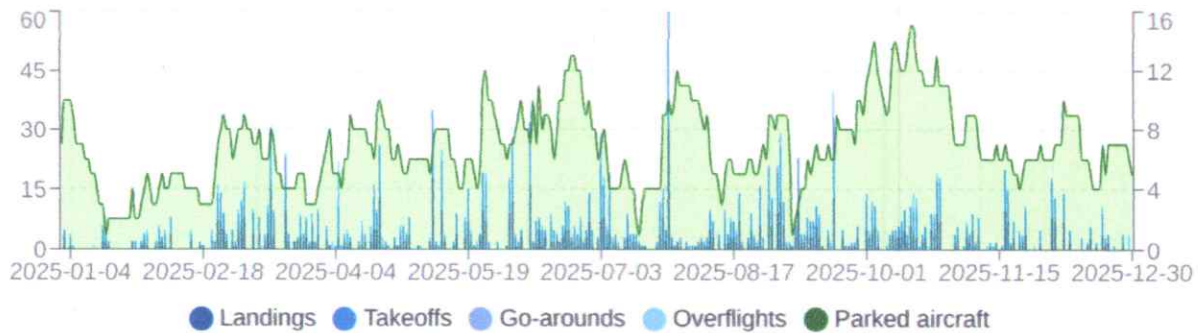
Report Date Range: 2025

Report creation date: 12/31/2025 06:28

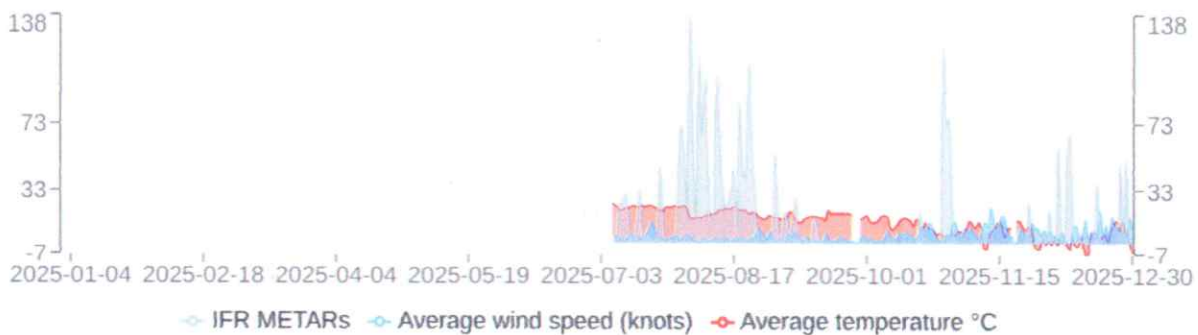
Generated by: jcairport@icloud.com

Total Operations	Landings	Takeoffs	Go-Arounds	Overflights
<b>1,828</b>	<b>784</b>	<b>885</b>	<b>82</b>	<b>77</b>

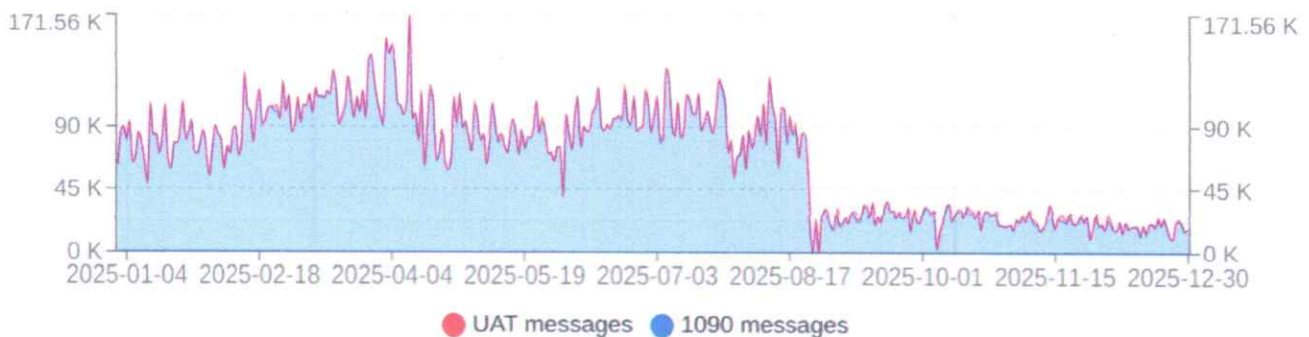
### Operations by Day



### Weather Conditions



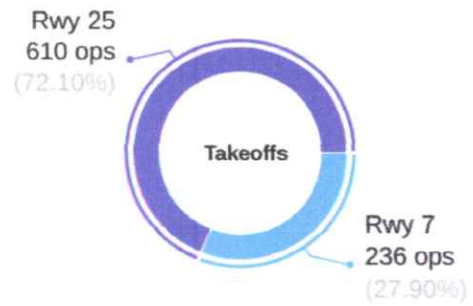
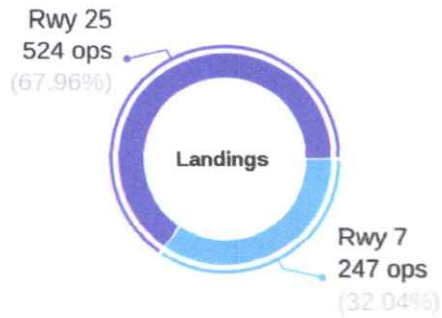
### Receiver health



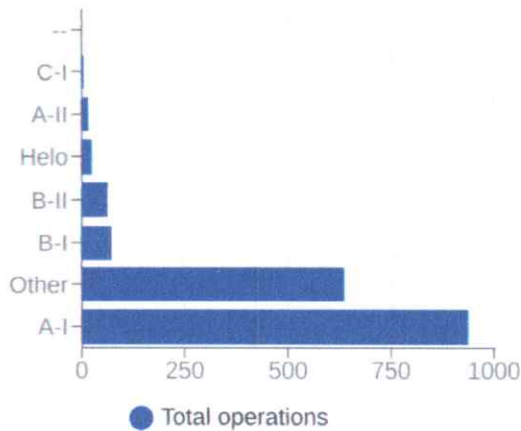
## Johnson County | Runway Operations Report

Report Date Range: 2025

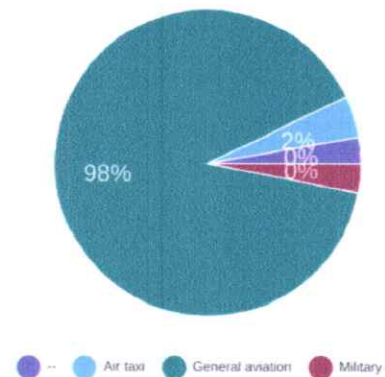
### Operations by Runway



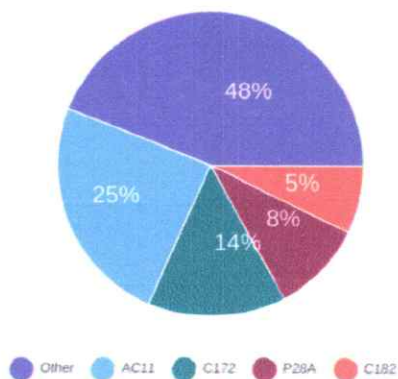
### Operations by Category



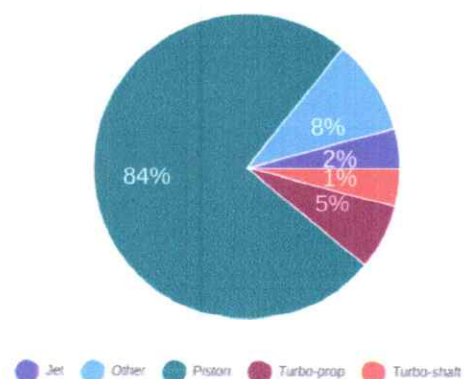
### Operations by Type



### Top Aircraft Types



### Operations by Engine Type

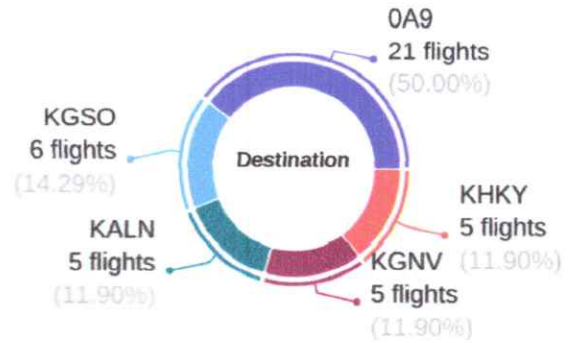
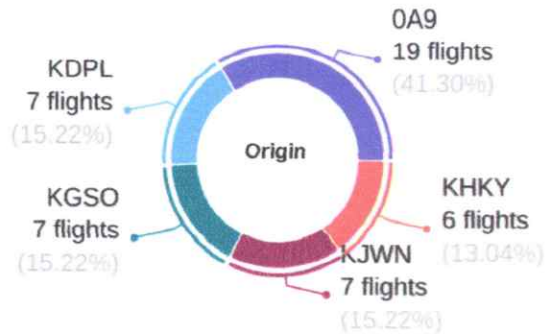




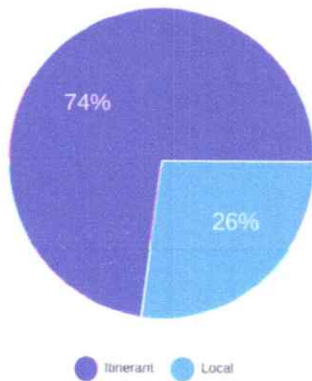
## Johnson County | Runway Operations Report

Report Date Range: 2025

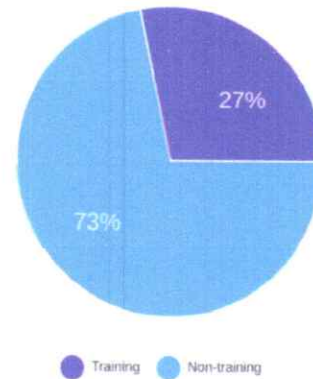
### Top Airports



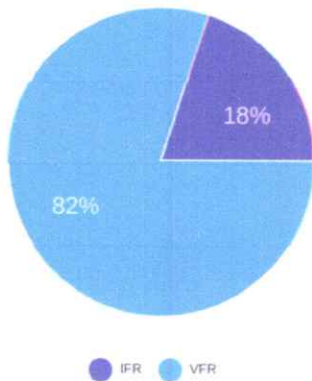
### Local vs Itinerant Flights



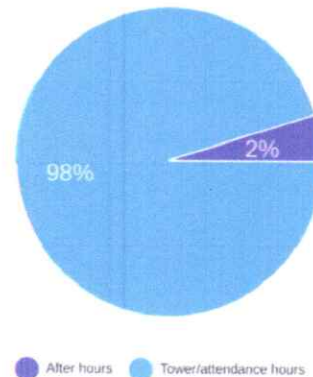
### Training Operations



### IFR vs VFR Flights



### After Hours Operations



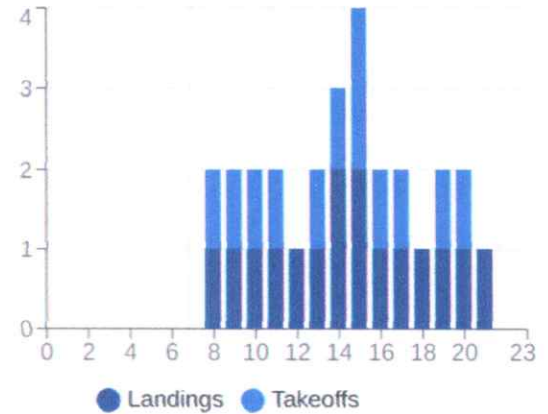
## Johnson County | Runway Operations Report

Report Date Range: 2025

### Operations by Day of Week

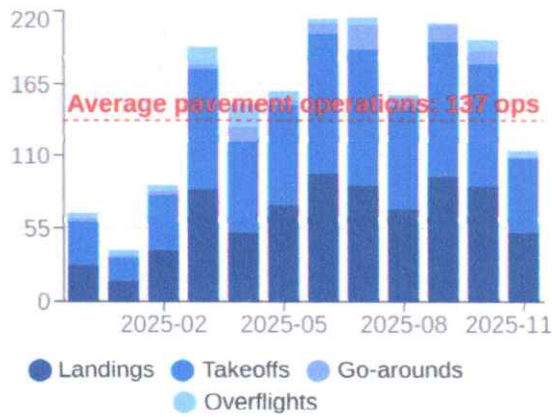


### Operations by Hour



## Historical Data

### Landings and Takeoff By Month




### Busiest Days on Record

Rank	Date	Pavement ops	Aircraft
1	2025-07-26 (S)	60	8
2	2025-05-07 (M)	35	3
3	2025-09-20 (S)	33	8
4	2025-06-09 (M)	32	3
5	2025-03-13 (T)	30	6
6	2025-06-03 (T)	27	7
7	2025-09-02 (T)	26	7
7	2025-04-19 (S)	26	4
8	2025-09-08 (M)	23	4
8	2025-03-18 (T)	23	8

**Mountain City / Johnson County Community Center**

214 College Street • Mountain City, TN 37683

 (423) 727-2942

 [jsouder@mountaincitytn.org](mailto:jsouder@mountaincitytn.org)

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01/05/2026

**Quarterly Report to the County Commission**

**4th Quarter, 2025**

**Attendance Totals**

Total Participation Visits: 1,867. 24% of our participants were adults and 76% were children. On average, 36% of our participation comes from city residents, while 63% of our participants reside in the county, and 1% are visitors from outside the county or are of unknown residence.

**Activity**

Please see the attached monthly reports for October, November, and December 2025.

**Notes**

If there is any specific information you would like to see in future reports, please contact me.

Respectfully Submitted,

Joey Beth Souder


Director


Mountain City / Johnson County Community Center



# Mountain City / Johnson County Community Center

214 College Street • Mountain City, TN 37683

 (423) 727-2942

 [jsouder@mountaincitytn.org](mailto:jsouder@mountaincitytn.org)

12/30/2025

December 2025

## Monthly Report to the Board of Mayor and Alderman

In December, the Community Center had a total of 497 participation visits. Of those, the visits were roughly split 50/50 between adults and children. It's difficult to provide an accurate assessment of the participation based on residency this month due to so many visitors not providing information or not completing the sign-in correctly. However, the data the last five months shows a pretty consistent average of 36% city resident participation, to 63% county resident participation, and 1% out of town or unknown. There was no Afterschool Program 16 days this month, due to vacation days, holidays, and snow. Therefore, a lot of the activities we had scheduled and prepared had to be rearranged. The Center had two scheduled closures for holidays, and again this month, two additional evening programs were canceled due to weather. These numbers do not include our participation on the 31<sup>st</sup>. If the month had not been filled with snow cancellations and holidays, participation would likely have been 1,000+.

In addition to the Afterschool Program, the center continues to host a monthly Book Club and Craft Night, Game Nights, weekly DrumFIT™ classes and Walking Club. We continue to offer appointments to the community to assist with resume writing, make the space available to the public during the day, manage rentals, and in the future are preparing to take on scheduling for Parks & Rec facilities. We also provide opportunities, mainly to youth, to complete community service hours.

On Monday, December 22<sup>nd</sup> we held our first annual Christmas Open House and Gingerbread Competition. The sponsorship from Farmers State Bank provided refreshments and door prizes, and sponsorships from Farm Bureau, Carter Finance, and Shannon Jones Lending Team – Guild Mortgage, provided prize money for the winners of the gingerbread competition. Other door prizes were donated from Silverstone Ham, The Kody Norris Show, and Know Better Coffee. Sixteen prizes were given away in all. Three categories of competition were included in the gingerbread contest: adult, teen and kids'. LuAnne Suba, Chef Travis Heath, Jacob Proffitt, Sheila Caldwell, and Kathie Love judged the competition awarding 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place and visitors cast votes for the People's Choice Awards. There were 5 entries in the adult category and 7 in the kids, with none in the Teen category, despite promotion in our Afterschool Program and through the Culinary Dept. at the high school. For the first year, it was a good start and the level of competition surprised everyone. I've received positive feedback from the community about this being a wonderful event that many are now looking forward to each year (please see attached). During the open house, visitors could view the gingerbread competition and vote for their favorite entry, have refreshments, enjoy coloring and ornament making activities, checkers, and a puzzle with their children and families, enter to win door prizes, and visit Santa. I also coordinated with Cory Haggard, of FTDD, to include sharing information on the Safe Streets for All program at this event, and each visitor was prompted to complete an online survey. This effort will assist in meeting the grant's requirements for public outreach and input on this project. Attendance for the open house was steady throughout the day, and I was pleased with turnout for the first year. In addition to these events and regular December programming, we also held LEGO™ Club for ages 6-11 the evening of December 30<sup>th</sup>. I continue efforts to promote our programming and Center utilization to the public; the open house also served as an opportunity to do that.

The Afterschool program had an average daily attendance of 31 for the month. Within the Afterschool program, we established an incentive/rewards system based on the values of the program, which include personal accountability, respect for self, others, and property, being good stewards, and serving others. Rewards have been/will be purchased from United Way grant funds. Activities including art, cooking, cookie decorating, logic and deductive reasoning challenges, and more were included in our programming this month. We coordinated with the Arts Center again, however that program will have to be rescheduled due to weather, and volunteers from the community came on the 17<sup>th</sup>, after being rescheduled, to help the kids make Christmas Cards for others. On the 17<sup>th</sup> & 18<sup>th</sup>, we distributed backpacks of school supplies that had been donated, along with feminine hygiene products for the girls which had been donated, and Christmas treat bags that were purchased from our United Way Helene Relief grant funds. We continue with the assistance of four regular volunteers in the Afterschool Program. Their assistance is extremely appreciated and valuable to us.

Coming up, we have a sound immersion class on the 2<sup>nd</sup>, an initial meeting for a Johnson County Wellness Collective on the 16<sup>th</sup>, I will be teaching a special dance-fitness class on the 22<sup>nd</sup>, we have a new weekly, daytime fitness class beginning the 16<sup>th</sup>, and on the 26<sup>th</sup> we'll be hosting a group discussion on plant-based diets, all in addition to our other programming. I have other events that I am working on and will add to the schedule, as soon as possible. The Johnson County Wellness Collective is a collaborative effort with myself and local yoga instructor, Kelly Andrews in effort to bring together local health and wellness professionals for purposes including promoting health and wellness in the community, which I expect will also benefit our programming. In January, I will also be attending the 2<sup>nd</sup> Safe Streets for All Steering Committee and Johnson County CASA Advisory Board meetings.

Since the last meeting, I attended the quarterly United Way Partners Meeting, where I received positive feedback on my work. At this meeting, United Way leadership emphasized the requirement that grant monies only be spent as the grant proposals, approvals, and MOU were written. In December, we also hosted the Town Christmas Luncheon, a private birthday party, and the Laurel Elementary Staff Christmas Dinner. I met with ARC&D staff, fitness instructors, and other local resources regarding potential collaborations and future educational programming. I am, since last report, still waiting on the quote I requested from Unbound Digital, as well as a new cordless phone base to replace one that stopped working.

On the Parks & Rec side, I attended the Local Parks and Recreation Fund Intent to Apply and the Planning Grant webinars on 12/4/25, to help obtain information on these funding opportunities. I relayed this information to the members of the Rec. Advisory Board and also met with Mayor Jordan, the County Mayor, and Angie Stout to discuss the County's plans for the LPRF Grant. I reached out to our County Commission Parks & Rec Committee and County Mayor, on behalf of the Recreation Advisory Board in

effort to increase communication between parties. I attended the County Parks & Recreation Committee meeting on the 15th and the County Commission meeting on 12/18. I also participated in the Recreation Advisory Board meeting, for which I serve as a member and secretary.

This month, the Center received donations of food from our regular donor, which supports our Afterschool program, food from the VFW's Second Harvest distribution, food from Marilyn Hill, snacks from Greg Miller, and cookies/snacks from Caroline Roark, Nancy Drake, and the Johnson County Historical Society. I remain incredibly grateful to our community and to each of the Council Members, and Town employees for the support for our programs and in my role.

Respectfully Submitted,

Joey Beth Souder

Director

Mountain City / Johnson County Community Center



December 29, 2025

# Mountainside Learning

Mountain City, Tennessee

Thank You Letter

Dear Community Center Team,

On behalf of the children, families, and staff of Mountainside Learning, I want to extend our heartfelt thanks for hosting this year's Gingerbread House Contest. Your generosity, creativity, and welcoming spirit made the event truly magical for our students.

The children were absolutely delighted—from mixing icing and placing gumdrops to proudly showing off their finished creations. Experiences like this spark imagination, build confidence, and create memories that last far beyond the holiday season. Your support helped make that possible.

We are grateful for the time, space, and care you dedicated to making the contest such a joyful success. Community partnerships like ours strengthen the fabric of Mountain City and remind our children that they are surrounded by people who believe in them.

Thank you again for opening your doors and your hearts to our little learners. We look forward to many more shared moments and celebrations in the future.

With appreciation,  
Heidi Kampfer

Director, Mountainside Learning

# Mountain City / Johnson County Community Center

214 College Street • Mountain City, TN 37683

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jsouder@mountaincitytn.org

11/26/2025

November, 2025

## Monthly Report to the Board of Mayor and Alderman

In November, the Community Center had a total of 555 participation visits. Of those, 78 were made by adults and 477 were visits by children. City residents made up roughly 35% of our participants, while 63% were county residents, 2% were from out of town or were unknown. There was no Afterschool Program six days this month, due to school vacation, holidays, and snow. The Center had three scheduled closures for holidays. Participation numbers for 11/26 were not included. Two programs this month had to be canceled due to weather. Time change and weather seem to affect participation in all programs.

In November, the center hosted a monthly Book Club, which is slowly growing, community Game Nights, weekly DrumFIT classes and Walking Club. We also held a "Sound Immersion for Relaxation" class the evening of November 4th and a High School Seniors Pizza Party on the scheduled early school release day, November 5th. We continue to offer appointments to the community to assist with resume writing. Unfortunately, our monthly Craft Night had to be cancelled due to weather, as did Walking Club on 11/26.

The Afterschool program had an average daily attendance of 33 for the month. Registered enrollment stands at 92. Within the Afterschool program, we are continuing to make adjustments to our routine, as well as our rules and expectations, aimed at prioritizing homework time and reinforcing positive behaviors and the values of the program, which include personal accountability, respect for self, others, and property, being good stewards, and serving others. We are continuing to work on increasing planned programming and an incentive/rewards program. This month I was able to purchase a stock of paper products and supplies, as well as educational and recreational materials and supplies with the funds from the United Way Helene Relief Funding to support the program and our goals. On November 3<sup>rd</sup>, a few members of the community volunteered with the program and made Veterans Day cards with the kids. On Friday, November 7<sup>th</sup> two of our volunteers, both retired Marines, visited the program in their Dress Blues and spoke to the kids about service to others and to our country, and how to live a life of service. This month the Afterschool kids, as well as students from MCE and members of the community, helped us create a Thanksgiving window display.

Coming up, on Monday, December 22<sup>nd</sup> we'll be hosting our Christmas Open House and Gingerbread House Contest / display. Farmers State Bank is sponsoring the Open House, Farm Bureau, Carter Finance, and Shannon Jones Lending Team – Guild Mortgage are sponsoring cash prizes for the Gingerbread House contest. We have an impressive team of judges for the contest and the community will vote on the People's Choice in the Adult and Teen categories. Santa is scheduled to visit. I've invited the Middle School Choir and we'll have refreshments, door prizes, and a coloring/craft activity for kids to enjoy. I hope the Board members are also able to attend. In December, we will also host a Johnson County Trails Association meeting, the Town's Employee Christmas Dinner on the 11<sup>th</sup>, and two private parties are currently on the schedule. We also have LEGO Club on the schedule for 12/30.

Since the last meeting, I've met with Andy Brown, Executive Director of the Appalachian Region Resource Conservation & Development Council and learned about their programs and efforts in Johnson County. I also met with Sheila Caldwell and members of The Bridge, learned about their organization and ways they assist organizations with growth. On November 18<sup>th</sup>, I attended an MTAS Leadership Training. I consider myself a life-long learner, so I am grateful to the Town for allowing me to attend and will gratefully continue taking any such opportunity presented to me. On the 20<sup>th</sup>, I participated in the Safe Streets for All Steering Committee meeting and on the 25<sup>th</sup> I attended the County Health Council meeting as a member. Within the Center, I continue to work promoting all our programs and events on available platforms and I'm working on plans for future programs and events. I am also working on ways to make the center more inviting, comfortable, and multi-use. This month I also completed the 60 Day United Way Helene Relief Funding Report as required. On 11/6, Unbound Digital replaced the remaining staff laptop with a desktop and completed fixes on both a lab computer and the other staff computer (the used desktop). Two lab computer screens were replaced with one new and one used monitor. I am still waiting on the quote I requested from them, as well as a new cordless phone base to replace one that stopped working.

On the Parks & Rec side, I organized a field trip for younger Afterschool kids to the Ralph Stout Park playground ribbon-cutting on the 21st. I also worked with Kenneth on selecting signage for the parks notifying the public of 24-hour video surveillance/activity monitoring and sent the purchase request to City Hall. I registered for the Local Parks and Recreation Fund Intent to Apply Webinar for 12/4/25, to help obtain information on this grant funding opportunity. I also participated in the Recreation Advisory Board meeting, for which I serve as a member and secretary, and discussed.

This month, the Center received donations of food from our regular donor, which supports our Afterschool program, 16 frozen turkeys from Maymead Inc, and a newer/nicer ping-pong table from our volunteer, Philip Burt-Henderson. The turkeys were distributed to families who needed them within the Afterschool program. The ping-pong table folds and will allow for more multi-use of the space. I remain incredibly grateful to our community and to each of the Council Members, and Town employees for the support for our programs and in my role.

Respectfully Submitted,

Joey Beth Souder

Director

Mountain City / Johnson County Community Center



# Mountain City / Johnson County Community Center

214 College Street • Mountain City, TN 37683

 (423) 727-2942  jsouder@mountaincitytn.org

10/31/2025

October, 2025

## Monthly Report to the Board of Mayor and Alderman

In October, the Community Center had a total of 815 participation visits. Of those, 121 were made by adults and 694 were visits by children. City residents made up roughly 34% of our participants, while 61% were county residents, 1% were from out of town visitors, and 4% were unknown. There was no Afterschool Program the week of October 13-17<sup>th</sup>, due to fall break. Participation numbers for 10/31 were estimated and do not reflect any participation in our Trick or Treating event.

In October, the center hosted a monthly book club, craft class, community game nights, and weekly yoga and DrumFIT classes. Our staff offered evening appointments and assisted a community member with preparing a resume, which we will continue to offer. On the 9<sup>th</sup>, we held the "Building Blocks of a Grant Proposal" grant writing workshop, lead by Emily Mathews from the TN Department of Health's Community Development Team. This full day training was well attended and included lunch sponsored by Hometown Service Coalition. Sixteen individuals, representing as many organizations in the County, attended and as a result gained valuable skills which will allow them to seek and obtain grants that will ultimately benefit our community. The impressive attendance for a small community lead to the event being featured in the Statewide County Health Council Newsletter. On this day we had back-to-back programming from 9am until 7p and I genuinely loved seeing so much activity in the building, which is my goal for the future. On the 29<sup>th</sup>, we began a weekly outdoor walking club which had good attendance for its first meeting. Additionally in October, we were open to the community for Trick-or-Treating on the 31st. Staff participated in this event by dressing in costume and handing out candy and toothbrushes.

The Afterschool program had an average daily attendance of 36 for the month. At the end of October, registered enrollment stood at 92. Within the Afterschool program, we continue to make adjustments to our afternoon schedule to prioritize homework time and continue working to increase planned programming and ways to incentivize homework and participation in activities. On 10/1 a new check-in policy, aimed at ensuring students arrive from school in a timely manner, was implemented requiring students to be signed in by 3:40, otherwise they must have a note from a teacher, coach, etc. to be admitted.

Coming up, we have a "Sound Immersion for Relaxation & Rejuvenation" event on Tuesday, November 4<sup>th</sup> and on Wednesday the 5<sup>th</sup> we are hosting a Pizza Party for High School Seniors from JCHS and homeschooling. This will give us an opportunity to learn more about how to program and incentivize programming for this group and reach students who don't normally come to the Afterschool program. I plan to do this for the other high school grades, as well, when there are opportunities. These events are/will be funded through our donations. I have begun planning a Christmas Open House and Gingerbread House Contest / display for Monday, December 22nd. Farmers State Bank is sponsoring the Open House and I have obtained other community sponsors; Jesse Wilson at Farm Bureau, Carter Finance, and Shannon Jones Lending Team – Guild Mortgage, to sponsor cash prizes for the Gingerbread House contest. Santa is also scheduled to visit.

Since the last meeting, I was invited to discuss our programming on WMCT on 10/3, and continue promoting all of our programs and events on all the available platforms, I met with the County Tourism Director to discuss Christmas and other events in the county, attended and gave report at the County Commission meeting on 10/16, and represented the Community Center and presented our programming at the Senior Center's "Golden Mile" event on the 23<sup>rd</sup>. I also completed the quarterly United Way Impact Report to maintain our funding.

On 10/28, Unbound Digital visited the Center to update our computer systems, and it was determined that the batteries on the two staff laptops were expanding and needed to be disposed of. New computers are currently budgeted to replace these, however one was able to be replaced with a computer from another department, which will yield a savings. The other laptop was temporarily replaced by a lab computer until a new one can be purchased. It was also determined that three of the lab computer screens are going bad, so requested a quote on new screens and potential graphics card upgrades for these computers, which can be covered with grant funds.

On the Parks & Rec side, along with members of the Recreation Advisory Board and the City Recorder, I worked on the planning and presentation of the outdoor movie night, which was held 10/25. The event was a great success in terms of the set-up and presentation, and hopefully will have better attendance in the future. Apart from that, I've recently been made aware of a few grant opportunities related to parks and rec that I plan to look into and learn more about.

This month, the Center received donations of food from the Modern Woodmen's Kid's Community Service Club, the VFW, Unique Boutique, and a regular anonymous donor which supports our programming. I remain incredibly grateful to our community and to each of the Council Members, and Town employees for the support for our programs and in my role.

Respectfully Submitted,

Joey Beth Souder

Director

Mountain City / Johnson County Community Center





# Johnson County Emergency Management

Jason Blevins, Director  
216 Honeysuckle St.  
Mountain City, TN 37683  
(423)-727-2507



## County Quarterly Report January 2026

- We continue to work with FEMA and TEMA on recovery/reimbursement efforts concerning damage from Helene. We currently have projects open with FEMA for damages to county roads and infrastructure. Our PA specialist continues to work with the Highway Department to gather information for these projects.
- All NRCS creekbank stabilization projects have been completed.
- All required reports and paperwork have been turned into TEMA this quarter.
- Staff participated monthly in TEMA communications checks to ensure that we have proper communications. Those checks were conducted on October 21, November 19 and December 16.
- EMA attended the TEMA East Regional Directors' Meeting on November 12.
- EMA Director attended District 1 Homeland Security Meeting on November 19.
- EMA attended the Senior Center to help seniors download the EMA app and talk about emergency preparedness on October 22.
- Johnson County's Basic Emergency Operations Plan (BEOP) was updated (due every five years) and submitted to TEMA on October 23. It was approved by letter from the TEMA Planning Manager dated November 25.
- Radio Project: We are continuing to work on the console installation at 911 this quarter. This should be completed during the week of January 19. /// Remediation efforts are ongoing at the Cross Mountain Tower site to prepare for the installation of the new equipment. /// We have started programming the new radios as they come in so they can be tested after the console installation. /// Construction at the tower sites is scheduled to begin the first quarter of 2026. /// All purchases/orders have been made using the CDBG grant for the communications project. /// All purchases and program requirements for the VCIF Collaborative Grant program have been met and the grant was closed by the Office of Criminal Justice Programs with no issues or findings.

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Prepared and submitted by:

A handwritten signature in cursive script that reads "Jason Blevins".

Jason Blevins, EMA Director

JOHNSON COUNTY HEALTH DEPARTMENT (JCHD)  
QUARTERLY PROGRESS REPORT FOR FISCAL YEAR 2022-2023  
January 6, 2025

**Quarterly Report  
Oct-Dec 2025**

1. **BUDGET:**

No updates on the local Health Department budget. Hope to have outdoor sign completed soon through ARPA Funds (\$127,500 County; \$382,500 State); our sign was damaged in a previous storm and we have not had a facility sign for a while.

2. **Staffing:**

No new updates on staffing at this time. Active recruitment continues for a full time Dentist and Dental Assistant. Call the JCHD at 727-9731 for more information about these positions.

3. **Services & Programs:**

Health Department services include Immunizations, Well Child Screenings, WIC, CHANT (Community Health Access and Navigation in TN) case management/home visiting service, Women's Health Services, STI Screening and Treatment, Communicable & Environmental Disease Services, the Tobacco Cessation for Pregnant Women program, Birth/Death Certificates provided 5 days per week, and provision of Dental and Family Planning services one day per week. Other program services provided by the Johnson County Health Department include tobacco cessation NRT services and fluoride varnish applications.

Community Engagement and outreach continues with local Health Department staff collaborating with community groups and organizations to connect residents to health department services and other resources. During this quarter JCHD conducted back-to-school immunization clinics, with Johnson County having the highest % uptake of protective vaccinations in the region. Further, JCHD had one of the highest provisions of protective flu vaccine provided onsite at the Health Department in the region during our Fight the Flu TN 2025 event. Local Health Department staff continue to provide comparatively high volumes of fluoride varnish applications, within the region, in partnership with the school district. Chronic disease management continues to be provided in partnership with Helping Others.

Health Promotion activities had 1,371 contacts during this quarter. Outreach addressed topics that included Personal Hygiene, Tobacco and Nicotine Prevention, Nicotine Intervention, Outdoor Recreation, Teen and unintended Pregnancy Prevention, Communicable Diseases and Chronic Disease. During this quarter staff of the Johnson County Health Department participated in school career fairs at Mountain City and Doe Elementary Schools reaching about 500 students with health education. The Health Educator is currently partnering with Regional Organizations to bring more health and safety education and resources to Johnson County families in 2026.

JOHNSON COUNTY HEALTH DEPARTMENT (JCHD)  
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**Johnson County Government**

Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683



01/08/2026

# **HIGHWAY DEPARTMENT**

# **QUARTERLY REPORT**

THIS REPORT CONSIST OF 147 PAGES. IN ORDER TO  
SAVE THE COUNTY ON POSTAGE AND COPYING  
FEES A COPY WILL BE AVAILABLE TO VIEW AT THE  
COUNTY COMMISSIONER'S MEETING OCTOBER 16,  
2025. OR A COPY CAN BE REQUESTED FROM THE  
COUNTY MAYOR'S OFFICE: 222 WEST MAIN STREET  
MOUNTAIN CITY TN (423)727-9696.

# **Johnson County Highway Department**

**January 5, 2026**

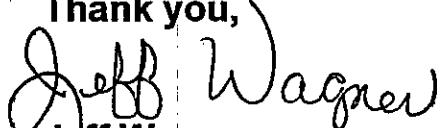
**Dear County Commissioners:**

**This is a summary of the road list changes,  
Corrections/Changes to Existing Roads;  
1-Old Butler Ramp Rd-Corrected bed from "8" to "20"-was not  
changed when added as a county road on 09-15-22.**

**Resurfaced:**

- 1-Stage Rd-Resurfaced w/BST (0.94)**
- 2-McEwen Rd-Resurfaced w/BST (0.30)**
- 3-D Payne Rd-Resurfaced w/BST (0.55)**
- 4-Old Forge Creek Circle-Resurfaced w/BST (0.35)**
- 5-Betty Hammon Ln-Resurfaced w/BST (0.40)**
- 6-Little Dry Run Rd-Resurfaced w/BST (0.40)**
- 7-D Curd Ln-Resurfaced w/BST (0.27)**
- 8-Avery Branch Rd-Resurfaced w/BST (0.92)**
- 9-Robe Shull Rd-Resurfaced w/BST (0.04)**
- 10-Lumpkin Branch Rd-Resurfaced w/BST (0.77)**
- 11-Buttermilk Rd-Resurfaced w/BST (0.04)**
- 12-Bill Wallace Ln-Resurfaced w/BST (0.07)**
- 13-Paul Mcglammery Ln-Resurfaced w/BST (0.31)**
- 14-Michael Rd-Resurfaced w/BST (0.09)**
- 15-Wallace Settlement-Resurfaced w/BST (0.20)**
- 16-Allen Snyder Rd-Resurfaced w/BST (0.10)**
- 17-Brushy Fork Rd-Resurfaced w/BST (0.11)**
- 18-Ragan Rd-Resurfaced w/BST (0.37)**
- 19-Slimp Branch Rd-Resurfaced w/BST (0.36)**
- 20-Miller Ln-Resurfaced w/BST (0.19)**

**Thank you,**



**Jeff Wagner  
Road Superintendent**

# **2026 ROAD LIST**

REVISED JANUARY 2026											
ROAD NAME	RD #	BEGINNING	ENDING	LEN	ROW	BED	SUR	SUR TY	CL	SA	AKA
A ARNOLD LN	0A083	PLEASANT VALLEY RD	N TO DEAD END	0.08	20	12	8	ASP	3		3/25/2009
A DAVIS LN	0A079	PLEASANT VALLEY RD	N TO DEAD END	0.85	30	18	16	BST	2		RESURFACED W/BST (0.85) 06-11-24
A J STALCUP LN	0A177	PINE ORCHARD RD	W TO DEAD END	0.25	30	14	12	BST	4		RESURFACED GRAVEL TO BST 08/03/10
ACKERSON CREEK RD	02619	INTERSECTS W/ HWY 91	DRY STONE BRANCH	2.05	40	26	20	ASP	1	SA	
ACRA CRETSINGER RD	A221	OSIE ROAD	DEAD END	0.40	30	18	16	BST	2		
ADAMS RD	0A360	LUMPKIN BRANCH RD	JACKSON LANE	0.60	50	22	18	ASP	1		
ADAMS LN	0A448	J SHOUN RD	W TO DEAD END	0.14	20	12	10	ASP	1		
AIRPORT RD	0A366	CRACKERS NECK RD	W DEAD END	0.68	50	26	20	BST	2	SA	RESURFACED BST 0.35 (06-05-19)
ALLEN RD	A457	HWY 67 W	S TO DEAD END	0.20	30	14	10	GR	4		Allen Lowe Rd
ALLEN SNYDER LN	0A002	BIG DRY RUN	DEAD END	0.13	20	12	10	BST	3		
ALLEN SNYDER RD	A323	BRUSHY FORK RD	WALLACE RD	0.93	30	18	16	BST	3	SA	RESURFACED BST 0.10 (10-06-25)
ALTA V HUTCHINSON LN	0A208	GRIFFIN HOLLOW RD	DEAD END	0.20	30	14	10	GR	4		
ANDERSON DR	0A165	CROSS ROADS DRIVE	DEAD END	0.55	14	20	10	BST	3		
ANDY BUNTON LN	0A399	BIG DRY RUN	DEAD END	0.71	24	16	14	BST	3		RESURFACED 05/17/12
ANTIOCH RD	0A309	HWY 421	NC STATE LINE	4.14	40	20	18	BST	2	SA	BALDWIN/MARTIN (HOTMIX (0.35) 11-09-21
ARNEY LN	0A388	BIG DRY RUN	NE TO DEAD END	0.68	24	14	10	ASP	4		RESURFACED FROM BST TO ASP 0.50 (09/26/16)
ARNOLD RD	0A362	LUMPKIN BRANCH RD	S TO DEAD END	0.38	20	16	14	BST	2		
ARNOLD TOWN RD	0A389	STOUT BRANCH RD	DEAD END	1.13	40	20	18	BST	2		Resurfaced 1,255 feet on 10/28/14
ARROWHEAD TRAIL		DIVIDE ROAD	DEAD END	0.12	50	17	15	ASP	1		APPROVED 01/21/10
ASCHENBACK LANE	0A237	PINECREST ST EXIT LIMITS	DEAD END	0.28	40	18	14	BST	2		HIGHLAND ACRES/SLEEPY HOLLOW HILL
ATWOOD RD	0A407	DRY HILL RD	DEER RUN COURT	1.33	32	18	16	BST	2		RESURFACED ASP 09-14-17 (0.40)
AUTUMN OLIVE DRIVE		LONGVIEW DRIVE	DEAD END	0.11	40	19	21	ASP			LONGVIEW SUBDIVISION( 06-17-21)Co Commission
AVERY BRANCH RD	0A386	BIG DRY RUN	BIG DRY RUN	2.44	32	20	16	BST	2	SA	RESURFACED BST 0.92 (09-17-25)
AVERY MEADOWS LANE		AVERY BRANCH RD	DEAD END	0.20	50	24	20	BST	1		RESURFACED 05/02/12
AZEL BLEVINS RD	0A183	SLUDER RD	S TO DEAD END	0.16	20	14	12	BST	3		
B JOHNSON RD	0A246	COLD SPRINGS RD	N TO DEAD END	0.47	24	16	14	CLD M	2		RESURFACED JAN.-2006
B WILSON LN	0A317	FALL BRANCH RD	DEAD END	0.37	24	14	10	BST	3		
BANKER'S BEND		HEMLOCK STREET	DEAD END	0.40	50	24	20	ASP	1		
BARRY BLEVINS LN	A462	WINCHESTER RD	S TO DEAD END	0.17	24	12	8	BST	3		
BART STANLEY LN	0A444	FURNACE CREEK RD	NW TO DEAD END	0.30	20	14	12	BST	3		
BEAVER WALK RD	0A443	TROUT RUN RD	HOOT OWL RIDGE RD	0.18	24	16	12	BST	2		
BERRY BRANCH RD	0A230	LIBERTY CHURCH RD	DEAD END	2.06	40	22	18	BST	2	SA	
BERTIE MOREFIELD LN	0A267	HWY 91	NE TO DEAD END	0.15	24	14	10	ASP	1		
BETTY HAMMON LN	0A458	HWY 167 FORGE CREEK RD	N DEAD END	0.40	36	22	18	BST	3		RESURFACED BST 0.40 (09-11-25)
BIG DRY RUN RD	01394	HWY 167 ROAN CREEK RD	DRY HILL RD	6.80	40	24	18	BST	1	SA	Resurfaced .6 miles 07/15/10.
BILL BRANCH LN	0A412	HWY 167 DOE CREEK RD	DEAD END	0.24	30	14	12	GR	3		
BILL DOTSON RD	A328	DOTSON RD	DEAD END	0.50	30	14	12	BST	3		RESURFACED 0.50 11/05/13
BILL JENKINS LN	0A194	ORCHARD RD	DEAD END	0.24	24	18	14	BST	2		BLEVINS
BILL WALLACE LN	0A343	BUTTERMILK RD	DEAD END	0.27	28	14	12	BST	3		B WALLACE RD-resurfaced bst 0.31 (10-01-25)
BISHOP RD	0A268	SUGAR CREEK	DEAD END	0.32	20	10	8	BST	4		
BLANT RD	0A080	PLEASANT VALLEY RD	DEAD END	0.44	20	18	14	ASP	2		RESURFACED ASP 06-21-17

BOB REECE LN	A442	BRANCH ROAD	DEAD END	0.10	30	16	14	BST	3		
BOONE RIDGE	A497	PRESERVE WAY DR	DEAD END	0.20	40	24	20	BST	2		RESURFACED 2007
BRANCH RD	2621	SUGAR CREEK	DOLLARVILLE RD	1.23	30	18	16	BST	2		RESURFACED BST 0.87 (06-11-19)
BRICKYARD BRANCH RD	0A204	HWY 133	DEAD END	0.63	34	18	14	ASP	2		RESURFACED 08/11/15 0.50
BRINKLEY RD	0A191	HWY 91	ORCHARD RD	1.22	40	24	20	BST	2		
BROWN LN	0A282	FORGE RD	DEAD END	0.16	20	10	8	BST	4		
BROWN RD	0A301	SR-167 FORGE CK RD	OLD FORGE CK RD	0.35	24	14	12	BST	3		RESURFACED 10/14/15 0.40
BROWN'S RIDGE LN	A504	HANCOCK RD	DEAD END	0.28	40	14	12	GR	3		
BRUSHY FORK RD	0A324	HWY 421 S	TN-NC STATE LINE	1.46	40	22	18	BST	2	SA	RESURFACED BST 0.11 (10-06-25)
BUCKHORN BRANCH RD	0A318	McEWEN RD	FALL BRANCH RD	0.80	20	16	12	BST	2	SA	RESURFACED SEPT.-2005
BUCKSHOT LANE		OFF RHEA RD	DEAD END	0.12	36	20	16	BST	2		
BUFFALO RUN		DIVIDE ROAD	DEAD END	0.43	50	22	16	ASP	1		APPROVED 01/21/10
BULLDOG RD	02692	HWY 421 S	TN-NC STATE LINE	2.98	40	24	18	BST	2	SA	RESURFACE BST 2.98 (06-04-19)
BUNTON LN	0A399	DRY HILL	DEAD END	0.30	40	18	16	BST	2		
BUNTONTOWN RD	0A423	DRAFT ROAD	CARTER CO LINE	3.28	40	22	20	ASP	1	SA	RESURFACED .80 MILES 2007
BURLEY SHOUN LN	0A450	HWY 67 W	DEAD END	0.69	20	18	16	ASP	2		RESURFACED NOV.-2005
BUTTERMILK RD	0A344	HWY 421 S	HWY 421 S	1.40	36	20	18	BST	2	SA	RESURFACED BST 0.04 (10-01-25)
C SNYDER RD	0A326	WALLACE SETTLEMENT	S DEAD END	0.29	24	12	10	BST	3		
CABBAGE PATCH LN	0A367	NOAH SNYDER ROAD	DEAD END	0.40	30	18	14	BST	2		RESURFACED BST 0.10 (08/22/16)
CALVARY LN	0A231	COLD SPRINGS RD	LIBERTY CHURCH RD	0.19	36	16	12	BST	2		
CAMPBELL HOLLOW LN	0A048	PINE ORCHARD RD	DEAD END	0.48	20	12	10	BST	3		RESURFACED W/ BST (0.48) 06-12-24
CAMPBELL RD	0A057	HWY 67 W	SLABTOWN RD	4.07	40	18	16	BST	2	SA	CAMPBELL CIRCLE/Resurfaced 0.50 11/05/14
CANTER FORKS RD	0A333	CANTER ROAD	NE DEAD END	0.23	24	12	10	BST	3		RESURFACED 0.23 11/05/13
CANTER RD	0A332	GROVER REECE ROAD	DEAD END	0.60	24	12	10	BST	3		Resurfaced 04/29/09
CARFIE BUNTON LN	0A435	PAUL SNYDER ROAD	DEAD END	0.36	20	16	14	BST	2		
CARL BOWLING LN	A198	WINCHESTER RD	SE TO DEAD END	0.20	20	16	12	BST	2		RESURFACED 11/02/2011
CARL TRIVETT LN	0A406	DRY HILL	DEAD END	0.34	28	14	10	ASP	3		RESURFACED BST TO ASP 10/17/2011
CARLY LEWIS LN	0A289	HWY 167 FORGE CREEK RD	DEAD END	0.31	20	10	8	GR	4		
CARPENTER LN	0A295	WILLENS GAP ROAD	DEAD END	0.16	20	10	8	GR	4		
CARRIAGE LN	A484	HWY 67 W	DEAD END	0.20	40	22	20	ASP	2		BROOKSHIRE, BST TO ASPHALT 2008
CHARLIE NYE RD	A511	HWY 421 S	DEAD END	0.20	30	12	10	CLDM	3		RESURFACED GRAVEL TO COLD MIX 2008
CHESTNUT DR	0A164	CROSSROADS DR EXIT CITY LIM	DEAD END	0.50	38	20	16	ASP	1		HOTMIX 0.36 (09-24-19)
CHURCH LN	0A166	CROSSROADS DR EXIT CITY LIM	DEAD END	0.11	20	12	10	ASP	1		
CHURCH ST	0A020	PIERCETOWN ROAD	PINE ST	0.15	30	17	15	BST	2		
CLARENCE POTTER RD	A311	FALL BRANCH RD	ANTIOCH RD	0.50	30	14	12	BST	2		
CLARENCE STOUT LN	0A063	SLABTOWN ROAD	DEAD END	0.87	34	18	16	BST	2		
CLAUDE BROWN LN	A523	STAGE ROAD	DEAD END	0.10	30	14	12	BST	4		CHANGED TO BST 8/2004
CLAUDE JOHNSON LN	0A306	BUCKHORN BRANCH ROAD	DEAD END	0.33	20	12	10	BST	3		
CLAUDE MATHERLY RD	0A033	HWY 67 W	SINK VALLEY RD	0.37	32	18	14	BST	2		RESURFACED ASP 06-14-17 (0.05)
CLAUDE WARREN RD	A357	RAINBOW ROAD	RAINBOW RD	0.09	20	16	14	BST	3		WARREN RD
CLYDE LEWIS LN	0A304	STAGE ROAD	DEAD END	0.35	20	10	8	BST	3		RESURFACED 10-14-15 0.35
CLYDE MILLER LN	A534	HWY 67 E	DEAD END	0.20	30	16	12	GR	4		
COBB CREEK RD	0A041	HWY 67 W	PINE ORCHARD RD	1.43	36	20	16	BST	2		



COLD SPRINGS RD	02617	HWY 421 N	HWY 91	5.06	60	34	24	ASP	1	SA	ASP 09-24-13 (1.23) BST 09-24-13 (3.78)
COLLINS DR	0A361	ADAMS DR	LUMPKIN BRANCH RD	0.36	50	20	16	BST	3		
CONVILLE LN	A495	STOUT BRANCH RD	DEAD END	0.24	30	16	12	GR	3		
COOPER FORK RD	A512	MILLARD COOPER LN	DEAD END	0.20	30	14	12	BST	3		
COPLEY BRANCH RD	0A030	HWY 67 W	DEAD END	1.95	40	22	18	BST	2	SA	
COPPERHEAD RD	0A397	BIG DRY RUN RD	BIG DRY RUN RD	2.08	28	18	16	BST	2		
CORNER RD	A087	HWY 421	DEAD END	0.65	30	18	16	ASP	2		RESURFACED 09-26-17 (300 FEET)
CORNETT LN	0A255	ACKERSON CREEK RD	DEAD END	0.23	20	12	10	CLD M	4		SURFACED SEPT-2005
COTTON LN	0A037	SINK VALLEY RD	DEAD END	0.18	30	14	12	BST	3		RESURFACED ASP 09-18-17 (0.10)
COWAN TOWN RD	0A400	BUNTONTOWN RD	DEAD END	1.40	40	18	16	BST	2		Relocated 484.40 feet of road to straighten road
COX RD	0A029	HWY 67 W	MAIN ST	0.13	24	14	10	BST	3		
CRACKERS NECK RD	02613	HWY 167 ROAN CREEK RD	STOUT BRANCH RD	6.23	60	24	20	ASP	1		
CRESSVIEW RD	0A240	HOSPITAL RD	VALLEY VIEW DRIVE	0.18	36	18	14	ASP	2		Resurfaced from BST to Asphalt 07/15/09
CRESTVIEW DR	0A250	COLD SPRINGS RD	DEAD END	0.38	24	20	18	ASP	2		RESURFACED BST TO ASP 09/01/2011
CRESTWOOD DR	0A163	CROSSROADS DR EXIT CITY LIM	CHESTNUT DR	0.50	24	22	18	ASP	1		RESURFACED 09/20/2011
CRETSINGER RD	0A212	HWY 133	DEAD END	1.15	36	20	16	ASP	1		RESURFACED BST (0.33) 09-10-24
CROSS MTN RD	0A069	SLABTOWN & SPEAR BRANCH R	CARTER CO LINE	3.50	30	18	16	BST	2	SA	RESURFACED BST 08-4-17 (3.50)
CROWDER RD	0A356	RAINBOW RD	DEAD END	1.30	34	20	18	BST	1		
CULBERSON LN	A602	HWY 421	NE TO DEAD END	0.10	30	12	10	BST	3		RESURFACED GRAVEL TO BST 0.10 (06-06-23)
D CURD LN	0A285	167 FORGE CK	DEAD END	0.66	36	18	16	ASP	2		RESURFACED BST 0.27 (09-15-25)
D PAYNE RD	0A288	HWY 167 FORGE CK	DEAD END	1.69	30	16	14	BST	2		RESURFACED BST 0.55 (09-11-25)
D REECE RD	0A085	HWY 421	DEAD END	0.41	24	16	12	ASP	2		RESURFACED BST TO ASP 10/23/13
DAISY DRIVE		LILY LANE	DEAD END	0.10	40	26	20	ASP	1		Shady Meadows Sub.
DANNY HERMAN LN	A453	HWY 67	DEAD END	0.25	40	16	12	GR			
DAVID BLEVINS LN	0A207	HWY 133	SR-133 BEGIN ROLLER	0.24	28	16	14	BST	2		RESURFACED ASP 07-20-17 (0.05)
DAVIS RD	0A220	HWY 133	DEAD END	0.20	20	16	14	BST	2		RESURFACED BST (0.20) 09-20-23
DEER CREEK CROSSING	A473	RED BRUSH RD	DEAD END	0.45	50	24	22	ASP	1		
DEER PATH CIRCLE		ROAN CREEK RD	DEAD END	1.00	50	20	18	BST			RESURFACED BST (0.66) 05-23-23
DEER RIDGE COURT	A491	ATWOOD RD	DEAD END	0.30	50	24	22	ASP	1		
DEER RUN RD	0A275	HWY 91	INTERSECT EASTRIDGE	1.65	40	20	18	BST	2	SA	RESURFACED BST (0.12) 08-27-24
DENT JOHNSON LN	0A253	JOHNSON HOLLOW RD	DEAD END	0.13	24	12	10	BST	2		RESURFACED 0.20 11/04/13
DEWEY PAYNE RD	0A420	GEORGE HENRY DAY RD	CARTER-JOHNSON COU	0.46	28	14	10	GR	3		PAYNE
DILLON RD	0A067	HWY 67 W	DEAD END	0.90	36	20	16	BST	2		HOTMIX 0.03 (11-01-18)
DIVIDE ROAD		N CHURCH ST EXIT CITY LIMITS	HWY 91	3.90	66	24	22	ASP	1		Obtained from State 10/20/2010
DOEVILLE RD	0A038	HWY 67 W	167 DOE CREEK RD	0.69	32	19	15	ASPH	2	SA	KARL PLEASANT (RESURFACED 2007)
DOLLARVILLE RD	02698	HWY 91	TN-VA STATE LINE	1.14	40	20	16	BST	2	SA	RESURFACED BST 1.14 (06-11-19)
DON WALLACE RD	0A015	WALLACE RD	DEAD END	0.15	30	12	10	BST	3		
DOOLEYS RIDGE RD	0A258	CORNETT LN	DEAD END	0.40	20	12	10	GR	3		
DOTSON RD	0A328	HWY 421 S	DEAD END	0.60	24	16	14	BST			RESURFACED 0.50 11/16/13
DOUG ROARK RD	0A012	HWY 67 E	DEAD END	0.10	20	12	10	GR	3		
DOWELL LOOP	A320	HWY 421	HWY 421	0.20	30	18	16	CLDM	2		RESURFACED BST TO COLD MIX 2008
DR. TAYLOR LN	0A364	DUG HILL RD	DEAD END	0.43	20	16	14	CLD M	2		RESURFACED DEC-2005
DRAFT RD	A392	BIG DRY RUN RD	BUNTON TOWN RD	3.78	36	18	16	ASP	2	SA	RESURFACED 130 FEET 11/21/13

DRAKES CREEK RD	0A335	HWY 421 S	0.06 MILE UP	1.78	40	20	16	BST	2	SA	RESURFACED 0.50 06/05/12
DRY BRANCH RD	0A271	TAYLORS VALLEY RD	SUGAR CREEK RD	1.23	40	18	16	ASP	2	SA	RESURFACED BST TO ASP 10/23/13
DRY HILL RD	01076	BIG DRY RUN RD	N DUGGER RD	3.07	40	12	18	BST	3		RESURFACED ASP 06-14-17 (0.20)
DRY STONE BRANCH RD	02691	DIVIDE ROAD	ACKERSON CREEK	2.13	40	20	16	ASP	2	SA	STATE AID-RESURFACED 09/14/15 (1.37)
DUG HILL RD	02615	CRACKERS NECK RD	LUMPKIN BRANCH RD	2.28	50	22	20	BST	2	SA	RESURFACED BST 1.20 (06-05-19)
DUGGER CEMETERY LN	A494	0A402 SUGAR GROVE CHURCH	DEAD END	0.20	40	16	10	ASP	3		
DUGGER HOLLOW RD	0A042	HWY 67 W	PINE ORCHARD RD	0.86	40	20	18	BST	2	SA	HOTMIX (0.02) 10-14-21
DUNN LN	0A319	FALL BRANCH RD	DEAD END	0.47	20	18	16	ASP	2		RESURFACED BST TO ASP 10/21/13
DWAYNE LANE	2694	JOHNSON HOLLOW RD	DEAD END	0.05	20	20	18	ASP	2		FORMALLY W A LANE
EAGLE NEST LANE		DIVIDE ROAD	DEAD END	0.20	50	24	20	ASP	1		Resurfaced 0.05 on 12/04/14
EARL HOWARD RD	A463	OWL HOLLOW RD	S TO DEAD END	0.30	30	14	12	BST	3		
EARL MAY RD	0A349	BULLDOG RD	SW DEAD END	0.34	24	16	14	BST	2		RESURFACED BST 0.34 (10-30-18) hotmix 0.10
EASTRIDGE LN	A277	SHINGLETOWN RD	DEAD END	0.30	30	16	14	ASP	2		RESURFACED 07-11-17 (0.30)
EASTRIDGE RD	0A277	SHINGLETOWN RD	DEER RUN RD	0.93	24	14	12	BST	3		RESURFACED BST (0.93) 08-26-24
ED MAIN RD	0A338	MAIN RD	DEAD END	0.27	24	12	10	BST	3		
ED VANOVER RD	A537	HWY 167 FORGE CREEK RD	DEAD END	1.00	20	20	18	BST	3		CHANGED TO BST 10/2004
ED WILSON LN	A471	SHINGLETOWN	DEAD END	0.28	40	14	8	ASP	4		RESURFACED BST TO ASP 11/28/12
EDGAR EGGERS LANE	0A352	RAGAN RD	DEAD END	0.40	20	10	8	GR	4		EDGAR EGGERS RD 4/1994
EDSEL McQUEEN LN	0A428	HWY 91	DEAD END	0.15	24	18	16	CLD M	2		Resurfaced May-06 upper end only
EGGERS BRANCH RD	0A348	BULLDOG RD	DEAD END	1.37	40	20	16	BST	2		
ELBERT GREER LN	0A300	McEWEN RD	DEAD END	0.10	40	20	16	BST	3		RESURFACED GRAVEL TO BST (0.10) 06-14-23
ELDRIDGE LN	0A081	PLEASANT VALLEY RD	DEAD END	0.24	24	18	16	ASP	2		RESURFACED 0.24 11/21/13
ELLER RD	0A130	DIVIDE ROAD	DEAD END	0.85	28	16	12	BST/ASP	3		HOTMIX 0.36 (09-25-19)/RESURFACED 0.42 (10-19)
ERBY JOHNSON LN	0A445	JOHNSON HOLLOW RD	DEAD END	0.36	24	16	14	CLD M	4		SURFACED SEPT-2005
FALL BRANCH RD	A299	FORGE RD	ANTIOCH RD	3.61	40	18	16	BST	2	SA	STATE-AID RESURFACE BST 07-31-17 (3.53)
FENNER LN	A479	HARBIN HILL RD	NE TO DEAD END	0.20	30	14	12	BST	2		
FERN HILL DRIVE		JUNE APPLE LANE	DEAD END	0.30	50	24	20	ASP	1		RESURFACED 06/05/12
FIRE DEPT RD		HWY 421 N	DEAD END	0.08	40	24	18	ASP	1		Part of Old Hwy 421 (Resurfaced 7/07)
FIRE TOWER RD	0A373	HWY 167 ROAN CREEK RD	DEAD END	1.10	28	14	12	CLD M	3		RESURFACED AUG-2005
FLAT LN	A502	VAUGHTS GAP RD	E TO DEAD END	0.20	20	12	10	BST	3		McDONALDS
FLEET GARLAND LN	A529	HWY 91	DEAD END	0.13	20	10	8	CLD M	4		Resurfaced May-06
FLETCHER LN	0A187	HWY 91	DEAD END	0.19	20	16	14	CLD M	2		Resurfaced May-06
FOREST POINT RD	A493	DEER RIDGE COURT	DEAD END	0.07	50	24	22	ASP	1		
FOREST WOOD LN	A522	HWY 167 FORGE CREEK RD	DEAD END	0.50	40	24	22	BST	2		RAY DOWELL LN
FORESTER HOLLOW LN	0A008	CRACKERS NECK RD	DEAD END	0.76	20	10	8	BST	3		
FORGE CREEK CIRCLE		HWY 167	HWY 167	0.80	40	16	14	BST	2	SA	RESURFACED BST (0.80) 07-25-23
FORGE RD	0A297	HWY 167 FORGE CREEK RD	HWY 167 FORGE CREEK	2.20	40	26	20	BST	2		
FOX HOLLOW RD	0A259	FURNACE CREEK RD	RED BRUSH RD	1.12	28	16	14	BST	2		
FRANK SHUPE LN	0A050	PINE ORCHARD RD	DEAD END	0.18	28	14	10	CLD M	3		RESURFACED SEPT.-2005
FRED MAY RD	0A350	BULLDOG RD	DEAD END	0.27	24	16	14	ASP	2		RESURFACE BST 0.27 (06-05-19)
FRED PRICE RD	0A315	ANTIOCH RD	DEAD END	0.44	24	16	14	BST	2		
FRED WALLACE RD	0A330	HWY 421 S	DEAD END	0.87	24	16	14	ASP	2		FRED WALLACE RD 4/1994
FURNACE CREEK RD	0A254	DIVIDE ROAD	RED BRUSH RD	1.22	28	18	16	BST	2		

GAMBILL SPRINGS LN	A005	MILL CREEK RD	DEAD END	0.15	24	12	10	ASP	1		
GATE HOLLOW RD	0A425	SHADY LANE	DEAD END	0.39	30	20	16	BST	1		HOTMIX 0.39 (09-05-19)
GENE DR	0A217	LINDA LN	DEAD END	0.83	40	20	16	BST	2		
ENTRY BRANCH RD	A461	WINCHESTER RD	DEAD END	0.24	20	12	8	ASP	3		Resurfaced BST to Asp 2008
ENTRY CEMETERY RD	0A263	ENTRY CREEK RD	DEAD END	0.63	30	20	18	BST	2		CHELSIE ENTRY
ENTRY CREEK RD	0A263	HWY 91	DEAD END	1.90	40	22	18	ASP	2	SA	
ENTRY RD	0A089	HWY 91	SLUDER RD	0.77	30	20	16	BST	2		HOTMIX 0.08 (10-16-18)
GEORGE HENRY DAY RD	A919	HWY 321	DEAD END	0.85	38	18	16	BST	2		
GEORGE JENKINS RD	0A195	ORCHARD RD	DEAD END	0.37	32	18	14	BST	2		GEORGE JENKINS RD 4/1994
GEORGE SHOUN LN	0A030	COPLEY BRANCH RD	DEAD END	0.19	32	16	12	ASP	2		RESURFACED FROM BST TO ASP 09-25-17 (0.19)
GLENN RASH RD	A510	BRUSHY FORK RD	DEAD END	0.40	20	16	12	BST	2		
GOINS LN	0A431	HWY 167 FORGE CREEK RD	DEAD END	0.13	30	14	12	BST	3		
GOOSE BRADLEY LN	0A408	LAKEVIEW DRIVE	DEAD END	0.69	32	16	14	CLDM	2		HOTMIX 0.69 (07-31-18)
GORMAN ENTRY RD	0A200	WINCHESTER RD	DEAD END	0.45	20	16	14	ASP	2		HOTMIX 0.32 (10-15-18)
GREEN RD	0A401	COWAN TOWN RD	DEAD END	0.76	24	12	10	ASP	3		RESURFACED BST TO ASP 05/22/12
GREER BRANCH RD	0A226	HWY 91	SUGAR CREEK RD	1.02	40	18	16	BST	2		TINKER
GREER RD	0A324	BRUSHY FORK RD	DEAD END	0.78	24	24	20	BST	2		Resurfaced 09/14/10
GREGGS BRANCH RD	01389	BUNTONTOWN RD	HWY 321	1.40	40	22	18	BST	2	SA	
GRIFFIN HOLLOW RD	0A208	HWY 133	DEAD END	0.74	24	18	14	ASP	2		RESURFACED 08/10/15 0.50
GRINDSTAFF RD	0A036	SINK VALLEY RD	DEAD END	0.66	36	20	18	BST	2		RESURFACED 2007
GROVER REECE RD	0A331	HWY 421 S	STONE MTN.	0.87	36	18	16	BST	2		Resurfaced 05/2022
H CURD LN	0A284	HWY 167 FORGE CK RD	DEAD END	0.37	24	18	16	CLD M	2		Resurfaced 2007
H PROFFITT LN	0A032	COPLEY BRANCH RD	DEAD END	0.52	24	14	10	ASP	3		RESURFACED FROM BST TO ASP 09-20-17
HALL HILL RD	A291	HUBERT TAYLOR RD	NC STATE LINE	2.00	30	16	14	BST	4		Resurfaced 10-21-10
HAMBY LN	0A007	CRACKERS NECK RD	DEAD END	0.18	20	12	10	ASP	4		RESURFACED FROM BST TO ASPHALT 06/15/09
HAMMOND LN	0A084	HWY 67	DEAD END	0.11	34	16	14	BST	2		
HANCOCK RD	0A355	MORETZ RD	DEAD END	0.49	30	18	16	BST	2		
HAND DUNCAN PRICE RD	A024	IRON MOUNTAIN ROAD	DEAD END	0.04	30	14	14	BST	2		
HARBIN DR	0A447	HARBIN HILL RD	HARBIN HILL RD	0.58	50	22	20	ASP	1		Resurfaced 6/06
HARBIN HILL RD	0A076	HWY 67	HWY 67	2.66	40	22	18	BST	2	SA	Hot Mix (2.66) State Aid
HARBOR POINT RD	A407	DEER RIDGE COURT	DEAD END	0.50	50	24	22	ASP	1		
HARBOR VIEW RD	A492	DEER RIDGE COURT	HARBOR POINT	0.42	50	24	22	ASP	1		
HARMON RD	0A384	ROBE SHULL RD	DEAD END	0.52	32	20	18	BST	2		RESURFACED 2007
HAWKINS LN	0A265	PLEASANT VALLEY RD	WM HAWKINS RD	0.02	40	18	16	BST	2		
HAWKINS RD	A476	SUGAR CREEK RD	DEAD END	0.98	24	13	11	BST	3		
HAYNE LANE		HWY 421 S	NE TO DEAD END	0.10	30	12	10	BST	3		J DOWELL LANE- CHANGED 08/20/15
HENRY STOUT BRANCH RD	0A054	OLD STAGE RD	DEAD END	0.56	24	16	14	BST	2		
HICKORY HILLS LN		DRAFT ROAD	DEAD END	0.20	50	24	20	BST	1		RESURFACED BST 0.20 (09/14/16)
HIDDENWOOD DR		RHEA RD	DEAD END	0.45	40	22	20	ASP	1		Hidden Woods Estates(Resur.06)
HIGHLAND ACRES		STOUT RD EXIT LIMITS	DEAD END	1.34	40	20	10	ASP	1		HIGHLAND ACRES
HIGHLAND DRIVE		RD CAMPBELL ROAD	DEAD END	0.16	40	8	4	ASP			Corrected length decimal error (01-22-19)
HILL LN		DOTSON RD	DEAD END	0.30	24	14	10	BST	2		
HILL RD	0A025	SCOTT STREET	DEAD END	0.42	20	18	16	ASP	1		Resurfaced .4 miles 07/28/10

HILL ST	0A026	PINE ST	MAIN ST	0.25	24	14	12	ASP	1		
HILLSIDE RD	0A097	HWY 67 W EXIT LIMITS	DEAD END	0.14	20	26	18	ASP	1		
HOLLY MEADOWS RD		HWY 167 FORGE CK	DEAD END	0.10	20	14	10	BST	3		D Dowell T/2001
HOLLY POINTE		DEER RIDGE COURT	DEAD END	0.09	50	24	22	ASP	1		
HOLY VIEW LANE	0A093	HOLY HILL RD	DEAD END	0.17	20	18	14	ASP	2		OSBORNE LN 6/06 (Resurfaced)
HOOSIER LN	0A260	DIVIDE ROAD	DEAD END	0.14	28	18	16	ASP	2		
HOOT OWL RIDGE RD	0A257	DEER RUN RD	TROUT RUN RD	0.46	24	18	16	BST	2		
HOPPER RD	0A189	HWY 91	DEAD END	0.72	30	16	14	BST	2		
HOSPITAL HILL LN	0A237	HOSPITAL HILL RD	DEAD END	0.21	44	22	18	BST	2	SA	RESURFACED OCT-2005
HOSPITAL HILL RD		HOSPITAL RD	HOSPITAL RD	0.61	40	22	20	ASP	1	SA	RESURFACED 6/06
HOSPITAL RD	0A236	COLD SPRINGS RD	BERRY BRANCH RD	0.85	60	25	21	ASP	1	SA	
HOUSER LN	0A251	JENKINS HOLLOW RD	DEAD END	0.38	20	16	12	ASP	2		RESURFACED FROM BST TO ASP 09-26-17
HOWES LN		HWY 67 W	DEAD END	0.30	30	14	12	ASP	3		RESURFACED TO ASP 08/02/10
HUBERT TAYLOR RD	0A291	HWY 167 FORGE CK RD	DEAD END	2.35	40	24	20	BST	3	SA	HOTMIX 0.64 (08-29-19)
HUGGINS RD	0A252	COLD SPRINGS RD	COLD SPRINGS RD	1.59	40	16	14	ASP	2		RESURFACED 09/17/15 0.60
HUMMING BIRD LN		DRY STONE BRANCH RD	DEAD END	0.30	30	16	14	ASP	2		RESURFACED BST TO ASP 12/14/2011
HUMPHREY LN	0A294	WILLENS GAP RD	DEAD END	0.36	20	12	10	BST	3		
HUTCHINSON RD	0A211	HWY 133	DEAD END	0.08	28	14	10	ASP	3		RESURFACED BST TO ASP 2008
IMOGENE ST	0A027	MAIN ST	PINE ST	0.22	30	16	14	BST	2		
INDUSTRIAL DRIVE		DOTSON LN EXIT LIMITS	DEAD END	0.26	40	16	12	ASP	1		
INDUSTRIAL PARK RD	0A452	HWY 67	DEAD END	0.29	70	40	24	ASP	1		INDUSTRIAL RD
IRA MANUEL LN	0A216	HWY 133	DEAD END	0.22	24	12	10	GR	3		
IRON MTN. RD	0A024	HWY 133	DEAD END	0.14	24	16	14	BST	2		RESURFACED BST (0.07) 09-19-23
IVAN GREER LN	0A218	HWY 133	DEAD END	0.15	28	14	10	GR	3		
IVY WOOD LN		HWY 167 FORGE CREEK RD	DEAD END	0.40	40	24	22	ASP	1		
J ALLEN LN		STAGE RD	DEAD END	0.20	30	18	16	ASP	2		
J BUNTON RD	0A390	BIG DRY RUN RD	DEAD END	0.19	24	16	14	BST	2		
J CRESS RD	0A244	COLD SPRINGS RD	DEAD END	0.19	30	16	14	BST	2		
J HODGE RD	0A387	AVERY BRANCH RD	DEAD END	0.45	24	16	14	BST	2		
J JOHNSON RD	0A316	ANTIOCH RD	DEAD END	0.17	20	10	8	BST	3		
J PERRY MARTIN LN		HWY 133	W TO DEAD END	0.14	10	10	12	GR	4		
J PHILLIPPI RD		HWY 421N	DEAD END	0.30	30	14	12	BST	3		RESURFACED BST 0.30 (09/13/16)
J SHOUN RD	0A082	PLEASANT VALLEY RD	PLEASANT VALLEY	1.20	30	18	16	BST	2		MUDDY BR
JACK WALLACE RD		CRETSINGER RD	S TO DEAD END	0.50	30	18	16	BST	2		
JACKSON LN	02615	HWY 421	JAKE WAGNER LN	0.46	50	22	18	BST	2	SA	
JAKE WAGNER LN	0A009	LUMPKIN BRANCH RD	DEAD END	0.19	24	14	10	ASP	3		RESURFACED GRAVEL TO ASP 09/08/2011
JAMES DAVIS LN	0A072	HWY 67	N TO DEAD END	0.88	30	18	16	ASP	2		
JENKINS HOLLOW RD	0A249	COLD SPRIGS RD	COLD SPRIGS RD	1.97	36	22	18	BST	2		
JIM PLUMMER RD		HWY 133	BRICKYARD BRANCH R	0.17	34	18	14	COLDM			ADDED 11/16/10-RESURFACED TO ASP
JIM WRIGHT RD	0A090	SLUDER RD	DEAD END	0.30	20	16	12	ASP	2		RESURFACED ASP 0.30 (10/05/16)
JIMMY HOLLOW RD	0A043	PINE ORCHARD RD	DEAD END	0.84	30	16	14	BST	2		RESURFACED COLDM TO BST 08/16/12
JOE TESTER LN	0A371	CRACKERS NECK RD	DEAD END	0.16	20	14	12	BST	3		
JOE WALLACE RD	0A321	HWY 421 S	DEAD END	0.28	28	14	10	BST	3		RESURFACED 0.28 11/20/13

JOHN ARNOLD LN	0A290	WILLENS GAP RD	DEAD END	0.09	20	12	10	GR	3		
JOHNSON HOLLOW LN	0A209	GRIFFIN HOLLOW RD	DEAD END	0.56	24	14	10	BST	4		HUTC/HOLMAN
JOHNSON HOLLOW RD	02694	HWY 421 EXIT LIMITS	DIVIDE ROAD	2.26	20	20	18	BST	2	SA	
JOHNSON LN	0A073	JAMES DAVIS RD	DEAD END	0.29	24	16	14	ASP	2		RESURFACED NOV-2005
JORDAN LN	0A179	HWY 67	DEAD END	0.15	24	14	10	ASP	3		
JUNE APPLE LANE		HWY 421 S	DEAD END	0.20	50	24	20	ASP	1		Resurfaced 7/06
K & R RD.	0A055	HWY 67	DEAD END	0.50	30	16	16	ASP	3		RESURFACED BST TO ASP 2008
KARL J. PLEASANT RD	0A039	HWY 67	DEAD INTO DOEVILLE	0.08	15	12	10	BST	3		HOTMIX 0.08 (08-21-19)
KAY BROWN LN		HWY 167 FORGE CREEK RD	DEAD END	0.45	30	16	14	BST	2		RESURFACED 10/14/15 0.30
KELLOGG DRIVE		COLD SPRINGS ROAD	MOUNTAIN YOUTH AC	0.09	36	20	17	ASP			COUNTY COMM 10-15-20
KYTE HOLLOW RD	0A035	MTN WYND LN	DEAD END	0.55	28	14	10	BST	3		RESURFACED BST (0.55) 08-07-24
L SNYDER LN	0A314	ANTIOCH RD	DEAD END	0.24	20	12	10	BST	3		
L WILSON LN	0A395	DRAFT RD	DEAD END	0.40	20	14	12	GR	3		DUGGER BRANCH 6/1997
LACY RD	0A051	HWY 167 DOE CREEK RD	DEAD END	0.38	30	18	16	BST	2		
LADY LANE		CRETSINGER RD	Dead End	0.25	40	22	20	GR	3		RESURFACED BST (0.09) 09-10-24
LAKEVIEW DR	01075	HWY 167 ROAN CK RD & DOE C	DRY HILL RD	3.00	100	24	20	ASP	1	SA	Doe Creek
LANE MILLER RD		EGGERS BRANCH RD	SE TO DEAD END	0.30	30	16	12	BST	2		LETTIE MILLER
LAUREL TRL		TOM PHILIPPI RD	DEAD END	0.04	25	12	10	ASP	2		RESURFACED FROM BST TO ASP 09-27-17
LAUREL RD	0A372	CRACKERS NECK RD	DEAD END	0.90	36	18	16	BST	2		
LAUREL WAY		LAUREL WOOD LANE	DEAD END	0.21	50	24	22	ASP			Approved 06-20-13
LAURELWOOD DRIVE		LAUREL WOOD LANE	DEAD END	0.45	50	22	18	ASP			COUNTY COMM 12-19-19
LAURELWOOD LANE		MINK HILL	DEAD END	1.19	50	24	22	ASP	1		
LEASON GREGG RD	0A061	CAMPBELL RD	SPEAR BRANCH RD	0.70	30	18	14	BST	2	SA	RESURFACED 2007
LIBERTY CHURCH RD	0A229	HWY 421	COLD SPRINGS RD	1.13	36	20	18	BST	2	SA	RESURFACED BST 1.13 (06-10-19)
LILY LANE		HWY 421	HWY 421	0.19	40	26	20	ASP	1		Shady Meadows Sub.
LINDA LN	0A177	COBLEY BRANCH RD	DEAD END	0.40	40	20	16	BST	2		
LIPFORD LN	0A313	ANTIOCH RD	DEAD END	0.16	20	14	12	BST	3		
LITTLE DRY RUN RD	0A409	HWY 167 ROAN CREEK RD	DRY HILL RD	4.37	36	18	16	BST	2	SA	RESURFACED BST 0.40 (09-15-25)
LOCUST GAP RD	0A383	ROBE SHULL RD	NC-TN STATE LINE	3.35	40	22	18	BST	3		
LONG RD	0A203	HWY 133	DEAD END	0.31	30	16	14	BST	2		RESURFACED BST 0.10 (08/24/16)
LONGVIEW DRIVE		HWY 167	DEAD-END	0.60	40	24	22	ASP			LONGVIEW SUBDIVISION (05-20-21)
LOWELL STALCUP RD	0A040	HWY 67 W	HWY 67 W	0.50	30	16	12	BST	2		
LOYD RD	0A066	HWY 67	DEAD END	0.57	24	18	16	ASP	2		RESURFACED BST TO ASP 08/16/12
LUMPKIN BRANCH RD	02615	JACKSON LANE	S DEAD END	2.12	50	22	18	BST	2	SA	RESURFACED BST 0.77 (09-22-25)
LUNCEFORD LN	0A455	HWY 67	DEAD END	0.14	20	12	10	BST	3		RESURFACED BST 0.14 (09/15/16)
LUTHER LANE		MARY CIRCLE	DEAD END	0.10	50	24	20	CLD M	1		HIDDEN ACRES SUB (Resur. 6/06)
M L STOUT LANE		R.D. CAMPBELL RD	SE TO DEAD END	0.40	30	12	10	GR	4		
M PHILLIPS RD	0A241	BERRY BRANCH RD	COLD SPRINGS RD	0.77	30	18	14	BST	2		RESURFACED BST 0.40 (06-10-19)
MACK BRANCH RD	0A059	CAMPBELL RD	0.56 MILE UP	0.97	30	16	14	ASP	2		HOTMIX 0.02 (10-17-18)
MADRON LN	0A446	JOHNSON HOLLOW RD	DEAD END	0.21	24	12	10	ASP	3		RESURFACED BST TO ASP 10-2-17 (0.21)
MAE TESTER LN	0A010	RAINBOW RD	DEAD END	0.24	24	18	16	ASP	3		RESURFACED 07/29/15 0.40
MAIN LANE	A466	CRETSINGER RD	SW TO DEAD END	0.10	30	16	12	BST	4		RESURFACED FROM GRAVEL TO BST (0.10)09-23
MAIN RD	0A336	DRAKES CREEK RD	DEAD END	0.88	24	14	10	BST	3		Resurfaced 8/06

MAIN ST	0AO28	HWY 67 W	DEAD END	0.69	36	18	16	ASP	2		Resurfaced 5/06
MALCOLM FRITTS LN	0A003	HARMON RD	DEAD END	0.13	20	12	10	BST	4		RESURFACED BST (0.13) 08-15-24
MAPLE RD	0A379	CRACKERSNECK RD	DEAD END	0.52	24	14	12	ASP	3		Resurfaced from BST to Asphalt 06/16/09
MAPLE ST	0A145	PINECREST ST EXIT LIMITS	DEAD END	0.40	20	18	16	BST	2		
MARTIN LANE		HWY 421	DEAD END	0.08	30	16	12	BST	3	SA	
MARY CIRCLE		HARBIN HILLS	DEAD ENDS	0.09	50	24	20	BST	1		HIDDEN ACRES SUB
MATHERLY LN	0A044	HWY 67 W	DEAD END	0.19	20	12	10	ASP	3		RESURFACED BST TO ASP 08/11/10
MAXWELL LN		WATERS RD	DEAD END	0.20	30	14	10	GR	4		
MAYS LN		HWY 133	DEAD END	0.20	20	14	8	GR	4		
McCLOUD LN		MADRON RD	SW TO DEAD END	0.05	30	12	10	ASP	3		RESURFACED BST TO ASP 10-2-17
McELYEA RD	0A129	DIVIDE ROAD	DEAD END	0.83	30	26	18	BST	2		Resurfaced 0.30 on 12/04/14
McEWEN BRIDGE LN	0A600	OLD HIGHWAY 67	DEAD END	0.11	20	14	12	BST	3		
McEWEN RD	0A305	STAGE RD	FORGE RD	2.04	40	22	18	BST	2	SA	RESURFACED BST 0.30 (09-08-25)
McQUEEN GAP RD	0A215	HWY 133	SULLIVAN CO LINE	3.00	30	18	16	BST	2		HOTMIX 0.69 (09-23-19)
McQUEEN RD		WINCHESTER RD	DEAD END	0.50	30	16	14	BST	2		HOTMIX 0.24 (10-03-18)
McQUEEN ST	0AO18	PIERCETOWN RD	INTERSECT HILL ST	0.70	60	54	44	ASP	2		RESURFACED .2 MILES 07/27/10
McQUIRE RD	0A396	DRAFT RD	DEAD END	0.20	24	12	10	BST	3		
MEADOWBROOK LANE		CHURCH LN	SEEHORN LANE	0.10	40	18	10	BST	2		
MEADOWLARK LN	0A086	HWY 133	DEAD END	0.39	20	12	8	BST	4		REECE LN
MEADOWVIEW CHURCH RD	0A418	BUNTONTOWN RD	INTERSECT RT & LT HW	0.46	36	18	16	BST	2		
MEALCAMP RD	0A404	DRY HILL RD	INTERSECT DRY HILL R	0.89	36	18	16	BST	2		PARTIAL RESURFACED 10/12/2011
MEDICAL PARK DRIVE		HWY 421	DEAD END	0.07	40	16	14	ASP	3		
MELVIN BROWN LN	0A381	VAUGHTS GAP RD	DEAD END	0.19	24	20	18	ASP	2		RESURFACED FROM BST TO ASPHALT 06/15/09
MICHAEL RD	0A334	DRAKES CREEK RD	TN-NC STATE LINE	1.11	40	20	18	BST	2	SA	RESURFACED BST 0.09 (10-01-25)
MIDWAY LANE		MAIN STREET IN BUTLER	DEAD END	0.80	50	20	16	BST	2		
MILL CREEK RD	02613	BIG DRY RUN RD	CRACKERS NECK RD	0.97	40	24	18	ASP	1	SA	
MILLARD COOPER LN	0A312	FRED PRICE RD	DEAD END	0.41	20	16	12	BST	2		
MILLER LN	0A345	BUTTERMILK RD	DEAD END	0.66	32	18	16	BST	2		RESURFACED BST 0.19 (09-29-23)
MILLER RD	0A077	HWY 67	PLEASANT VALLEY RD	1.15	30	20	16	BST	2		Hot Mix (1.15) 08-16-24
MINING RIDGE ROAD		MINING TOWN	END	0.20	40	16	12	GR	3		
MINING TOWN RD	0A359	HWY 167 ROAN CREEK RD	DEAD END	2.30	34	18	16	ASP	2		RESURFACED ASP 09-06-17 (1.00)
MINK HILLS RD		JENKINS HOLLOW RD	NE TO DEAD END	0.64	40	20	18	ASP	2		Resurfaced 6/06
MODOCK RD	0A339	HWY 421 S	NC STATELINE	1.29	30	20	16	ASP	2	SA	STATE AID-RESURFACED 10/19/15 (1.14)
MOREFIELD RD	0A413	HWY 167 ROAN CREEK ROAD	DEAD END	0.58	30	12	10	GR	4		
MORELAND DR	0A045	PINE ORCHARD RD	DEAD END	0.64	40	16	14	BST	3		RESURFACED BST 0.64 (08-15-19)
MORETZ RD	0A353	RAINBOW RD	DEAD END	0.98	32	17	15	BST	2		
MORLEY LN	0A223	HWY 421 (SHADY)	DEAD END	0.23	24	16	14	BST	2		
MORLEY RD	0A070	SPEAR BRANCH RD (DOE)	DEAD END	0.25	20	10	8	BST	4		SURFACED SEPT-2005
MORLEY ST	0A023	PINE ST (BUTLER)	JOHNSON-CARTER CO. I	0.13	24	16	14	ASP	2		Resurfaced 5/06
MOUNTAIN LAKE RD		HWY 167	DEER PATH CIRCLE	0.50	50	20	18	ASP			RESURFACED ASP 10-19-17 (.10) BST (0.02)05-23
MOUNTAIN LAUREL DRIVE		MILLER ROAD	DEAD END	0.20	50	22	16	ASP	1		APPROVED 10/15/09
MOUNTAIN WYND DR		MATHERLY LN	DEAD END	0.85	40	14	16	GR	3		RESURFACED BST (0.85) 08-06-24
MUSKRAT RAMBLE RD		BEAVER WALK	DEAD END	0.10	30	14	12	ASP	2		RESURFACED BST TO ASP 12/03/12

NICHOLS RD	0A214	McQUEEN GAP RD	DEAD END	0.20	20	12	8	ASP	3		NICHOLS 4/1994, RESURF BST TO ASP 2008
NILES CAMPBELL LN		ORCHARD RD	DEAD END	0.20	30	14	12	BST	3		
NOAH HARPER LN	0A181	HWY 67	DEAD END	0.11	28	14	10	ASP	3		RESURFACED NOV-2005
NOAH SNYDER RD	0A367	AIRPORT RD	DUG HILL RD	1.45	30	18	16	BST	2	SA	RESURFACED SEPT-2005
NORMAN DUGGER RD	0A405	DRY HILL RD	DRY HILL RD	1.10	28	16	14	BST	2		RESURFACED BST 08/12/2024 (0.25)
NORRIS RD	0A421	SUGAR HOLLOW ROAD	DEAD END	2.09	24	18	16	BST	4		RESURFACED GRAVEL TO BST (1.68) 05-31-23
OAK DR	0AO16	PIERCETOWN	DEAD END	0.09	30	18	14	ASP	1		Resurfaced 5/06
OAK HILL LN	0A232	J-SHOUN RD	DEAD END	0.31	40	18	16	BST	2		
OBREGON RD	0A233	COLD SPRINGS RD	DEAD END	0.16	40	16	12	ASP	1		
OLD BUTLER RAMP ROAD		HWY 67	DEAD END	0.22	40	40	20	GR			Added by County Commission 09-15-22
OLD BUTLER RD	0AO63	HWY 67 W	DILLON RD	0.38	34	18	14	BST	2		
OLD CABIN RD		HWY 167 DOB CREEK RD	DEAD END	1.00	30	16	12	GR	4		COOK HOLLOW RD
OLD CHURCH LOOP		HWY 321	HWY 321	0.10	30	14	12	CLD M	4		HOTMIX 0.10 07-18-18
OLD COLD SPRINGS RD	0A243	HWY 421	COLD SPRINGS RD	0.37	36	19	15	BST	2		
OLD CRACKERS NECK CIRCLE	0A382	CRACKERS NECK RD	CRACKERS NECK RD	0.41	30	16	18	CLD M	2		Resurfaced 10/06
OLD DOE ROAD	0A091	SLUDER RD	DEAD END	0.23	20	14	12	BST	3		
OLD DRAFT RD	0A394	DRAFT RD	DEAD END	0.27	24	14	10	BST	3		RESURFACED 05/17/12
OLD FORGE CREEK CIRCLE		HWY 167 FORGE CREEK RD	HWY 167 FORGE CREEK	0.40	40	20	16	BST	2	SA	RESURFACED BST 0.35 (09-11-25)
OLD HWY 67	0A047	HWY 67 W	HWY 67 W	1.60	30	18	16	BST	2	SA	RESURFACED 08/01/12
OLD NOAH SNYDER RD	0A006	CRACKERS NECK RD	AIRPORT ROAD	0.18	20	14	12	BST	2		
OLD STAGE RD	0A053	HWY 67 W	HWY 67 W	1.07	28	14	10	BST	3	SA	Resurfaced 0.10 on 11/04/14
OLD WOOD LN	0A451	SPRUCEY LN	DEAD END	0.59	36	18	16	BST	2		RESURFACED COLDM TO BST 11/01/12
ORCHARD RD	02623	HWY 421	BRINKLEY ROAD	2.20	40	20	16	BST	2	SA	RESURFACED BST 2.53 (06-13-19)
OSIE RD		HWY 133	MCQUEEN GAP ROAD	0.30	30	16	14	BST	2		HOTMIX 0.07 (09-24-19)
OWL HOLLOW RD	0A206	HWY 133	SE TO DEAD END	2.20	40	22	18	BST	2		RESURFACED BST 0.40 (08/24/16)
PANDORA FORK LN		PANDORA LN	S TO DEAD END	0.20	30	18	14	BST	4		RESURFACED BST 0.20 (10/18/16)
PANDORA LN	0A056	HWY 67 W	DEAD END	0.30	36	20	16	ASP	2		RESURFACED ASP 0.30 (09/22/16)
PARDUE LN	0A430	RAINBOW RD	DEAD END	0.14	26	14	12	ASP	3		Resurfaced BST to Asp 2008
PARK SERVICE RD		PEDRO SHOUN RD	DEAD END	0.18	40	16	14	BST	4		RALPH KYTE
PAUL McGLAMMERY LN	0A346	HWY 421 S	DEAD END	0.31	24	18	16	ASP	2		RESURFACED BST 0.31 (10-01-25)
PAUL SNYDER RD	0A393	DRAFT RD	DEAD END	0.35	28	18	16	BST	2		RESURFACED 05/03/12
PEDRO SHOUN LN	0A071	HWY 67 W	DEAD END	0.99	40	20	18	BST	2		
PENNINGTON RD		HOLY HILL RD	Dead End	0.13	14	18	16	BST	3		
PETE GREEVER RD		GENTRY CREEK RD	DEAD END	0.20	50	20	10	GR	4		
PHILLIPS LANE	0A190	HOPPER RD	DEAD END	0.16	30	18	16	ASP	2		RESURFACED BST TO ASP 10/24/2011
PIERCE RD	0A058	CAMPBELL RD	DEAD END	0.25	24	18	16	BST	2		RESURFACED BST 0.25 (10-03-19)
PIERCETOWN RD	0AO17	HWY 67 W	CARTER-JOHNSON COU	0.70	40	24	20	BST	2		
PINE LANE	0A186	GENTRY RD	DEAD END	0.14	22	18	14	BST	2		RESURFACED BST (0.14) 09-26-23
PINE ORCHARD RD	0AO46	HWY 67	DUGGER HOLLOW ROA	4.51	40	20	18	ASP	2		HOTMIX 0.12 (08-21-19)
PINE ST	0AO21	PIERCETOWN RD	MAIN STREET	0.43	36	18	16	ASP	1		Resurfaced 5/06
PINECREST ST		GEORGIA ST EXIT CITY LIMITS	SLEEPY HOLLOW	0.65	30	18	18	BST	2		RESURFACED BST (0.41) 10-03-23
PIONEER RIDGE LANE		WILDERNESS TRAIL RD	DEAD END	0.10	50	24	20	BST	1		MTN LAKE WIDERNES SUB
PLEASANT VALLEY RD	01396	HWY 421	HWY 67	2.69	40	20	18	ASP	1	SA	Hot Mix (2.69) State Aid

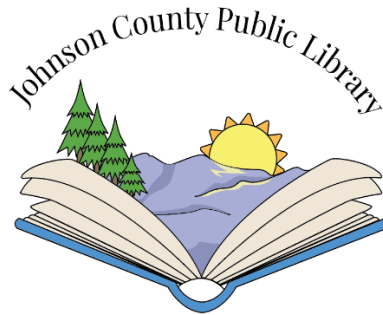
PLUMMER RD	0A196	ORCHARD RD	DEAD END	0.99	30	16	12	BST	2		RESURFACED BST (0.99) 09-09-24
POPLAR RIDGE RD	0A342	HWY 421 S	HWY 421 S	0.39	30	16	14	ASP	2	SA	CHANGED TO ASP 9/2004
POTTER LN	0A456	MACK BRANCH RD	DEAD END	0.29	20	16	14	BST	2		
PRESERVE WAY		COPPERHEAD HOLLOW RD	DEAD END	1.10	40	22	20	BST	2		RESURFACED 2007
PRISON CAMP ROAD	0A298	FORGE RD	RT & LT 421	1.08	40	20	18	BST	2	SA	HOTMIX 0.15 (07-20-19)
PUTMAN LN	0A004	MILL CREEK RD	DEAD END	0.10	20	12	10	BST	3		
QUARRY ROAD	0A206	HWY 133	DEAD END	1.30	30	18	16	BST	2		RESURFACED 11/09/10/Resurfaced 10/31/2011
R D CAMPBELL RD		LAKE VIEW DR	DEAD END	1.09	36	18	16	BST	2		HOTMIX 0.27 (08-21-19)
R DOWELL LN	0A283	HWY 167 FORGE CK RD	DEAD END	0.29	24	12	10	CLDM	3		RESURFACED ASP 09-28-17 (0.187)
RABBIT HOLLOW LN	0A065	STAGE COACH LOOP	DEAD END	0.49	20	18	16	BST	2		
RAGAN RD	0A347	BULLDOG RD	DEAD END	0.97	20	16	14	BST	2		RESURFACED BST 0.37 (10-02-25)
RAINBOLT ST	0A417	OAK DR	OAK DR	0.19	30	18	14	CLDM	2		Resurfaced 5/06
RAINBOW RD	0A353	HWY 167 ROAN CREEK RD	SR 167	2.30	22	20	18	BST	2	SA	
RALPH BERRY LN	0A199	WINCHESTER RD	DEAD END	0.11	24	16	12	ASP	4		Resurfaced BST to Asp 2008
RALPH KIMBERLIN LN		LITTLE DRY RUN	DEAD END	1.00	30	14	10	GR	4		KIMBERLY
RAMBO RD	0A261	HWY 91	DEAD END	0.25	24	16	14	BST	2		RESURFACED 09/17/15 0.25
RAY MOORE LN		HAND DUNCAN PRICE	DEAD END	0.31	30	16	20	BST	3		RESURFACED BST (0.25) 09-19-23
RED BRUSH RD	0A254	DRY STONE BRANCH	INTERSECT INTO FURN	1.90	28	18	16	BST	2		
RED HILL RD	0A019	PIERCETOWN RD	JOHNSON-CARTER COU	0.16	40	20	18	ASP	1		
REECE HILL RD	0A376	SLIMP BRANCH RD	VAUGHTS GAP RD	1.34	32	20	16	BST	2		RESURFACED BST 2008
REECE RD	0A340	MODOCK RD	DEAD END	0.80	30	16	14	ASP	2		RESURFACED 10/26/15 0.80
RHEA LN	0A454	HWY 421	DEAD END	0.51	36	20	16	ASP	2		RESURFACED 660 FEET 10/24/13
RHEA RD		RHEA RD	INTERSECT HWY 421	0.22	30	18	16	BST	2		
RIDGE VIEW LANE		LOCUST GAP RD	DEAD END	0.60	50	24	20	BST	1		MTN TOP DEVELOP SUB
RINE ST	0A174	CRESTWOOD DR	DEAD END	0.15	36	20	18	ASP	1		
RIVERVIEW COURT		COWANTTOWN ROAD	DEAD END RIVERVIEW	0.10	50	18	22	ASP	1		OFF COWANTOWN 2007
ROBE SHULL RD	0A384	MILL CREEK RD	AVERY BRANCH RD	1.56	40	20	18	BST	2	SA	RESURFACED BST 0.04 (09-17-25)
ROBERT ROARK LN	0A440	HWY 91	DEAD END	0.07	30	14	12	GR	3		
ROBINSON HOLLOW LN	0A068	SLABTOWN RD	DEAD END	1.22	32	18	16	BST	2		
ROBINSON LN	0A184	STAGE RD	DEAD END	0.06	20	12	10	GR	3		
ROBY GREER LN	0A224	HWY 421	DEAD END	0.27	20	10	8	BST	4		
ROCKY KNOB RD		COLD SPRINGS RD	DEAD END	0.90	50	24	20	BST	1		RESURFACED BST 0.84 (08-07-19)
ROLLER MILL RD	0A207	HWY 133	NORTH DEAD END	0.56	30	20	16	BST	2		RESURFACED 11/0910
ROY NEELY RD	0A219	HWY 133	DEAD END	0.19	20	16	14	BST	2		
SAM JOHNSON LN	0A305	MCEWEN RD	DEAD END	0.74	32	18	16	ASP	3		RESURFACED 09/01/15 0.74
SANDY RD	0A369	CRACKERSNECK RD	E TO DEAD END	1.92	32	18	16	BST	2		HOTMIX 0.70 (07-30-18)
SARAH DRIVE		MARY CIRCLE	DEAD END	0.11	50	24	20	ASP	1		RESURFACED CLDM TO ASP 11/20/12
SAWMILL LN		HWY 67	DEAD END	0.10	30	20	16	BST	3		RESURFACED BST 0.03 (10-10-19)
SCOTT STREET		PIERCETOWN RD	MCQUEEN STREET	0.25	30	14	12	ASP	4		Resurfaced 5/06
SEEHORN LANE	0A169	CROSSROADS DR EXIT LIMITS	DEAD END	0.15	20	12	10	ASP	1		
SELMA CURTIS RD		MCQUEEN ST	DEAD END	0.10	40	20	18	ASP	1		
SETTLER'S SECRET		BANKER'S BEND	DEAD END	0.10	50	24	20	ASP	1		
SHADY LANE		MINING TOWN RD	HWY 167	0.90	30	18	16	BST	2	SA	Resurfaced 0.90 08/27/14



SHADY MOUNTAIN LN		ORCHARD RD	DEAD END	0.45	40	22	18	ASP	2		OLD ORCHARD RD-Resurfaced 08/17/15 0.45
SHARP LN		HAMMOND LN	DEAD END	0.10	40	20	16	ASP	1		
SHAW WARD RD	0A411	LITTLE DRY RUN RD	DEAD END	0.80	24	12	10	GR	4		
SHEPHERD LN		CRETSINGER RD	DEAD END	0.40	30	14	12	ASP	2		RESURFACED ASP 07-18-17 (0.40)
SHERRY REECE LN	0A341	BULLDOG RD	DEAD END	0.43	24	14	10	BST	3		
SHINGLETOWN RD	0A276	HWY 91	INTERSECT DEER RUN R	2.05	40	22	18	BST	2	SA	HOTMIX 0.12 (09-25-19)
SHOONS MISSION LN		CROSS ROADS DR	S. SHADY	0.10	40	20	18	CLD M	2		RESURFACED SEPT-2005
SHUPE HOLLOW ROAD	0A078	PLEASANT VALLEY RD	PLEASANT VALLEY RD	0.47	40	20	16	BST	2	SA	RESURFACED BST (0.47) 06-11-24
SHUPES MILL RD	0A248	JOHNSON HOLLOW RD	COLD SPRINGS RD	0.58	32	16	14	BST	2		RESURFACED 0.50 11/04/13
SILVER LAKE RD		HWY 91	DEAD END	0.33	20	14	12	ASP	3		RESURFACED BST TO ASP 10/22/13
SINK VALLEY RD	0A034	HWY 67 W	HWY 67	6.66	36	20	18	ASP	3	SA	RESURFACED 250 FEET 11/21/13
SKY LANE RIDGE		MOUNTAIN LAKE RD	DEAD END	0.50	50	24	20	BST	1		RESURFACED (0.18) 05-23-23
SLABTOWN RD	0A062	CAMPBELL RD	SPEAR BRANCH RD	3.07	40	20	18	BST	2	SA	STATE-AID RESURFACE BST 07-20-17 (3.03)
SLEEPY HOLLOW RD	0A242	BERRY BRANCH RD	DEAD END	0.50	24	12	14	ASP	3		Resurfaced 6/06
SLIMP BRANCH RD	0A375	HWY 167 ROAN CREEK RD	CRACKERS NECK RD	2.09	34	18	16	BST	2		RESURFACED BST 0.36 (10-07-25)
SLUDER RD	0A088	HWY 421	HWY 91	2.22	40	24	20	ASP	1	SA	HOTMIX (0.62) 05-21-24
SMITH DUGGER RD	0A176	HWY 67 W	HWY 67 W	0.40	24	14	16	BST	3		RESURFACED 06/01/10
SNYDER RD		TRIVETTE RD	SEEHORN LN	0.16	20	12	10	ASP			ADDED 09/2010-RESURFACED ASP 0.16 (09/22/16)
SPEAR BRANCH RD	0A062	HWY 67	SLABTOWN RD	1.83	40	22	18	BST	1	SA	BST (0.95) FROM CAMPBELL TO CROSS RD
SPRINGFIELD LN	0A202	WINCHESTER RD	DEAD END	0.10	20	10	8	BST	4		BLEVINS
SPRINGHILL DRIVE		LONGVIEW DRIVE	DEAD END	0.10	40	19	21	ASP			LONGVIEW SUBDIVISION (06-17-21) County Comm
SPRUCEY LN	0A071	HWY 67 W	DEAD END	2.00	32	16	18	BST	2		County Court 03/19/09
STAGE COACH LOOP	0A064	HWY 67 W	HWY 67	0.88	30	18	16	BST	2		
STAGE RD	0A302	FORGE RD	NC STATELINE	3.48	40	22	18	BST	1	SA	RESURFACED BST 0.94 (09-09-25)
STANSBERRY RD	0A416	HWY 321	DEAD END	0.50	30	12	10	GR	4		
STAR GAP RD	0A262	ACKERSON CREEK RD	GENTRY CREEK RD	2.11	36	14	10	GR	4		
STEAGALL RD	0A210	HWY 133	DEAD END	0.39	20	12	16	GR	4		STEGALL RD 4/1994
STONE MOUNTAIN RD		.63 GROVER REECE	DEAD END	2.90	50	24	20	BST	2		RESURFACED BST (0.51) 08-23-23
STOUT BRANCH RD		HWY 167	ARNOLD TOWN RD	1.95	40	22	19	ASP	1		
STOUT RD	0A149	S. CHURCH ST. EXIT LIMITS	DEAD END	0.16	28	14	16	BST	3		RESURFACED WITH BST 0.20 (10-02-19)
SUGAR CREEK RD	02621	GENTRY CREEK RD	TAYLORS VALLEY RD	3.39	40	20	16	BST	1	SA	SA-HOTMIX (0.83) 10-27-21
SUGAR GROVE CHURCH RD	0A402	DRY HILL RD	DEAD END	1.41	40	20	16	BST	2		
SUGAR HOLLOW RD		BUNTONTOWN RD	DEAD END	0.50	30	24	20	BST	2		
SUNDOWN RD	0A060	CAMPBELL RD	DEAD END	1.12	36	16	12	BST	2		RESURFACED BST (0.77) 08-20-24
SUNSET RIDGE		MOUNTAIN LAKE RD	DEAD END	0.50	50	24	20	BST	1		RESURFACED BST 0.56 (09-11-19)
SWIFT HOLLOW LN	0A075	SWIFT HOLLOW RD	DEAD END	0.41	24	12	14	BST	3		RESURFACED 07/31/12
SWIFT HOLLOW RD	0A074	HWY 67	DEAD END	1.63	36	21	17	BST	2	SA	
T GREER RD	0A310	ANTIOCH RD	DEAD END	0.38	20	12	10	ASP	3		RESURFACED 260 FEET 10/24/13
T SNYDER LN	0A374	HWY 167 ROAD CREEK RD	DEAD END	0.53	28	14	14	ASP	3		Resurfaced from BST To Asphalt 05/28/09
TAFT EGGERS LN	0A351	EGGERS BRANCH RD	DEAD END	0.35	20	12	12	BST	3		RESURFACED BST 10-5-17 (0.32)
TAYLOR LN	0A188	FLETCHER RD	DEAD END	0.45	20	16	14	CLD M	3		Resurfaced May-06
TAYLORS VALLEY RD	0A269	BRANCH RD & SUGAR CREEK RD	TN-VA STATE LINE	1.40	50	22	20	BST	2	SA	
TESTER LN	0A398	BIG DRY RUN RD	DEAD END	0.30	24	12	10	BST	3		COOLIDGE TESTER

TESTER RD		HWY 321	DEAD END	0.70	24	12	10	GR	3		
TIMOTHY BRANCH RD		HWY 67	DEAD END	1.13	28	16	14	BST	3		
TOBACCO ROAD		JENKINS HOLLOW RD	E TO DEAD END	0.38	30	14	12	ASP	3		RESURFACED CLDM TO ASP-10/21/13
TODD LANE		HIDDEN WOODS DRIVE	DEAD END	0.10	50	22	20	ASP	1		Hidden Woods Estates
TOM BUNTON LN	0A391	BIG DRY RUN RD	DEAD END	0.79	32	16	18	BST	2		
TOM PHILLIPPI RD		HWY 421	N TO DEAD END	0.38	30	14	12	ASP	2		RESURFACED BST TO ASP 09-19-17
TOM WRIGHT RD	0A227	HWY 421	DEAD END	0.08	20	10	10	BST	2		
TRIVETT RD	0A279	HWY 167 FORGE CK	DEAD END	0.42	28	18	14	BST	2		
TROUT RUN RD	0A274	DEER RUN RD	ENDS WATERS RD	1.01	24	12	16	BST	3	SA	
VALLEY CREEK RD		PRESERVE WAY DR	DEAD END	0.20	40	24	20	BST	2		RESURFACED 2007
VALLEY HILLS LANE		SINK VALLEY ROAD	DEAD END	0.06	40	20	18	GR			ADDED BY CO COMMISSION ON 09/19/2024
VALLEY VIEW ACRES		OAK HILLS	DEAD END	0.50	30	22	24	BST	1		Resurfaced BST 0.15 (8/10/16)
VALLEY VIEW DR		CRESSVIEW RD	CRESSVIEW RD	0.42	40	24	20	ASP	2		Resurfaced from BST to Asphalt 07/14/09
VAUGHT STOUT LN	0A178	HWY 67 W	DEAD END	0.08	20	12	16	BST	3		
VAUGHTS GAP RD	0A380	CRACKERS NECK RD	CRACKERS NECK RD	0.99	36	22	18	BST	3		
VIRGIL CRETSINGER LN		ORCHARD RD	DEAD END	0.20	25	16	14	BST	3		RESURFACED BST 0.20 (11/02/16)
VOLNA OSBORNE LN	0A011	HWY 421 S	DEAD END	0.10	30	10	8	GR	4		
W D DAY LN	0A434	BIG DRY RUN RD	DEAD END	0.18	20	14	14	BST	3		
W E NEATHERLY RD		STOUT BRANCH RD	SLIMP BRANCH RD	0.40	32	18	16	BST	2		HOTMIX 0.40 (09-04-19)
W W VAUGHT LN	0A365	DUG HILL RD	DEAD END	0.16	24	12	12	CLD M	3		RESURFACED NOV-2005
WADDELL RD	0A256	ACKERSON CREEK RD	DEAD END	0.86	60	24	20	ASP	2		RESURFACED BST TO ASP 10/21/13
WALKER RD	0A203	HWY 133	DEAD END	0.92	30	18	14	BST	2		RESURFACED 10/31/2011
WALLACE RD	0A182	SLUDER RD	DEAD END	0.81	24	14	16	BST	3		RESURFACED ASPH TO BST 0.81 (10/31/16)
WALLACE SETTLEMENT		HWY 421 S	DEAD END	2.43	30	20	18	BST	2		RESURFACED BST 0.20 (10-06-25)
WATER TOWER RD	0A	HWY 421 S	DEAD END	0.30	40	20	18	BST	2		
WATERS RD	0A273	HWY 91	DEER RUN RD	2.70	40	22	20	BST	2	SA	
WAYNE LAWS RD	0A410	LITTLE DRY RUN ROAD	DEAD END	0.49	28	14	10	ASP	3		RESURFACED BST TO ASPHALT 09/29/2011
WELLS RD		GROVER REECE ROAD	DEAD END	0.25	18	14	12	BST	2		RESURFACED ASPHALT TO BST (0.25) 08-24-23
WEST HOLY HILL RD		HWY 67 W	DEAD END	1.00	30	14	14	BST			
WILCOX RD	0A245	COLD SPRINGS	COLD SPRINGS RD	0.94	30	16	14	BST	2		RESURFACED 0.94 10/31/13
WILD ROSE DR		WINCHESTER RD	McQUEEN GAP RD	0.10	30	12	10	BST	3		HOTMIX 0.04 (09-24-19)
WILDERNESS TRL		SMITH DUGGER ROAD	DEAD END	0.23	50	24	20	BST	1		MTN LAKE WIDERNES SUB
WILLENS GAP RD	0A292	HUBERT TAYLOR ROAD	TN-NC STATE LINE	2.98	28	14	16	GR	3		HOTMIX 0.85 (07-24-18)
WILLIAM HAWKINS LN		PLEASANT VALLEY ROAD	HAWKINS RD	0.40	40	22	18	BST	2		
WILLIAMS LN		LITTLE DRY RUN ROAD	SW TO DEAD END	0.60	30	20	18	BST	3		RESURFACED 10/12/2011
WILSON LN	0A432	SPRUCEY ROAD	DEAD END	0.17	34	16	14	BST	2		JONES FARM
WILSON RD	0A272	TAYLORS VALLEY ROAD	DEAD END	0.26	20	12	10	BST	3		
WINCHESTER RD	02696	HWY 133	HWY 421 N	3.25	36	18	14	BST	2	SA	HOTMIX 0.15 (10-15-18)
WINTERS LN	0A278	EASTRIDGE ROAD	DEAD END	0.66	24	18	16	BST	2		RESURFACED ASP 07-11-17 (0.30)
WOLFE LN		COWANTOWN ROAD	S TO DEAD END	0.20	20	14	12	BST	3		LYLE WOLF
WOOD HILL RD	0A281	HWY 167 FORGE CREEK	HWY 167 FORGE CK RD	0.08	20	12	10	ASP	3		CHANGED TO ASP 9/2004
WOODEN BRIDGE LN		HWY 67	N TO DEAD END	0.12	30	16	14	BST	2		ALLEN BRIDGE LN-RESUR BST 0.15 (08/22/16)
WOODS LN	0A193	ORCHARD ROAD	DEAD END	0.13	20	10	8	BST	4		RESURFACED CM TO BST 0.13 (06-13-19)

[illegible]



January 6, 2026

To: Johnson County Board of Commissioners

Re: Library Quarterly Report

In February 2025, a library patron was assaulted in the parking lot as she was leaving. Due to this incident, library staff recognized a need to be able to quickly summon help and requested that a panic button be installed. A purchase order for a panic button was issued in December and we are waiting on installation.

Hurricane Helene destroyed the library's storage area for used books and we have been looking for a replacement. Thanks to Mayor Potter, a new storage space has been found and Mayor Potter has helped to move books into it.

Due to term limits, two members of the library Board of Trustees have to be replaced. One position was filled last quarter, and we are still looking for someone to fill the second position.

Twenty-one people checked out 89 packages of seeds from the new seed library last year. More people are expected to participate in this new service this year. The seed library will reopen in February.

Tennessee Secretary of State Tre Hargett sent out a letter requesting that libraries review their collection of "juvenile" books for age appropriateness and report the findings. The library has separate book sections for beginning readers (easy readers), youth (up to age 12), and juvenile readers (age 12 to 18). The youth and juvenile books had been combined in one section to maximize shelf space. It was decided to move juvenile books into a separate section. The library was closed for one day to complete the review and reorganize the juvenile books. It was also decided to move G and PG rated movie DVDs into a separate section from adult DVDs. During the review, three books were found that needed action and were moved to a more age appropriate section. The review report has been completed and sent to the state.

Respectfully submitted,

Coy Lauer, Chairman, Board of Trustees

Cc: Linda Icenhour, Library Director  
Laura Hayworth, Library Assistant Director  
Lydia Nicholson, Library Staff  
Audra Gerty, Town of Mountain City  
Jennifer Breuer, Holston River Regional Library  
Sarah Eagen, Holston River Regional Library  
Lisa Livesay, Holston River Regional Library  
Janet Rhea Payne, Board of Trustees  
Carol Camp, Board of Trustees  
Carol Russom, Board of Trustees  
Maggie Lewis, Board of Trustees  
Sherry Huffman, Board of Trustees  
Thomas Sherrill, Editor, The Tomahawk

## **Safety Report**

**October – December 2025**

- A Safety Meeting took place on December 16, 2025. The Johnson County Safety Committee's mission is to prevent employee injuries and minimize the costs related to workplace claims.
- Mr. Tom Harris, Senior Risk Control Representative with Local Government Insurance, presented Johnson County's recent claims history. His report covered property and workers' compensation claims from July through November 2025, noting 4 property claims and 7 workers' compensation claims. Of the workers' compensation cases, 6 were incident-only, and one resulted in minimal expenses. In addition, Johnson County is in excellent standing regarding claims and commended leadership and supervisors for their strong performance, noting that the county is doing exceptionally well compared to neighboring counties.
- Monthly inspections of county owned buildings completed over the holiday no issues were noted.
- We are Continuing to monitor and submit claims to the insurance company and invoices for previous claims.
- The next quarterly safety meeting will be held on Thursday, March 19, 2026, at 10:00 a.m. at the Sheriff's Department. Prior to the meeting, Mr. Harris will conduct annual training on Hazardous Materials, Bloodborne Pathogens, Personal Protective Equipment (PPE), Fire Extinguishers, and Title IV at 7:00 a.m., weather permitting, also at the Sheriff's Department. He will provide additional safety training for the Highway Department at 2:00 p.m. that same day.

## **Solid Waster Report**

- No new updates. The newly constructed building continues to remain convenience for both employees and customers at the Transfer Station, ensuring a safer environment for everyone.
- No issues have been reported, and the Landfill and Transfer Station remain in compliance with state requirements

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Submitted by: Frank Dominguez

**JOHNSON COUNTY SCHOOLS**

211 North Church Street ♦ Mountain City, TN 37683

(423) 727-2640 ♦ FAX (423) 727-2663

[www.jocoed.net](http://www.jocoed.net)

**DIRECTOR OF SCHOOLS**

Dr. Mischelle Simcox

**BOARD OF EDUCATION**

Kevin Long, Chairman

Chad Greever, Vice-Chair

Holly Brown

Russell Robinson

Ed Walker

TO: County Commission

FROM: Dr. Mischelle Simcox, Director of Schools

DATE: January 8, 2026

RE: Report of the Director of Schools to the January 2026, session of the Johnson County Commission

**Curriculum, Instruction and Technology**

1. JCHS students just finished 1st semester EOC assessments. We will be eagerly awaiting the arrival of the data.
2. Schools have completed the RTI benchmarking requirements, and we are working to disaggregate data to share with schools about the progress from the September assessment compared to the December assessment.
3. Our LEAPS program continues to provide students with extracurricular activities after school at Doe and RCE, while 21st Century provides these opportunities for Laurel, MCE, JCMS, and JCHS. We appreciate our employees that are willing to give their personal time to stay and work with students after school.
4. Our technology department has been busy ensuring that all Chromebooks are working properly and keeping all other technology working properly.
5. The district team has begun work on our yearly district plan that is submitted to the state.
6. The CTE Textbooks for Healthscience and Information Technology are up for adoption this year. We have created our adoption committee and will begin reviewing materials as soon as they arrive.

**School Safety**

1. Schools continue to use the Raptor Reunification System as they do monthly drills in their buildings.

**Finance**

December marks the middle of the 2025-2026 budget cycle. The school department at the end of December was 39.69% of appropriations expended in the General Purpose School Fund. Budget preparations will soon begin for the 2026-2027 fiscal year. Several areas for possible increases are health insurance premiums, workers' compensation and liability insurance premiums. These increases are unknown at this time.

**Special Education**

Nothing to report at this time.

**Nutrition Program**

Nothing to report at this time.





# Johnson County Senior Center

## Senior Center 2025 Quarterly Report

During the fall and early winter months of October through December, the Johnson County Senior Center provided a wide range of services and programming for its members, including trips and special events, transportation services, congregate and homebound meals, volunteer opportunities, health and wellness programming, and community outreach.

Serving approximately 1,889 seniors aged 60 and older, the senior center continues its mission to positively impact members physically, mentally, emotionally, and socially while reminding local seniors that they are valued, supported, and connected within the community.

Throughout the quarter, the center hosted numerous activities and special events, including monthly Veterans' Cafés, Fine Dining with Friends outings, health clinics and presentations, holiday celebrations, storytelling events, fitness challenges, and community-sponsored bingo events.

Notable quarterly highlights included:

- The Annual Golden Mile Event, with approximately 100 seniors participating
- Senior Brain Olympics at the Johnson City Senior Center
- Monthly Veterans' Cafés, honoring Veterans of the Month
- Turkey Trot Step Challenge, with 46 participants
- Thanksgiving and Christmas celebrations, including special music, prize drawings, and sponsored bingo
- Christmas outreach and preparation of 38 blessing bags for community members in need
- Fine Dining with Friends trips, including outings to Makoto's and the Grove Park Inn in Asheville, NC

Despite multiple closures throughout the quarter due to inclement weather, holidays, and scheduled events, the center continued to engage members through a variety of ongoing programs and community partnerships.

Transportation remains a vital service of the senior center. During October through December:

- Senior Center van drivers provided 894 transportation services to members
- Shuttle drivers provided 324 rides
- MyRide Johnson County, the volunteer-based transportation program, provided:
  - 160 local rides
  - 3,595 total miles
  - 133.55 total service hours

Volunteer involvement remained strong, with approximately 208 volunteers contributing over 850 hours of service during the quarter.

Through collaboration with the First Tennessee Human Resource Agency (FTHRA), the senior center served congregate and homebound meals throughout the quarter, including holiday and emergency meal boxes.

From October through December, the center provided approximately 6,905 meals to local seniors.

The senior center maintained a strong presence in the community through regular media outreach. Weekly articles were published in *The Tomahawk*, highlighting programs, trips, fundraisers, health initiatives, and member achievements.

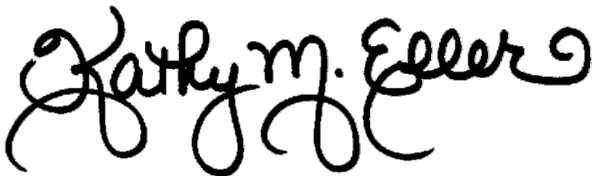
In addition, the center participated in multiple interviews on WMCT Radio, promoting events, transportation services, volunteer opportunities, and upcoming programming.

As of the end of December:

- The senior center had approximately 1,889 members—a growth of 143 members in 2025!
- Provided approximately 9,811 total service units during the quarter
- Recorded 1,680 unduplicated event sign-ins

Despite weather-related closures and holiday interruptions, the Johnson County Senior Center remained committed to serving local seniors through meaningful programs, essential services, and community connections. As the year comes to a close, the center looks ahead to continued growth, engagement, and opportunities to enhance the quality of life for older adults in Johnson County.

Respectfully submitted by:

A handwritten signature in black ink that reads "Kathy M. Eller". The signature is fluid and cursive, with a large, stylized "K" and "E".

Kathy Motsinger-Eller

Director of the Johnson County Senior Center



# Johnson County Senior Center

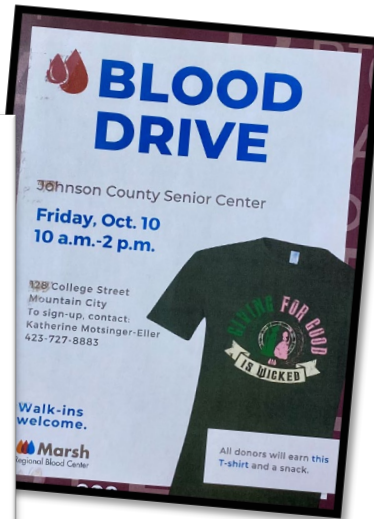
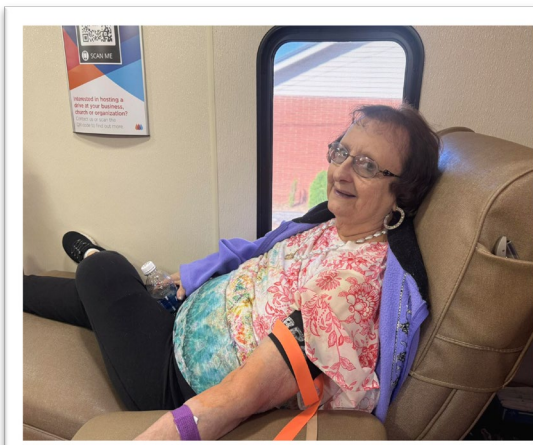
## Senior Center 2025 Quarterly Visual Report: October-December



**Pink Out Day w/Ballad Health and Dr.  
Hartsoe 10.8.25**



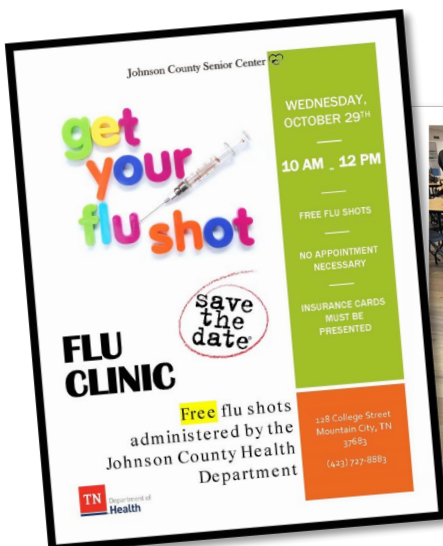
**Recognizing Breast Cancer survivors on  
Pink Out Day 10.8.25**



**Senior Center member Debbie Arnold donates blood during  
our Blood Drive with Marsh Regional 10.10.25**



**Golden Mile Event at Ralph Stout  
Park 10.24.25**



**The center hosted a Flu Clinic with  
Johnson County Health Department  
10.29.25**





**Senior Center 2025 Quarterly  
Visual Report: October-December**



**Storytelling at Martha Washington Inn & Dinner  
at Rain in Abingdon for October Fine Dining with  
Friends outing 10.23.25**



**Crafts with Kay 11.17.25**



**Quilting Bees travel to Hancock  
County to establish Quilting  
Circle at Senior Center 11.6.24**



**Volunteers serving DHT Thanksgiving Meal & cars  
lined up to pick up meals from drive thru  
11.27.25**





## Senior Center 2025 Quarterly Visual Report: October-December

**Director Kathy  
Motsinger-Eller  
accepting Rural  
Health Community  
Planning Award for  
Annual Seniors Vs  
Seniors Pickleball  
Tournament  
11.21.25**

**Community Partner Christmas Open  
House to show new expansion  
12.10.25**



**JCHS Student  
Council  
volunteering at  
Senior Center  
Volunteer  
Appreciation  
Party  
12.9.25**



**Fine Dining  
with Friends  
Trip to Grove  
Park Inn  
12.18.25**



**Delivering Blessing Bags in December!**



# Johnson County Sheriff's Office

216 Honey Suckle Street Mountain City Tennessee 37683

(O)423-727-7761 (F) 423-501-1200

Attached is the Agency Overview for the quarter. During the preceding quarter, action has been taken regarding the previous mentioned Jail overcrowding regarding total count daily. The Sheriff and County Mayor have spoken with State Officials regarding this.

The Agency is proud to announce that 3 Deputy Sheriffs have finished the required training to become Peace Officers in the State of Tennessee.

Christian Krumpsky and Isacc Campbell both completed TLETA these individuals are assigned to the Patrol Division, Dalton Roark Completed Walter State Police Academy.

There are currently others enrolled and attending both Academies.

During this reporting period, the Corrections Staff has processed over 200 offenders thru the booking process.

State Inmate Count is attached with this report.

  
\_\_\_\_\_  
J. Shawn "Bit" Brown- Chief Deputy



# Johnson - NIBRS Agency Crime Overview - Q4 2025

2024 Population Estimate		18,587		Offenses (*)		Arrests (**)	
Offense Overview		Group A Offenses		Reported	Cleared	Adult	Juvenile
Offense Total		100	Crimes Against Persons				
Number Cleared		44	Murder	0	0	0	0
Percent Cleared		44.00%	Negligent Manslaughter	0	0	0	0
Group A Crimes per 100,000 population		538.0	Negligent Vehicular Manslaughter	0	0	0	0
			Kidnapping/Abduction	1	1	1	0
			All Rape	1	1	1	0
			Criminal Sexual Contact	2	0	0	0
			Incest	0	0	0	0
			Statutory Rape	0	0	0	0
			Aggravated Assault	6	3	3	0
			Simple Assault	9	7	8	0
			Intimidation	7	3	2	0
			Stalking	0	0	0	0
			Commercial Sex Acts	0	0	0	0
			Involuntary Servitude	0	0	0	0
			Crimes Against Property				
			Arson	0	0	0	0
			Bribery	0	0	0	0
			Burglary	2	2	0	0
			Counterfeiting/Forgery	0	0	0	0
			Destruction/Damage/Vandalism	7	0	0	0
			Embezzlement	0	0	0	0
			Extortion/Blackmail	0	0	0	0
			Fraud - False Pretenses	2	0	0	0
			Fraud - Credit Card/ATM	0	0	0	0
			Fraud - Impersonation	2	0	0	0
			Fraud - Welfare	0	0	0	0
			Fraud - Wire	1	0	0	0
			Fraud - Identity Theft	0	0	0	0
			Fraud - Computer Hacking/Invasion	0	0	0	0
			Robbery	0	0	0	0
			Theft - Pocket-picking	0	0	0	0
			Theft - Purse Snatching	0	0	0	0
			Theft - Shoplifting	3	2	2	0
			Theft From Building	0	0	0	0
			Theft From Coin Machine	0	0	0	0
			Theft From Motor Vehicle	0	0	0	0
			Theft of Motor Vehicle Parts	0	0	0	0
			Theft - All Other Larceny	22	0	0	0
			Motor Vehicle Theft	6	1	1	0
			Stolen Property Offenses	1	0	0	0
			Crimes Against Society				
			Animal Cruelty	3	1	0	0
			Drug/Narcotic Violations	18	16	15	0
			Drug/Narcotic Equipment Violations	5	5	2	0
			Gambling - Betting/Wagering	0	0	0	0
			Gambling - Operating/Promoting	0	0	0	0
			Gambling - Equipment Violations	0	0	0	0
			Gambling - Sports Tampering	0	0	0	0
			Pornography/Obscene Material	0	0	0	0
			Prostitution	0	0	0	0
			Prostitution Assisting/Promoting	0	0	0	0
			Purchasing Prostitution	0	0	0	0
			Weapon Law Violations	2	2	0	0
			Total Group A Offenses	100	44	35	0
Arrest Overview							
Total Arrests		140					
Adult Arrests		140					
Juvenile Arrests		0					
Unknown Age		0					
Arrests per 100,000 population		753.2					
Average number offenses/incident		1.19					
Domestic Violence Victims							
Offense	Reported	Cleared					
Murder	0	0					
Aggravated Assault	0	0					
Simple Assault	3	3					
Intimidation	1	1					
Stalking	0	0					
All Rape	0	0					
Criminal Sexual Contact	0	0					
Incest	0	0					
Statutory Rape	0	0					
Kidnapping/Abduction	1	1					
Commercial Sex Acts	0	0					
Involuntary Servitude	0	0					
Total	5	5					
Group B Arrests							
Offense	Adult	Juvenile					
Bad Checks	0	0					
Curfew/Vagrancy	0	0					
Disorderly Conduct	1	0					
DUI	6	0					
Drunkenness	1	0					
Family-Non Violent	4	0					
Liquor Law Violations	1	0					
Peeping Tom	0	0					
Trespass	1	0					
All Other Offenses	91	0					
Total Group B	105	0					

## Crime in Tennessee 2025

(\*) Offenses are counted using the FBI Units of Count for Crime

(\*\*) The 'Arrests' column shows arrests made for incidents during the selected period, regardless of arrest date. Arrest counts for the same period may change over time.

# Johnson - NIBRS Agency Crime Overview - Q3 2025

2024 Population Estimate		18,587		Offenses (*)		Arrests (**)	
Offense Overview		Group A Offenses		Reported	Cleared	Adult	Juvenile
Offense Total		Crimes Against Persons					
Offense Total	122	Murder		2	1	1	0
Number Cleared	39	Negligent Manslaughter		0	0	0	0
Percent Cleared	31.97%	Negligent Vehicular Manslaughter		0	0	0	0
Group A Crimes per 100,000 population	656.4	Kidnapping/Abduction		2	0	0	0
		All Rape		1	1	1	0
		Criminal Sexual Contact		0	0	0	0
		Incest		0	0	0	0
		Statutory Rape		0	0	0	0
		Aggravated Assault		5	3	2	1
		Simple Assault		19	8	8	1
		Intimidation		18	3	2	1
		Stalking		0	0	0	0
		Commercial Sex Acts		0	0	0	0
		Involuntary Servitude		0	0	0	0
		Crimes Against Property					
		Arson		0	0	0	0
		Bribery		0	0	0	0
		Burglary		6	1	1	0
		Counterfeiting/Forgery		0	0	0	0
		Destruction/Damage/Vandalism		10	3	0	0
		Embezzlement		0	0	0	0
		Extortion/Blackmail		0	0	0	0
		Fraud - False Pretenses		3	1	0	0
		Fraud - Credit Card/ATM		0	0	0	0
		Fraud - Impersonation		0	0	0	0
		Fraud - Welfare		0	0	0	0
		Fraud - Wire		0	0	0	0
		Fraud - Identity Theft		0	0	0	0
		Fraud - Computer Hacking/Invasion		0	0	0	0
		Robbery		1	0	0	0
		Theft - Pocket-picking		0	0	0	0
		Theft - Purse Snatching		0	0	0	0
		Theft - Shoplifting		3	2	2	0
		Theft From Building		4	0	0	0
		Theft From Coin Machine		0	0	0	0
		Theft From Motor Vehicle		1	0	0	0
		Theft of Motor Vehicle Parts		0	0	0	0
		Theft - All Other Larceny		22	0	0	0
		Motor Vehicle Theft		7	1	1	0
		Stolen Property Offenses		1	1	1	0
		Crimes Against Society					
		Animal Cruelty		2	1	1	0
		Drug/Narcotic Violations		9	8	8	0
		Drug/Narcotic Equipment Violations		3	3	1	0
		Gambling - Betting/Wagering		0	0	0	0
		Gambling - Operating/Promoting		0	0	0	0
		Gambling - Equipment Violations		0	0	0	0
		Gambling - Sports Tampering		0	0	0	0
		Pornography/Obscene Material		0	0	0	0
		Prostitution		0	0	0	0
		Prostitution Assisting/Promoting		0	0	0	0
		Purchasing Prostitution		0	0	0	0
		Weapon Law Violations		3	2	2	0
		Total Group A Offenses		122	39	31	3
Domestic Violence Victims		Reported		Cleared			
Offense							
Murder	0	0					
Aggravated Assault	3	1					
Simple Assault	9	4					
Intimidation	1	1					
Stalking	0	0					
All Rape	1	1					
Criminal Sexual Contact	0	0					
Incest	0	0					
Statutory Rape	0	0					
Kidnapping/Abduction	1	0					
Commercial Sex Acts	0	0					
Involuntary Servitude	0	0					
Total	15	7					
Group B Arrests		Adult		Juvenile			
Offense							
Bad Checks	0	0					
Curfew/Vagrancy	0	0					
Disorderly Conduct	2	0					
DUI	9	0					
Drunkenness	7	0					
Family-Non Violent	5	0					
Liquor Law Violations	0	0					
Peeping Tom	0	0					
Trespass	0	0					
All Other Offenses	125	0					
Total Group B	148	0					

## Crime in Tennessee 2025

(\*) Offenses are counted using the FBI Units of Count for Crime

(\*\*) The 'Arrests' column shows arrests made for incidents during the selected period, regardless of arrest date. Arrest counts for the same period may change over time.





**JOHNSON COUNTY TN SHERIFF'S OFFICE**  
SHERIFF CLIFTON WORLEY

p: (423) 727-7761 f: (423) 501-1400  
216 Honeysuckle St, Mountain City, TN 37683

Current Inmates TDOC

Printed on January 6, 2026

Inmate #	Last, First Name	Name	Miss C. B. Smith	Arrest Date
57762B	FORRESTER,	Tennessee Department of Corrections	Yes	01/02/26
JCSO2500122	KENT, SANDRA	Tennessee Department of Corrections	Yes	05/25/25
112845D	WILLIAMS, BECKY	Tennessee Department of Corrections	Yes	04/28/25
JCSO2300399	JACOBS, JUSTIN	Tennessee Department of Corrections	Yes	09/26/23
JCSO2500112	BROWN, BRADLEY JR	Tennessee Department of Corrections	Yes	03/06/25
63914A	BERRY, JASON	Tennessee Department of Corrections	Yes	09/13/24
JCSO2400437	JONES, AMBER	Tennessee Department of Corrections	Yes	07/11/24
114191I	OSBORNE, MATTHEW	Tennessee Department of Corrections	Yes	04/11/25
JCSO2400612	STREET, LANDON	Tennessee Department of Corrections	Yes	10/10/24
21A	JOHNSON, SCOTTY	Tennessee Department of Corrections	Yes	09/04/25
JCSO2500242	WALLACE, RANDY	Tennessee Department of Corrections	Yes	06/23/25
59546A	CARDEN, CHARLES	Tennessee Department of Corrections	Yes	10/30/25
JCSO2500600	MAZE, HEATHER	Tennessee Department of Corrections	Yes	11/10/25
JCSO2500139	ORNDORFF, SCOTT III	Tennessee Department of Corrections	Yes	03/21/25
113801E	WALKER, JENNIFER	Tennessee Department of Corrections	Yes	07/21/25
JCSO2500152	WALLACE, JESSE	Tennessee Department of Corrections	Yes	05/23/25
JCSO2400402	WARD, MARK	Tennessee Department of Corrections	Yes	10/25/24
113210A	PLEASANT, RANDAL	Tennessee Department of Corrections	Yes	05/01/25
JCSO2500051	THOMAS, CHANDLER	Tennessee Department of Corrections	Yes	09/28/22
JCSO2500568	ESKRIDGE, JAMES	Tennessee Department of Corrections	Yes	11/17/25
4940B	FERGUSON, HAROLD	Tennessee Department of Corrections	Yes	06/28/24
JCSO2500018	EATON, ETHAN	Tennessee Department of Corrections	Yes	01/10/25
114186E	MCELYEA, DUSTIN	Tennessee Department of Corrections	Yes	01/10/24
JCSO2500023	MAIN, ERIC	Tennessee Department of Corrections	Yes	01/10/25
64859E	DAVIS, JOSEPH	Tennessee Department of Corrections	Yes	04/02/25
JCSO2500364	PARKER, STACEY	Tennessee Department of Corrections	Yes	07/22/25
JCSO2400663	TRIVETTE, JOHN	Tennessee Department of Corrections	Yes	11/25/24
JCSO2500426	GREENWELL,	Tennessee Department of Corrections	Yes	08/20/25
66742D	CLAWSON, RICHARD	Tennessee Department of Corrections	Yes	12/02/24

Inmate #	Last, First Name	Name	Miss Courtly Arrest Date
JCSO2400291	WALKER, COLTON	Tennessee Department of Corrections	Yes 05/11/24
JCSO2500021	NORRIS, ROBERT	Tennessee Department of Corrections	Yes 01/10/25
21C	LUNCEFORD, DYLAN	Tennessee Department of Corrections	Yes 08/30/24
JCSO2400444	GILLIAM, ANTHONY	Tennessee Department of Corrections	Yes 07/12/24
JCSO2400193	CANTER, DONALD	Tennessee Department of Corrections	Yes 05/21/24

**Total Records: 34**



# JOHNSON COUNTY TN SHERIFF's OFFICE

SHERIFF CLIFTON WORLEY

p: (423) 727-7761 f: (423) 501-1400  
216 Honeysuckle St, Mountain City, TN 37683

Quartlerly Booking / Release Report.

Printed on January 6, 2026

Last, First Name	Booking Date	Release Date	Charges for All Hold Reasons - Sem	Aggravated When Arrested
DENNEY, JEFFREY	12/26/25		55-50-504 - Driving While Revoked (2nd or More)	53
JACOBS, JOSHUA	12/27/25	12/31/25 13:57	39-17-305 - Disorderly Conduct	57
ALLEN, JAMES	12/23/25	12/31/25 12:20	39-17-417 - Schedule V Drug Violations; 39-17-417 - Schedule V Drug Violations; 39-17-415 - Poss. Schedule VI Drugs; 39-17-408 - Possession of Schedule II; 39-14-405 - Criminal Trespass; 39-13-111 - Aggravated Assault as Domestic Violence	55
LAWS, DWAYNE	12/31/25	12/31/25 11:37	40-35-311 - Violation of Probation - General Sessions	61
MOORE, ROBERT	12/26/25		53-10-105 - Possession Legend Drugs without a Prescription; 39-17-1307 - Convicted Felon in Possession of Firearm; 39-17-417 - Schedule IV Drug Violations; 39-14-103 - Theft of Property (\$1,001 to \$2,499); 39-14-103 - Possession of Stolen Property; 39-13-1003 - Aggravated Burglary	53
CORNETT, THOMAS	12/07/25		40-35-311 - Violation of Probation - Criminal	34
FERGUSON, AMANDA	12/29/25	12/29/25 18:16	39-16-609 - Failure to Appear in a Misdemeanor Case	33
HOLLOWAY, MARQUIS	12/29/25		39-13-511 - Indecent Exposure - 2 counts	26
UPRIGHT, JEREMY	12/28/25	12/29/25 16:35	39-14-405 - Criminal Trespass	30
FERET, JOSEPH	12/27/25	12/29/25 16:34	39-17-310 - Public Intoxication; 39-14-405 - Criminal Trespass	46
ROARK, JEFFREY	12/25/25	12/29/25 16:25	39-14-405 - Criminal Trespass	33
HUMPHREY, PEGGY	11/20/25		39-17-418 - Simple Possession or Casual Exchange; 39-17-417 - Schedule VI Drug Violations; 39-17-417 - Schedule III Drug Violations; 55-50-504 - Driving While Revoked (2nd or More); 55-10-401 - Driving Under the Influence of Intoxicants 4th or Subsequent Offense/ Driving Under the Influence	54
VICKERS, BRITTANY	10/16/25		39-13-526 - VIOLATION OF COMMUNITY CORRECTIONS - 2 counts	30
WILSON, JERRY	12/27/25		40-35-311 - Violation of Probation - Criminal	56
NORRIS, KENNETH	11/12/25	12/28/25 09:00	40-35-311 - Violation of Probation - Criminal; 40-35-311 - Violation of Probation - Criminal	40
Feret, Jason	12/27/25			0
JACOBS, JOSHUA	12/26/25			0
POTEAT, HUNTER	12/26/25			0
BARNES, EARL	12/23/25		40-35-311 - Violation of Probation - General Sessions	37
LAWS, DWAYNE	12/25/25	12/25/25 21:34	55-8-136 - Failure to Exercise Due Care; 55-10-205 - Reckless Driving; 55-10-401 - Driving Under the Influence (1st Offense); 55-10-406 - Violation of Implied Consent Law; 39-14-406 - Aggravated Criminal Trespass	61
GARR, SCOTTIE	12/19/25	12/24/25 14:36	55-50-504 - Driving While Revoked (2nd or More)	39
CURD, TOMMY	12/24/25	12/24/25 13:25	55-8-186 - Illegal Parking; 55-10-416 - Open Container; 55-10-401 - Driving Under the Influence (1st Offense)	41
STANBERRY, CHRISTOPHER	12/22/25	12/23/25 13:40	39-14-212 - Aggravated Cruelty to Animals; 39-13-111 - Domestic Violence	28
CRUZ HURTADO, JOSE	12/22/25		39-15-302 - Incest - 3 counts; 39-13-522 - Rape of a Child - 3 counts	36
MOREFIELD, CHARLES	12/17/25	12/19/25 14:41	39-14-103 - Theft of Property (\$1,001 to \$2,499)	31
CURD, RONNIE	12/14/25	12/19/25 07:14		54
SHUMATE, JESSICA	12/18/25	12/18/25 13:13	39-17-1302 - Prohibited Weapons; 39-17-425 - Drug Paraphernalia; 39-17-438 - Manufacture, Distribute, Possess Salvia Divanorum 1st Offense/ Drug Equipment Violations; 39-17-418 - Simple Possession or Casual Exchange	32

Last, First Name	Booking Date	Release Date	Charges for All Hold Reasons - Semi-Annual When Arrested	Age
ROBINSON, WILLIAM	12/17/25		40-35-311 - Violation of Probation - Criminal	49
WARREN, JARED	11/25/25		39-16-301 - Criminal Impersonation; 40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions; 39-14-103 - Theft of Property	41
WEBB, CHARLES	11/30/25	12/17/25 18:39	39-13-506 - Aggravated Statutory Rape - 3 counts; 39-13-522 - Rape of a Child - 3 counts	19
WILLIAMS, JERRY	11/24/25		40-35-311 - Violation of Probation - General Sessions; 39-17-435 - Falsification of Drug Test/ False Pretenses/ Swindle/ Confidence Game; 40-35-311 - Violation of Probation - Criminal	35
ROBINSON, WILLIAM	12/17/25			0
Owens, Ronald	12/16/25	12/17/25 17:10	39-16-502 - False Report; 39-17-308 - Harassment; 39-17-425 - Drug Paraphernalia; 39-17-417 - Schedule VI Drug Violations; 39-16-602 - Resisting Stop/Arrest	62
STOUT, GINA	12/11/25		40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions	41
ADAMS, LUCAS	12/16/25	12/17/25 12:30	39-15-401 - Child Endangerment - 2 counts; 39-15-402 - Aggravated Child Abuse and Neglect	21
SHUMATE, JESSICA	12/16/25	12/17/25 00:18	39-12-103 - Criminal Conspiracy; 39-16-102 - Bribery of a Public Servant	82
WILLIAMSON, BRITTNEY	12/16/25	12/16/25 21:04	39-14-121 - Worthless Checks	34
MCCORD, JARED	12/16/25	12/16/25 10:50	39-13-111 - Domestic Violence	27
BENNETT, ALLEN	12/15/25	12/15/25 10:01	39-13-511 - Indecent Exposure; 39-13-504 - Aggravated Sexual Battery; 39-13-305 - Especially Aggravated Kidnapping	29
TESTER, BRADFORD	12/12/25	12/12/25 18:27	39-13-526 - VIOLATION OF COMMUNITY CORRECTIONS	56
GUY, SCARLETT	11/07/25		40-35-311 - Violation of Probation - Criminal; 39-17-417 - Schedule II Drug Violations; 39-17-418 - Simple Possession or Casual Exchange; 39-17-408 - Possession of Schedule II; 55-9-603 - Seatbelt in Front Seat; 55-12-139 - Financial Responsibility - No Insurance; 55-8-136 - Failure to Exercise Due Care; 55-10-401 - Driving Under the Influence (1st Offense);	45
SCOTT, BRITTANY	11/26/25	12/12/25 14:31	40-35-311 - Violation of Probation - Criminal; 40-35-311 - Violation of Probation - General Sessions	35
WIDENER, JOSEPH	12/11/25		40-35-311 - Violation of Probation - Criminal	32
PENNINGTON, ERIC	12/11/25	12/11/25 18:46	16-15-722 - Attachment Child Support	52
NICKLES, TAMMY	11/25/25	12/11/25 13:46	40-9-103 - Fugitive from Justice for Crime in Another State; 39-17-418 - Simple Possession or Casual Exchange	45
MAZE, DAKOTA	12/05/25	12/11/25 10:53	55-50-504 - Driving While License Suspended (1st Offense)	30
ALEXANDER, STEVEN	12/04/25	12/10/25 13:07	39-17-425 - Drug Paraphernalia; 39-16-502 - False Report; 55-4-104 - Expired Registration; 55-50-504 - Driving While License Suspended (1st Offense)	37
MULLIS, JESSICA	12/07/25	12/10/25 12:08	40-35-311 - Violation of Probation - General Sessions	31
DAVIS, JASON	12/09/25		40-35-311 - Violation of Probation - Criminal	44
HEATON-GUY, KERRI	11/25/25		40-35-311 - Violation of Probation - Criminal	45
GROESBECK, AUTUMN	12/09/25	12/09/25 16:10	39-12-103 - Criminal Conspiracy; 39-16-402 - Official Misconduct; All Other Offenses; 39-14-103 - Theft of Property (\$10,000 to \$59,999)	26
SMITH, DAVID	12/07/25	12/08/25 15:23	39-13-111 - Domestic Violence	28
MOREFIELD, JIMMY	12/07/25		39-13-111 - Domestic Violence; 40-35-311 - Violation of Probation - Criminal; 40-35-311 - Violation of Probation - Criminal	39
WILSON, MILES	10/21/25		39-13-101 - Assault; 40-35-311 - Violation of Probation - Criminal; 39-16-609 - Failure to Appear in a Misdemeanor Case	38
WELLS, VEGAS	12/07/25	12/07/25 05:01	39-13-532 - Statutory Rape by Authority Figure; 39-13-503 - Rape - 2 counts	26
Morefield, Chanda	12/07/25	12/07/25 14:21	39-17-425 - Drug Paraphernalia; 39-17-418 - Simple Possession or Casual Exchange	47

Last, First Name	Booking Date	Release Date	Charges for All Hold Reasons - Sent to Jail When Arrested
TAYLOR, TYLER	10/15/25		40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions; 39-17-417 - Schedule VI Drug Violations; 39-16-602 - Resisting Stop/Arrest
ROBBINS, BLAIR	11/25/25		40-35-311 - Violation of Probation - Criminal 53
ORNDORFF, JOSEPH	10/15/25		40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - Criminal; 40-35-311 - Violation of Probation - General Sessions; 39-16-301 - Criminal Impersonation; 39-17-425 - Drug Paraphernalia; 39-16-603 - Evading Arrest; 55-9-603 - Seatbelt in Front Seat; 39-17-425 - Drug Paraphernalia; 39-17-418 - Simple Possession or Casual Exchange; 39-17-434 -
SWANN, BLAKE	10/08/25		55-12-139 - Financial Responsibility - No Insurance; 55-9-402 - 37 Lights required on motor vehicles; 55-50-504 - Driving While Revoked (2nd or More); 55-10-401 - Driving Under the Influence of Intoxicants 3rd Offense/ Driving Under the Influence; 39-16-603 - Evading Arrest - Felony; 40-35-311 - Violation of Probation - General Sessions
GRAYBEAL, WILLIAM	11/20/25		55-50-504 - Driving While Revoked (2nd or More); 55-10-106 - Fail to Give Immediate Notice of Accident to Police; 55-10-104 - Leaving the Scene of an Accident (unattended vehicle); 55-10-102 - Leaving the scene with Property Damage; 55-12-139 - Financial Responsibility - No Insurance; 55-3-102 - Driving Unregistered Vehicle; 39-14-103 - Theft of Property (Up to \$1000); 39-16-609 -
WATSON, DANIEL	12/03/25		39-13-111 - Domestic Violence; 39-13-111 - Aggravated Assault as Domestic Violence - 2 counts 29
BERRY, DYLAN	11/17/25	12/05/25 10:15	40-3-102 - Capias/Presentment; 40-3-102 - Capias/Presentment 13
MAZE, HEATHER	11/10/25		40-35-311 - Violation of Probation - Criminal; 39-13-526 - VIOLATION OF COMMUNITY CORRECTIONS 43
HAWKINS, LINDSEY	10/08/25	12/04/25 16:43	40-35-311 - Violation of Probation - Criminal; 40-35-311 - Violation of Probation - Criminal
GENTRY, BRADLEY	11/16/25	12/04/25 16:27	39-16-402 - Official Misconduct/ All Other Offenses; 39-17-418 25 Simple Possession or Casual Exchange; 39-16-102 - Bribery of a Public Servant
DAVIDSON, JAIME	12/04/25	12/04/25 15:58	55-12-139 - Financial Responsibility - No Insurance; 55-50-504 48 Driving While License Suspended (1st Offense)
ROARK, QUINCY	10/25/25		40-35-311 - Violation of Probation - Criminal; 40-3-102 - Capias/Presentment; 40-3-102 - Capias/Presentment; 40-35-311 - Violation of Probation - Criminal 58
CURD, RICKY	12/04/25	12/04/25 09:32	44-8-408 - Dogs not allowed at large 61
HOPPER, DANNY	11/05/25	12/04/25 09:05	39-16-609 - Failure to Appear for Booking and Processing; 39-17-434 - Possession of Methamphetamine; 39-17-434 - Possession of Methamphetamine; 39-14-103 - Theft of Property 42
WOODS, PRESLEIGH	10/22/25	12/04/25 09:01	40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions 28
SHARRATT, RACHEL	12/02/25	12/02/25 19:15	39-16-201 - Possession of Contraband in a Penal Institution; 39-16-402 - Official Misconduct/ All Other Offenses; 39-16-201 - Introduction of Contraband into a Penal Institution 41
PORTER, BENJAMIN	12/01/25		39-17-1003 - Sexual Exploitation of a Minor; 39-17-1003 - Sexual Exploitation of a Minor; 39-16-609 - Failure to Appear in a Felony Case; 39-16-609 - Failure to Appear in a Felony Case 33
CRESS, JACK	11/18/25		40-3-102 - Capias/Presentment 32
BRYANT, RICHARD	10/10/25	12/02/25 05:16	39-13-526 - VIOLATION OF COMMUNITY CORRECTIONS 46
BROOKS, KAILA	10/03/25		40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions; 39-16-609 - Failure to Appear in a Felony Case - 2 counts; 40-35-311 - Violation of Probation - General Sessions 29
HARTLEY, TOMMY	10/16/25		40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions; 39-13-526 - VIOLATION OF COMMUNITY CORRECTIONS 54

Last, First Name	Booking Date	Release Date	Charges for All Hold Reasons - Sent to Jail When Arrested	
GREENE, WILLIAM	11/28/25	11/29/25 16:44	39-16-602 - Resisting Stop/Arrest; 39-17-418 - Simple Possession or Casual Exchange; 39-17-417 - Schedule V Drug Violations	33
GRAYSON, FRANKLIN JUNIOR	11/28/25	11/29/25 10:15	40-35-311 - Violation of Probation - General Sessions	56
UPRIGHT, JOSHUA	11/02/25		65-21-117 - Interfere with Emergency Call; 39-16-602 - Resisting Stop/Arrest; 39-13-116 - Aggravated Assault Against First Responder; 39-13-111 - Aggravated Assault as Domestic Violence; 39-15-402 - Aggravated Child Abuse and Neglect; 39-13-202 - Attempted First Degree Murder; 39-17-1324 - Offense of possessing a firearm during commission or attempt to commit	68
CHRISTOPHER, REYES	11/27/25	11/28/25 15:56	39-16-603 - Evading Arrest - Felony; 55-5-115 - Misuse of Registration; 55-10-205 - Reckless Driving; 55-8-110 - Failure to Obey Traffic Control Signal	26
Johnson, AARON	11/24/25	11/26/25 19:44	39-17-434 - Possession of Methamphetamine; 39-17-1307 - Unlawful Carry/Poss. of Weapon	35
WILSON, JACKIE	11/17/25		40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions; 55-12-139 - Driving Uninsured; 55-9-402 - Lights required on motor vehicles; 55-50-504 - Driving While Revoked (2nd or More)	61
RAMIREZ PINEDA, ANGEL	11/22/25		39-17-415 - Poss. Schedule VI Drugs; 55-50-301 - No Drivers License; 55-8-152 - Speeding over Posted Speed Limit; 39-17-425 - Drug Paraphernalia; 39-17-417 - Schedule VI Drug Violations	23
PHILLIPS, JASON	11/11/25		40-35-311 - Violation of Probation - General Sessions; 39-16-609 - Failure to Appear in a Misdemeanor Case; 39-16-609 - Failure to Appear in a Misdemeanor Case	69
Scott, Brittany	11/24/25	11/25/25 15:38	55-50-504 - Driving on Suspended License (2nd Offense or More); 55-8-109 - Fail to Obey Traffic Control Device	65
CLAWSON, LISA	10/08/25		40-35-311 - Violation of Probation - Criminal; 39-17-434 - Possession of Methamphetamine; 40-35-311 - Violation of Probation - Criminal	57
WILLIAMS, TANDY	10/02/25	11/24/25 14:33	40-35-311 - Violation of Probation - Criminal	34
BLACKBURN, PRISCILLA	10/16/25	10/16/25 16:17	EXP - EXPUNGED	36
MOREFIELD, JOYCE	11/24/25	11/24/25 11:07	39-16-702 - Perjury / All Other Offenses; 39-16-502 - False Report	62
REAGAN, TAMMY	11/23/25	11/24/25 11:01	39-17-408 - Possession of Schedule II; 39-17-425 - Drug Paraphernalia; 39-17-417 - Schedule VI Drug Violations; 55-12-139 - Financial Responsibility - No Insurance; 55-50-504 - Driving While License Suspended (1st Offense); 55-4-104 - Expired Registration	48
GRUBB, JERRY	11/22/25		55-50-504 - Driving While Revoked (2nd or More); 55-12-139 - Financial Responsibility - No Insurance; 55-10-416 - Open Container; 55-5-115 - Misuse of Registration	55
SOUTH, NORMA	11/13/25		40-3-102 - Capias/Presentment; 39-16-609 - Failure to Appear in a Misdemeanor Case	54a
MEADE, PAMELA	11/21/25	11/23/25 02:30	55-10-401 - Driving Under the Influence (1st Offense)	40
JONES, CHRISTOPHER	11/22/25	11/22/25 10:15	39-17-308 - Harassment	51
EDEN, DOUGLAS	11/19/25	11/21/25 14:07	16-15-722 - Attachment Child Support	60
GONZALEZ, MARIO	10/13/25		40-9-103 - Fugitive from Justice for Crime in Another State; 40-35-311 - Violation of Probation - Criminal; 39-17-417 - Schedule III Drug Violations; 39-17-418 - Simple Possession or Casual Exchange; 39-17-434 - Possession of Methamphetamine; 55-50-504 - Driving While Revoked (2nd or More); 55-12-139 - Financial Responsibility - No Insurance; 55-3-102 - Driving	37
MOREFIELD, JOSHUA	10/21/25		40-35-311 - Violation of Probation - Circuit; 39-16-609 - Failure to Appear in a Misdemeanor Case; 39-16-609 - Failure to Appear in a Misdemeanor Case; 39-16-609 - Failure to Appear in a Misdemeanor Case	42
REECE, JOHN	11/13/25	11/21/25 09:28	39-13-111 - Aggravated Assault as Domestic Violence; 39-17-425 - Drug Paraphernalia; 39-13-111 - Domestic Violence	45

Last, First Name	Booking Date	Release Date	Charges for All Hold Reasons - Semesters When Arrested	
LIPFORD, JEFFERY	11/17/25		40-35-311 - Violation of Probation - Criminal; 55-50-504 - Driving While Revoked 1st Offense; 23-3-103 - Unlawful Practice of Law/ All Other Offenses	68
Reece, TARA	11/19/25	11/20/25 11:49	39-16-609 - Failure to Appear in a Misdemeanor Case	41
DAVIDSON, THOMAS	11/17/25	11/19/25 23:34	55-10-401 - Driving Under the Influence (1st Offense); 55-10-401 - Driving Under the Influence (1st Offense)	45
PARKER, CODY	11/14/25	11/19/25 18:20	55-10-401 - Driving Under the Influence (1st Offense)	0
REYNOLDS, AUBREY	11/19/25	11/19/25 17:36	40-35-311 - Violation of Probation - Criminal	56
BAIRD, DANA	11/18/25	11/19/25 16:04		30
Eskridge, James III	11/18/25	11/19/25 14:24	40-35-311 - Violation of Probation - General Sessions	46
BURKE, SUSAN	11/19/25	11/19/25 11:03	40-35-311 - Violation of Probation - General Sessions	32
TOLLEY, MARIE	10/05/25	11/19/25 09:07	39-17-425 - Drug Paraphernalia; 39-16-609 - Failure to Appear a Misdemeanor Case	42
ESKRIDGE, JAMES	10/17/25		39-16-609 - Failure to Appear in a Misdemeanor Case; 1 - Parole Violation; 39-16-609 - Failure to Appear in a Misdemeanor Case; 55-4-129 - Unlawful Removal of Registration Plate; 55-4-110 - Failure to Display Vehicle Registration; 55-9-603 - Seatbelt in Front Seat; 55-50-504 - Driving While License Suspended (1st Offense)	46
SNYDER, DONALD	11/17/25	11/17/25 22:33	39-17-1307 - Unlawful Carry/Poss. of Weapon	46
MILLS, AUSTIN	11/14/25		40-35-311 - Violation of Probation - General Sessions	35
WILSON, JOSHUA	10/20/25		39-17-434 - Possession of Methamphetamine; 39-17-434 - Possession of Methamphetamine; 39-17-417 - Schedule III Drug Violations; 40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions - 2 counts; 40-35-311 - Violation of Probation - Criminal	35
KIMBERLIN, BILLY	10/17/25		40-35-311 - Violation of Probation - Criminal	68
CHURCH, JOHN	10/17/25		40-35-311 - Violation of Probation - Criminal	34
BRYANT, BRIAN	10/09/25		39-13-526 - VIOLATION OF COMMUNITY CORRECTIONS	51
MCKINNEY, CODY	11/15/25	11/17/25 13:42	39-13-111 - Aggravated Assault as Domestic Violence	32
FLOWERS, MELISSA	11/15/25	11/16/25 12:11	55-8-152 - Speeding (10-19 Over); 55-50-504 - Driving on Suspended License (2nd Offense or More)	55
Reece, TARA	11/13/25	11/13/25 19:02	39-17-418 - Simple Possession or Casual Exchange; 39-17-417 - Schedule II Drug Violations	41
COFFEY, CRYSTAL	10/23/25		40-35-311 - Violation of Probation - Criminal; 40-35-311 - Violation of Probation - Criminal	68
OSBORNE, STEVEN	11/13/25	11/13/25 16:19	39-13-101 - Assault	63
ROSS, ISAIAH (ISIAH)	11/12/25	11/13/25 13:19	40-3-102 - Capias/Presentment	36
DAVIS, TYRESS	11/10/25	11/12/25 17:38	55-5-115 - Misuse of Registration; 55-12-139 - Financial Responsibility - No Insurance; 55-8-152 - Speeding (+20 Over); 55-50-504 - Driving While License Suspended (1st Offense)	62
MINKS, TIFFANY	11/12/25	11/12/25 13:23	40-35-311 - Violation of Probation - General Sessions	36
NECESSARY, ASHTON	10/09/25	11/12/25 10:24	40-9-103 - Fugitive from Justice for Crime in Another State; 39-17-408 - Possession of Schedule II; 39-17-310 - Public Intoxication; 39-17-408 - Possession of Schedule II; 39-17-417 - Schedule I Drug Violations	22
WARREN, JARED	10/20/25	11/12/25 09:01	40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions	41
HUMPHREY, JOSHUA	11/05/25		40-35-311 - Violation of Probation - Criminal; 40-35-311 - Violation of Probation - Criminal	68
YOUNG, ANTHONY	11/07/25	11/10/25 15:14	40-35-311 - Violation of Probation - Criminal	34
MAYS, STEPHANIE	11/10/25	11/10/25 12:41	40-35-311 - Violation of Probation - General Sessions	31
SCHNEIDER, BRETT	10/20/25	11/10/25 12:38	40-3-102 - Capias/Presentment	40
CARBERRY, ROBERT	11/10/25	11/10/25 09:55	40-35-311 - Violation of Probation - General Sessions	31

Last, First Name	Booking Date	Release Date	Charges for All Hold Reasons - Sentences When Arrested	
LASH, CHRISTOPHER	10/07/25	11/10/25 09:04	40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions	45
Courtner, James	11/05/25	11/09/25 10:32	40-9-103 - Fugitive from Justice for Crime in Another State	45
CHURCH, BRANDON	10/17/25	11/09/25 09:05	40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions	40
BENTLEY, MATTHEW	11/08/25	11/08/25 11:42	55-8-136 - Failure to Exercise Due Care; 55-10-205 - Reckless Driving; 39-13-103 - Reckless Endangerment	27
FOSTER, EMILY	10/09/25	11/08/25 09:00	39-17-417 - Schedule I Drug Violations; 39-17-310 - Public Intoxication; 39-17-425 - Drug Paraphernalia; 39-17-417 - Schedule I Drug Violations	22
Arnold, Eric	11/04/25	11/06/25 19:13	55-10-401 - Driving Under the Influence (1st Offense); 39-16-609 - Resisting Stop/Arrest; 39-17-305 - Disorderly Conduct; 55-10-406 - Violation of Implied Consent Law	24
HICKS, EMILY	11/04/25	11/06/25 12:02	55-10-401 - Driving Under the Influence (1st Offense)	23
ROBERTS, BRIAN	11/05/25	11/06/25 11:25	39-17-418 - Simple Possession or Casual Exchange - 2 counts; 39-17-310 - Public Intoxication	52
CHAMBERS, JACOB	10/29/25	11/05/25 16:02	39-17-425 - Drug Paraphernalia; 39-13-111 - Domestic Violence	28
WORTHING, JAMES	11/03/25	11/04/25 11:36	39-13-302 - False Imprisonment; 39-13-111 - Domestic Violence	87
ROBINSON, WILLIAM	10/31/25	11/03/25 17:32	39-13-113 - Violation of an Order of Protection or Restraining Order	49
LOWE, DEIDRA	11/03/25	11/03/25 10:14	55-9-402 - Lights required on motor vehicles; 55-50-504 - Driving While License Suspended (1st Offense)	27
CHURCH-HARPER, TIMOTHY	10/31/25	10/31/25 17:06	39-14-103 - Theft of Property (Up to \$1000)	40
CLEVERLY, SANDRA	10/31/25	10/31/25 13:20	44-8-408 - Dogs not allowed at large	68
WIDENER, BOBBY	10/30/25	10/30/25 13:47	39-14-408 - Vandalism (Up to \$1000)	43
CORNETT, WILLIAM	10/23/25	10/30/25 08:17	39-13-111 - Domestic Violence	29
ELLIOTT, DANYALE	10/19/25	10/29/25 09:39	40-35-311 - Violation of Probation - General Sessions	42
THOMAS, RONALD	10/24/25	10/24/25 13:27	39-14-408 - Vandalism (Up to \$1000)	53
GREGG, MISTY	10/24/25	10/26/25 17:37	39-16-201 - Introduction of Contraband into a Penal Institution	0
DORMAN, ZACHARY	10/23/25		39-14-103 - Theft of Property (\$10,000 to \$59,999) - 2 counts; 39-16-609 - Failure to Appear in a Felony Case	
FIGUEROA-CRUZ, HECTOR	10/14/25	10/24/25 16:26	55-50-504 - Driving While License Suspended (1st Offense); 55-8-152 - Speeding (1-9 Over)	24
HAMMONDS, TINA	10/24/25	10/24/25 10:27	55-8-123 - Fail to Maintain a Single Lane of Traffic; 55-50-504 - Driving While License Suspended (1st Offense)	52
KELLUM, STILLMAN	10/09/25		40-35-311 - Violation of Probation - General Sessions; 39-17-430 - Possession of Methamphetamine; 39-14-146 - Shoplifting under \$1000.00; 39-17-434 - Possession of Methamphetamine; 40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions	43
TAYLOR, TERRY	10/13/25	10/23/25 09:33	40-35-311 - Violation of Probation - General Sessions; 40-35-311 - Violation of Probation - General Sessions	62
GREENE, MARK	10/17/25	10/22/25 16:50	39-17-425 - Drug Paraphernalia; 55-10-416 - Open Container; 55-10-401 - Driving Under the Influence (1st Offense)	54
Maze, Kasey	10/17/25	10/22/25 16:45	39-16-609 - Failure to Appear in a Misdemeanor Case	0
WOODS, PRESLEIGH	10/22/25			0
SHAMBLIN, ALEXANDRIA	10/19/25	10/22/25 12:54	39-14-103 - Auto Theft	37
PETERS, JADEN	10/21/25	10/21/25 20:47	55-9-603 - Seat Belt Age 18 + 1st Offense; 39-17-417 - Schedule VI Drug Violations	21
GREER, RANDALL	10/20/25	10/21/25 13:31	39-14-146 - Theft of Property - Merchandise - Up to \$1000	48
GONZALEZ, RITO	10/17/25	10/20/25 16:24	55-50-301 - No Drivers License	45
WALLACE, MICHAEL	10/19/25	10/20/25 15:40	40-35-311 - Violation of Probation - General Sessions	64
JOHNSON, DANIEL	10/16/25	10/17/25 10:48	3 - Federal Charge	44



Last, First Name	Booking Date	Release Date	Charges for All Hold Reasons - Sent to Jail When Arrested	
MAUNEY, WILLIAM	10/17/25	10/17/25 23:29	55-8-152 - Speeding over Posted Speed Limit; 55-10-205 - Reckless Driving	46
GREGG, MISTY	10/17/25	10/19/25 18:11	39-16-201 - Introduction of Contraband into a Penal Institution	57
MILLER, MATTHEW	10/18/25	10/19/25 07:43	39-13-111 - Domestic Violence	39
Woods, Presleigh	10/16/25	10/18/25 14:03	40-35-311 - Violation of Probation - General Sessions	23
Buchanan, Steven	10/17/25	10/17/25 22:11	39-13-101 - Assault	38
GREENE, MARK	10/17/25			0
MAZE, KASEY	10/17/25			0
ROYSTON, RACHAEL	10/17/25	10/17/25 14:34	55-10-401 - Driving Under the Influence (1st Offense)	39
MILLS, AUSTIN	10/16/25	10/16/25 20:05	40-35-311 - Violation of Probation - General Sessions	35
DIXON, STEPHANIE	10/16/25	10/16/25 17:58	44-8-408 - Dogs not allowed at large	34
GREENE, DUSTIN	10/14/25	10/14/25 18:57	39-13-303 - Kidnapping	28
GREGG, MISTY	10/10/25	10/12/25 17:53	39-16-201 - Introduction of Contraband into a Penal Institution	57
LOWE, SCOTT	10/10/25			0
RICHARDSON, SHELIA	10/06/25	10/07/25 17:25	39-17-425 - Drug Paraphernalia; 55-50-504 - Driving While License Suspended (1st Offense); 55-12-139 - Financial Responsibility - No Insurance; 55-4-129 - Unlawful Removal of Registration Plate; 55-5-126 - Use of Stolen License Plates	58
SIGMON, DAVID	10/02/25			0
MCGOWN, CODY	10/01/25	10/01/25 10:05	39-13-102 - Aggravated Assault; 39-16-201 - Introduction of Contraband into a Penal Institution; 39-13-210 - Murder - Second Degree	33
CARPENTER, ERIC	10/01/25	10/01/25 10:01	39-13-116 - Assault Against First Responder	38
MIDDLETON, WAYNE	10/12/25	10/12/25 12:01	55-10-401 - Driving Under the Influence (1st Offense); 55-8-10967 Fail to Obey Traffic Control Device	57
FRITTS, DENNIS	10/09/25	10/09/25 23:46	39-17-1324 - Poss. Firearm/Dangerous Felony; 39-17-1307 - Unlawful Carry/Poss. of Weapon; 39-17-425 - Drug Paraphernalia; 39-17-418 - Simple Possession or Casual Exchange; 39-17-434 - Possession of Methamphetamine	68
ICENHOUR, JAMEY	10/09/25	10/10/25 15:54	39-16-502 - False Report; 39-14-405 - Criminal Trespass	50
RICHARDSON, JAMES	10/09/25	10/10/25 13:02	53-10-104 - Obtaining Legend Drugs by Fraud; 39-17-434 - Possession of Methamphetamine; 39-17-425 - Drug Paraphernalia; 39-17-418 - Simple Possession or Casual Exchange; 39-17-417 - Schedule II Drug Violations	59
HEATON, AMBER	10/10/25	10/10/25 12:59	55-8-123 - Fail to Maintain a Single Lane of Traffic; 55-8-199 - 42 Hands Free - Mobile Device; 55-8-136 - Failure to Exercise Due Care	42
LOWE, SCOTT	10/09/25	10/10/25 11:57	55-8-143 - Signals for turns.; 55-10-401 - Driving Under the Influence of Intoxicants 2nd Offense/ Driving Under the Influence; 55-8-123 - Driving on roadways laned for traffic; 39-17-417 - Schedule II Drug Violations	66
LAMBERT, SHAWN	10/01/25	10/10/25 11:16	40-35-311 - Violation of Probation - General Sessions	47
KELLUM, STILLMAN	10/09/25			0
LIPFIRD, CHARLES	10/09/25	10/09/25 14:48	55-50-504 - Driving While License Suspended (1st Offense); 55-4-129 - Unlawful Removal of Registration Plate	50
Greer -Colon, Cassandra	10/05/25	10/09/25 13:12	55-50-504 - Driving While Revoked 1st Offense; 55-8-163 - Unsafe Backing; 55-12-139 - Financial Responsibility - No Insurance; 55-8-152 - Speeding (1-9 Over); 55-50-504 - Driving While Revoked 1st Offense	52
FURCHES, DAVID	10/02/25	10/08/25 17:13	39-13-111 - Domestic Violence	46
BROWN, BRANDON	10/01/25	10/08/25 17:04	40-35-311 - Violation of Probation - General Sessions	24
SWANN, BLAKE	10/07/25			0
FORRESTER, KRISTI	10/06/25	10/06/25 18:38	16-15-722 - Attachment Child Support; 16-15-722 - Attachment Child Support	43

Last, First Name	Booking Date	Release Date	Charges for All Hold Reasons - Sem	Agid When Arrested
WHITMORE, SHAYE	10/03/25	10/05/25 17:37	55-10-401 - Driving Under the Influence (1st Offense)	40
GREGG, MISTY	10/03/25	10/05/25 17:36	39-16-201 - Introduction of Contraband into a Penal Institution	57
ROARK, QUINCY	10/03/25	10/04/25 19:48	55-8-136 - Failure to Exercise Due Care; 55-12-139 - Financial Responsibility - No Insurance; 55-50-504 - Driving While Revoked (2nd or More); 55-10-401 - Driving Under the Influence of Intoxicants 2nd Offense/ Driving Under the Influence; 55-10-406 - Violation of Implied Consent Law	58
mullis, JESSICA	10/04/25	10/04/25 17:28	55-8-152 - Speeding (1-9 Over); 55-12-139 - Financial Responsibility - No Insurance; 55-10-401 - Driving Under the Influence (1st Offense); 55-50-504 - Driving on Suspended License (2nd Offense or More)	31
CANTER, DENNIS	10/02/25	10/03/25 12:57	39-17-408 - Possession of Schedule II - 2 counts; 55-9-603 - Seatbelt in Front Seat	72
HAWKINS, LINDSEY	10/01/25	10/02/25 11:07	55-8-123 - Fail to Maintain a Single Lane of Traffic; 55-10-401 - Driving Under the Influence (1st Offense)	34
OSBORNE, VIRGIL	10/01/25			0

**Total Records: 201**

**Title VI and Americans with Disabilities ACT (ADA)**  
**October – December 2025**

- Updated Johnson County Airport Title VI surveys and compliance reports were completed and submitted to the state in November 2025.
- Review & ensure that all required Title VI compliance posters are properly displayed in every county department.
- There were no ADA or Title VI issues reported for the county this quarter, and to my knowledge, there are currently no concerns that require attention.

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Submitted by: Frank Dominguez



# Visit MOUNTAIN CITY - T E N N E S S E E -

**Date:** January 8, 2026

**To:** Johnson County Mayor, Johnson County Commission & Joint ECD Committee

**From:** Sheila Caldwell - Tourism / ThreeStar Coordinator

**Subject:** Tourism Office & ThreeStar Quarterly Update (*October–December 2025*)

## TOURISM OFFICE QUARTERLY UPDATE

During the October–December reporting period, the Tourism Office coordinated paid advertising through the Tennessee Department of Tourist Development (TDTD) Tourism Marketing Grant for the following signature events:

- **100th Anniversary of the Mountain City Fiddlers' Convention** (October)
- **Shady Valley Cranberry Festival** (October)
- **Christmas on Main** (November–December)

In addition, the Tourism Office provided professional videography and photography services to capture key elements of the 100th Anniversary of the Mountain City Fiddlers' Convention. The Tourism Office also worked closely with **The Kody Norris Show** on event coordination to support the successful production of this two-day centennial celebration.

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### Projects in Progress

#### TDTD Tourism Marketing Grant

The following projects are currently underway and will continue into early 2026:

- **Johnson County Tri-Fold Visitor Guide**  
A professionally designed visitor guide is in development, with distribution planned for Spring 2026 to regional welcome centers, rest areas, hotels, lodging providers, and local businesses.
  - **Tennessee Vacation Guide Advertising**  
Johnson County will be featured in the official Tennessee Vacation Guide, reaching more than 500,000 visitors annually through print and digital distribution. The guide is available at 16 Tennessee Welcome Centers and through online and e-guide platforms.
  - **Shady Valley Festival of Quilts**  
Paid advertising support will be provided for the April 2026 festival as part of the grant's ongoing event promotion strategy.
-

## Tourism Enhancement Grant

The Tourism Office was awarded a Tourism Enhancement Grant to support installation of an LED Interactive Video Wall at the new event venue in the former armory building. The grant also funded a professional audio study to inform sound system design and installation for the venue.

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### Current Tourism Initiatives

- **Tennessee Songwriters Week – Qualifying Round**  
Mountain City was selected by TDTD as a host site for a qualifying round of the 2026 Tennessee Songwriters Week. The Tourism Office is partnering with Doe Valley Farm, which will host the event on Saturday, January 31.
- **Tourism Website Expansion**  
Expansion and enhancement of the tourism website is underway, with completion targeted for Spring 2026.
- **Short-Term Rental Technical Assistance Program**  
An application is being prepared for TDTD's Short-Term Rental Technical Assistance Program.
- **America 250 Support**  
The Tourism Office is working with community groups on promotion and planning for America 250–related events and programming.
- **Tennessee Arts Commission Grant**  
A grant application will be submitted by January 20 to support museum and arts-related programming.

## THREESTAR UPDATE

Johnson County's short-term and long-term ThreeStar goals have been approved by the State. Work continues with goal-specific subcommittees in coordination with the Joint ECD Committee. In partnership with **BRIDGE Regional**, free workshops will be scheduled soon to support strategic planning and implementation for each approved goal.

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### Permanent Farmers Market

#### Short-Term Goal

- A meeting was held with representatives from the **Appalachian RC&D Council** to discuss the permanent farmers market concept and agritourism opportunities in Johnson County.
  - Follow-up discussions are needed with the Johnson County Farmers Market to further advance this project.
- 

### Enhanced Wellness & Recreation Opportunities

#### Short-Term and Long-Term Goals

In December, the County submitted a ThreeStar Grant Application through TNECD requesting funding for:

- Construction costs associated with the **walking trail** at the proposed Pickleball/Softball Complex located between the county hospital and the former armory property

- An **economic impact and feasibility study** for a proposed **wellness center** in Johnson County
- An **economic impact and feasibility study** for a proposed **13-mile greenway** connecting Ralph Stout Park to the Laurel Creek Trailhead

The Tourism Office continues to promote wellness-focused initiatives as a key component of quality of life, workforce attraction, and tourism development through the county website and social media platforms.

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## **Lodging Development**

### **Long-Term Goal**

- An application for a hotel feasibility study through TDTD was submitted but not awarded.
  - The County is applying for TDTD's **Short-Term Rental Technical Assistance Program**, which provides expert guidance, data analysis, and policy tools to help communities manage short-term rentals while supporting tourism and protecting housing availability and neighborhood quality of life. This no-cost program runs through **November 2026**.
  - The **"Places to Stay"** section of the tourism website is being expanded to better showcase existing lodging partners.
  - Once the new tri-fold visitor guide is completed, brochures will be distributed to AirBnBs, Boutique Motels, RV parks, and campgrounds for guest use.
- 

## **Johnson County Business Association**

### **Short-Term and Long-Term Goal**

- While meetings and discussions have taken place, no significant progress has been achieved to date.
- Through upcoming BRIDGE Regional workshops, a strategic plan and playbook are anticipated to address the association's structure, mission, management, and long-term sustainability.

# TENNESSEE SONGWRITERS WEEK

**Qualifying Rounds**  
**Jan 25 - Feb 7, 2026**

Brought to you by:

**TENNESSEE**  
SOUNDS PERFECT



**NSAI**  
NASHVILLE  
SONGWRITERS  
ASSOCIATION  
INTERNATIONAL

## **OFFICIAL QUALIFYING ROUND IN MOUNTAIN CITY!**

**SATURDAY, JANUARY 31, 2026 FROM 1:00PM-5:00PM**

APPLICATIONS ARE OPEN NOW! ONLY 16 CONTESTANTS WILL BE ACCEPTED.

NO COMPETITION FEE. NO ADMISSION CHARGE.

VISIT [MOUNTAINCITYTN.COM](http://MOUNTAINCITYTN.COM) FOR DETAILS!



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Johnson County Trustee  
RDB Report  
October 2025 Thru December 2025

User:  
Date/Time:

Lisa Crowder  
1/8/2026 9:10 AM  
Page 1 of 3

Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commisions	Ending Balance
101 County General	-7,739,046.03	150.00	-5,069,086.96	-88,503.96	3,538,257.08	2,894,055.00	56,767.11	-6,407,407.76
115 Library Building Fund	-39,831.93	0.00	-36,177.90	0.00	28,702.17	0.00	361.78	-46,945.88
116 Solid Waste	-225,738.84	0.00	-232,370.54	0.00	258,630.52	0.00	2,305.42	-197,173.44
117 Health Dept ARPA	-26,577.86	0.00	-15,455.95	0.00	0.00	0.00	0.00	-42,033.81
121 Head Start	-15,537.75	0.00	-209,258.49	0.00	185,182.39	0.00	0.00	-39,613.85
122 Drug Fund	-130,137.78	0.00	-5,425.98	0.00	242.96	0.00	36.81	-135,283.99
123 Doe Mtn Fund (Old)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
127 American Rescue Plan Funds	-154,047.02	0.00	0.00	-197.64	71,047.09	0.00	0.00	-83,197.57
128 Water Infastructure ARPA	-199,706.18	0.00	-595,545.99	0.00	583,618.43	0.00	0.00	-211,633.74
131 Highway	-474,135.82	0.00	-1,082,911.40	-2,894,055.00	761,386.81	1,000,000.00	10,037.83	-2,679,677.58
141 General Purpose Schools	-11,970,587.01	75.00	-17,821,005.48	0.00	17,887,516.01	0.00	31,512.15	-11,872,489.33
142 Federal Projects	-784,759.82	0.00	-1,115,325.46	0.00	767,307.40	0.00	0.00	-1,132,777.88
143 Food Service	-1,700,657.79	0.00	-514,988.59	-3,009.30	460,049.85	0.00	0.00	-1,758,605.83
151 Debt Service	-5,549,565.98	0.00	-263,847.05	-1,000,000.00	189,723.39	0.00	3,911.17	-6,619,778.47



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171	General Capital Projects							
	-513,070.96	0.00	-455,645.88	0.00	579,768.91	0.00	4,793.53	-384,154.40
172	Community Development Industrial Park							
	-1,038,619.18	0.00	-40,648.75	0.00	119,695.46	0.00	0.00	-959,572.47
176	Highway Capital Projects							
	-9,560,386.65	0.00	-36,000.00	-10,169.76	6,996,344.51	0.00	360.00	-2,609,851.90
177	Education Capital Projects							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
189	Johnson County Trails							
	-6,260,850.13	0.00	-2,536,614.00	-12,554.70	2,536,614.00	0.00	0.00	-6,273,404.83
301	Drug Fund							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
351	Cities Sales Tax							
	-96,728.91	0.00	-293,892.05	0.00	291,864.71	0.00	2,938.91	-95,817.34
362	Doe Mtn Fund							
	-152,125.80	0.00	-138,621.74	0.00	118,335.50	0.00	1,386.22	-171,025.82
21100	Accounts Payable							
	-7.00	0.00	-3,471.00	0.00	3,485.45	0.00	0.00	7.45
22200	This Account Is No Longer In Use							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
28310	Undistributed Taxes							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
29900	Fee/Commission Account							
	-24.43	0.00	0.00	114,435.36	0.00	0.00	-114,410.93	0.00
	-46,632,142.87	225.00	-30,466,293.21	-3,894,055.00	35,377,772.64	3,894,055.00	0.00	-41,720,438.44

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Page 3 of 3

Summary Of Assets

	Beginning Balance	Ending Balance
11120 Cash On Hand	399,169.73	-102,549.37
11130 Cash In Bank	24,000,215.03	16,359,887.05
11300 Investments	22,299,984.99	25,397,185.49
11405 Electronic Payment Fees-Receiveable	710.00	45.00
11410 Accounts Receivable-ACV	17,641.00	6,268.00
14310 Undistributed Warrants	-85,577.88	59,609.72
	<hr/> <hr/> 46,632,142.87	<hr/> <hr/> 41,720,445.89

*Lisa J. Crowder*

JOHNSON COUNTY  
VETERAN'S AFFAIRS OFFICE  
222 West Main Street  
Mountain City, Tennessee 37683  
423.727.7929



January 8, 2026 - THIRD QUARTER

FYTD Activity Report

The format of the quarterly report has been updated by The Tennessee Department of Veterans Services. Please note the report is now issued on a Fiscal Year basis.

We are available at your convenience to answer any questions you may have. A similar report for the state production can be produced. If you would like a copy, I will see if it is available for distribution.

PROJECTS

The primary focus continues to be the installation of the new Tyler Veteran Benefit System. As can be expected, proficiency is improving and so is production. We are spending more time researching claims as a result which has improved our approval rate and grant dollars.

Karen Manuel retired during November 2025 after more than 20 years as VSO. Replacing Karen is Frank Dominguez. Frank is retired Air Force and comes to us with a broad range of work experience. He has completed and passed the advance training needed to attend the week-long certification course. The training is scheduled at the end of January in Murfreesboro, TN. After completion of this training and passing the test, he will be able to provide full service to our veterans. He has also completed pre-qualification registration for his Personal Identification Verification (PIV) card which gives him access to VA systems.

In the interim, in addition to his county duties, Frank has been providing administrative support to the office and answering questions and interviewing veterans needing assistance.

I passed my Annual VSO Certification test and am good through November 2026.

For the Johnson County Veterans Office,

Respectfully Submitted,

A handwritten signature in cursive script that reads "Bill Caldwell".

Bill Caldwell, VSO



Department of  
**Veterans Services**

**Johnson  
County**

**Quarterly TVB System & Veterans Services Report**

**Report Period: July 1, 2025 - December 31, 2025**

**TVB System Utilization Summary**

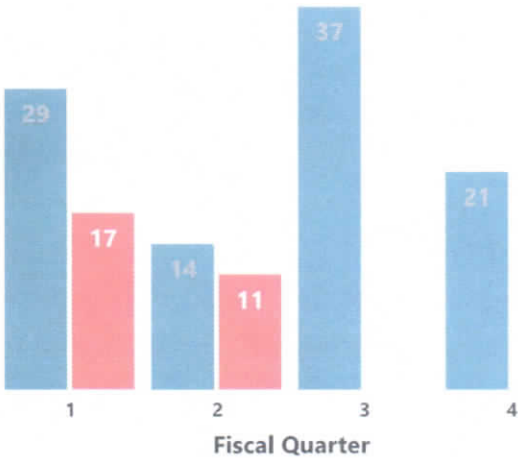
2 staff members active in the TVB system during reporting period	System accessed from 13 unique locations	259.0 sessions per staff member on average	Average 20 minutes per session	176.1 hours of system use
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**TVB System Claims Processing Performance**

**Johnson**

Compensation, Pension, and DIC Claims 526ez, 527ez, 534ez

Fiscal Year ● 2025 ● 2026



**Forms Filed via TVB System**

Lifecycle Stage	TVB Form Count	# of Veterans Submitted
Appeals / Review	20	17
Initial Claim / Enrollment	117	52
Other / Misc	47	23
Supporting Evidence / Admi...	47	28
Survivor / Dependent Benefits	4	2
Total	235	63

**VA Compensation and Pension Benefits Impact for County Veterans**

*VA benefits data reflects most recent available monthly totals and may not align precisely with report period dates due to federal reporting schedules.*

County Rank by Benefits <b>53</b>	Total Monthly Benefits <b>\$1,603,585</b>	Total Annual Benefits <b>\$19,243,020</b>	Total Recipients <b>717</b>
% Self-Represented <b>13.8%</b>	Avg Benefit Self-Represented <b>\$1,794</b>	% TDVS Represented <b>61.2%</b>	Avg Benefit With POA <b>\$2,307</b>

**Data Sources & Methodology**

**TVB System Usage Data:** Sourced from the Tyler Veterans Benefits (TVB) system, reflecting real-time user activity, session analytics, and digital form submissions for the reporting period.

**VA Benefits Data:** Derived from the monthly VA Compensation and Pension Benefits by Power of Attorney (POA) and County report, typically received on or about the 15th of each month containing prior month totals. Benefits figures represent cumulative monthly payments to county veterans.

*For questions regarding this report, contact:*

Travis Murphy, Assistant Commissioner  
Veterans Claim Services (VCS)  
615-906-4483 | Travis.Murphy@tn.gov

**2025 THDA HOME CONTRACT FOR ADMINISTRATIVE SERVICES AND  
HOUSING REHABILITATION PROFESSIONAL SERVICES**

**BETWEEN**

**JOHNSON COUNTY, TENNESSEE  
AND  
FIRST TENNESSEE DEVELOPMENT DISTRICT**

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**PART I**

THIS AGREEMENT, entered into as of \_\_\_\_\_, 20\_\_\_\_  
by and between , JOHNSON COUNTY, TENNESSEE (hereinafter called the “County”) and the First  
Tennessee Development District (hereinafter called the “Contractor”), WITNESSETH THAT:

WHEREAS, the COUNTY desires to engage the CONTRACTOR to render certain technical or  
professional administrative services hereafter described in connection with the Johnson County,  
Tennessee HOME Rehabilitation Program (hereinafter called “Project”), being financed under the 2025  
THDA HOME Program:

NOW THEREFORE, the parties hereto do mutually agree as follows:

1. The COUNTY hereby agrees to engage the CONTRACTOR and the CONTRACTOR  
hereby agrees to perform professional services in connection with the project as set forth  
below and contained in this AGREEMENT:
  - a) For an estimated 2-6 houses to be rehabilitated, the CONTRACTOR agrees to do  
the following:
    - i) Solicit applications for rehabilitation assistance.
    - ii) Develop forms for use for the project, such as application forms,  
verification forms, contract forms, and other forms required by the  
Tennessee Housing Development Agency (hereinafter called “THDA”).
    - iii) Receive and process homeowner applications (including verifications of  
low income households), rank applications for a priority list, and inform  
homeowners of projected date of rehabilitation.
    - iv) Prepare all documentation needed for draw downs, prepare intermediate  
payments (if approved by THDA), and final invoices.
    - v) Submit approved invoices to the COUNTY for payment and request  
funds from COUNTY for project expenses. Disbursements from the  
COUNTY will be made in accordance with procedures established by  
the COUNTY and THDA.
  - b) For General Administrative Services the CONTRACTOR agrees to do the

following:

- i) In all cases, the CONTRACTOR will provide and maintain the necessary documentation for inclusion in files that must be maintained by the COUNTY.
  - ii) The CONTRACTOR will provide the necessary supervision and support for the personnel who are providing services under this Contract, and will ensure rehabilitation work completed meets local building codes, inspections, and processes.
  - iii) Provide administrative assistance to the COUNTY via staff that is trained and/or approved by THDA.
  - iv) Set up administrative record keeping files.
  - v) Prepare and submit information requested by THDA for Environmental Review Record.
  - vi) Assist in removing any contract conditions and securing release of funds.
  - vii) Assist in establishing procedures for financial management of contract funds.
  - viii) Prepare and submit any necessary budgets amendments.
  - ix) Monitoring of records for completeness.
  - x) Preparation, coordination and/or submission of all necessary reports, forms and documents.
  - xi) Prepare close-out package, including coordination with auditor.
  - xii) Prepare policies and procedures for the project to be adopted by the COUNTY and approved by THDA.
  - xiii) Any and all other technical assistance requested and required by the COUNTY in completion of their HOME project in a timely and proper manner.
2. All costs and travel charges of the CONTRACTOR shall be in accordance with the allowable amounts set forth in the Uniform Travel regulations adopted by the Tennessee Development District Association and the CONTRACTOR's Cost Allocation Plan. All costs are charged in accordance with the Accounting Manual for Recipients of Grant Funds in Tennessee prescribed by the Comptroller of the Treasury for the State of Tennessee.
3. The COUNTY shall be responsible for payment of all invoices under the 2025 THDA HOME program. The COUNTY with the assistance of the CONTRACTOR shall maintain documentation for all expenditures under this Agreement. Grant funds will be mailed or electronically transferred to the COUNTY'S bank account. The COUNTY

shall maintain documentation for all expenditures under this Agreement. If applicable, the COUNTY will provide the local match and pay all costs incurred. The books, records, and documents of the CONTRACTOR, insofar as they relate to work performed or money received under this Agreement, shall be maintained in conformity with generally accepted accounting principles for a period of three full years from the date of final payment, and shall be subject to audit at any reasonable time upon reasonable notice, by THDA, the Comptroller of the Treasury or the COUNTY, or their duly appointed representatives. The records shall be maintained at no less than those recommended in the Uniform Accounting Manual for Recipients of Grant Funds in Tennessee, published by the Comptroller of the Treasury, State of Tennessee.

4. The services of the CONTRACTOR are to commence as soon as practical after the execution of this Agreement and shall be undertaken and completed in the light of the purposes of this Agreement.
5. The COUNTY agrees to:
  - a) Provide the CONTRACTOR with all the criteria, standards, and full information as the COUNTY'S requirements for the Project.
  - b) Designate the COUNTY Mayor to act as the COUNTY'S representative for the Project. The COUNTY or its representative shall receive and examine documents submitted by the CONTRACTOR, interpret and define the COUNTY's policies and render decisions and authorizations in writing promptly to prevent unreasonable delay on the progress of the CONTRACTOR's services.
  - c) Compensate the CONTRACTOR for services rendered under this Agreement as follows:
    - i) Direct costs for administrative services as described in this agreement, not to exceed a total amount of Forty Thousand and 00/100 Dollars (\$40,000.00).
    - ii) The COUNTY shall pay for these services (all administrative and inspection services) from HOME grant funds.
6. No officers, member, or employee of the COUNTY and CONTRACTOR and no members of their governing body, of the locality who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this Agreement, shall participate in any decision relating to this Agreement which affect his or her personal interest or have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.
7. The COUNTY and the CONTRACTOR covenant that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performances or services required to be performed under this Agreement. The COUNTY and CONTRACTOR further covenant that in the performance of this Agreement no person having any such interest shall be employed.
8. The term of this Agreement shall be from October 1, 2025 to September 30, 2028, or

earlier if the project has been completed to THDA standards.

9. Employment Opportunities for Businesses and Lower Income Persons in Connection with Assisted Projects:
- a) The work to be performed under this Contract is on a project assisted under a program providing direct Federal financial assistance from the Department of Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1901u. Section 3 requires that to the greatest extent feasible opportunities for training and employment be given lower income residents of the project area and contracts for the work in connection with the project area and contracts for the work in connection with the project to be awarded to business concerns which are located in or owned in substantial part by persons residing in the area of the project.
  - b) The parties of this contract will comply with the provisions of said Section 3 and the regulations issued pursuant thereto by the Secretary of Housing and Urban Development set forth in 24 CFR 135, and all applicable rules and orders of the Department issued thereunder prior to the execution of this Contract. The parties of this Contract certify and agree that they are under no contractual or other disability which would prevent them from complying with these requirements.
  - c) The CONTRACTOR will send to each labor organization or representative or workers with which he has a collective bargaining agreement or other contract or understanding, if any, a notice advising the said labor organizations of workers' representative of his commitments under this Section 3 clause and shall post copies of the notice in conspicuous places available to employees and applicants for employment or training.
  - d) The CONTRACTOR will include this Section 3 clause in every subcontract for work in connection with the project and will, at the direction of the applicant for or recipient of Federal financial assistance, take appropriate action pursuant to the subcontract upon finding that the subcontractor is in violation of regulations under 24 CFR 135. The CONTRACTOR will not subcontract with any subcontractor where it has notice of knowledge that the latter has been found in violation or regulations under 24 CFR 135 and will not let any subcontract unless the subcontractor has first provided it with a preliminary statement of ability to comply with the requirements of these regulations.
  - e) Compliance with the provisions of Section 3, the regulations set forth in 24 CFR 135 and all applicable rules and orders of the Department issued thereunder prior to the execution of the Contract, shall be a condition to the Federal financial assistance provided to the project, binding upon the applicant or recipient for such assistance, its successors, and assigns. Failure to fulfill these requirements shall subject subcontractor, its successors and assigns to those sanctions specified by the grant or loan agreement or contract through which Federal assistance is provided, and to such sanction as are specified b 24 CFR 135.



## **PART II - TERMS AND CONDITIONS**

### **1. TERMINATION OF CONTRACT FOR CAUSE**

If, through any cause, the CONTRACTOR shall fail to fulfill in timely and proper manner his obligations under this Contract, or if the CONTRACTOR shall violate any of the covenants, agreements, or stipulations of this Contract, the COUNTY shall thereupon have the right to terminate this Contract by giving written notice to the CONTRACTOR of such termination and specifying the effective date thereof, at least five days before the effective date of such termination. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by the CONTRACTOR under this Contract shall, at the option of the COUNTY, become its property and the CONTRACTOR shall be entitled to receive just and equitable compensation for any work satisfactorily completed hereunder.

Notwithstanding the above, the CONTRACTOR shall not be relieved of liability to the COUNTY for damages sustained by the COUNTY by virtue of any breach of the Contract by the CONTRACTOR, and the COUNTY may withhold any payments to the CONTRACTOR for the purpose of set-off until such time as the exact amount of damages due the COUNTY from the CONTRACTOR is determined.

### **2. TERMINATION FOR CONVENIENCE OF THE COUNTY**

The COUNTY may terminate this Contract at any time by giving at least thirty (30) days notice in writing to the CONTRACTOR. If the Contract is terminated by the COUNTY as provided herein, the CONTRACTOR will be paid for the time provided and expenses incurred up to the termination date. If this Contract is terminated due to the fault of the CONTRACTOR, paragraph 1 hereof relative to termination shall apply.

### **3. CHANGES**

The COUNTY may, from time to time, request changes in the scope of the services of the CONTRACTOR to be performed hereunder. Such changes, including any increase or decrease in the amount of the CONTRACTOR's compensation, which are mutually agreed upon by and between the COUNTY and the CONTRACTOR, shall be incorporated in written amendments to this Contract.

### **4. PERSONNEL**

- a) The CONTRACTOR represents that he has, or will secure at his own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of or have any contractual relationships with the COUNTY.
- b) All of the services required hereunder will be performed by the CONTRACTOR or under his supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under state and local law to perform such services.
- c) None of the work or services covered by this Contract shall be subcontracted without the prior written approval of the COUNTY. Any work or services subcontracted hereunder shall be specified by written contract or agreement and shall be subject to each provision of this Contract.

5. ASSIGNABILITY

The CONTRACTOR shall not assign any interest on this Contract, and shall not transfer any interest in the same (whether by assignment or innovation), without the prior written consent of the COUNTY.

6. REPORTS AND INFORMATION

The CONTRACTOR, at such times and in such forms as the COUNTY may require, shall furnish the COUNTY such periodic reports as it may request pertaining to the work or services undertaken pursuant to the Contract, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this CONTRACT.

7. RECORDS AND AUDITS

The CONTRACTOR shall maintain accounts and records, including personnel, property and financial record, adequate to identify and account for all costs pertaining to the Contract and such other records as may be deemed necessary by the COUNTY to assure proper accounting for all project funds, both federal and non-federal shares. These records will be made available for audit purposes to the COUNTY or any authorized representative, and will be retained for three years after the expiration of this Contract.

8. COPYRIGHT

No reports, maps, or other documents produced in whole or in part under this Contract shall be the subject of an application for copyright by or on behalf of the CONTRACTOR.

9. COMPLIANCE WITH LOCAL LAWS

The CONTRACTOR shall comply with all applicable laws, ordinances and codes of the State and local governments, and the CONTRACTOR shall save the COUNTY harmless with respect to any damages arising from any tort done in performing any of the work embraced by this Contract.

10. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this Contract, the CONTRACTOR agrees as follows:

- a) In carrying out this Agreement, the CONTRACTOR will not discriminate against any employee, or applicant for employment because of race, creed, color, disability, national origin or any other classification protected by federal and/or state constitutional or statutory law. The CONTRACTOR will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising, layoff, or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONTRACTOR agrees to post in conspicuous places, available to employees and applicants for employment, notice to be provided by the Tennessee Housing Development Agency (form E0-6) setting forth the provisions of this non-discrimination clause. The CONTRACTOR agrees to post in conspicuous places,

available to employees and applicants for employment, notice to be provided by the COUNTY setting forth the provision of the non-discrimination clause.

- b) The CONTRACTOR will, in all solicitation or advertisements for employees placed by or on behalf of the CONTRACTOR, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex, disability or national origin.
- c) The CONTRACTOR will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Contract so that such provisions will be binding upon each subcontractor, provided that the foregoing provision shall not apply to contracts or subcontracts for standard commercial supplies of raw materials.
- d) The CONTRACTOR will comply with all provisions of Executive Order 11246 of September 24, 1965, and by the rules, regulations and relevant orders of the Secretary of Labor.
- e) The CONTRACTOR will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the COUNTY and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.
- f) In the event of the CONTRACTOR's non-compliance with the equal opportunity clauses of this Agreement or with any of such rules, regulations or orders, this Agreement may be canceled, terminated, or suspended in whole or in part and the CONTRACTOR may be declared ineligible for further government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- g) The CONTRACTOR will include the provisions of paragraphs (a) through (g) in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The CONTRACTOR will take such action with respect to any subcontract as the COUNTY may direct as a means of enforcing such provisions including sanctions for non-compliance: Provided, however, that in the event the CONTRACTOR becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the COUNTY, the CONTRACTOR may request the United States to enter into such litigation to protect the interests of the United States.

12. CIVIL RIGHTS ACT OF 1964

Under Title VI of the Civil Rights Act of 1964, no person shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

13. SECTION 109 OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974

No persons in the United States shall on the ground of race, color, national origin, or sex be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with funds made available under this title.

14. INTEREST OF MEMBERS OF A COUNTY

No member of the governing body of the COUNTY and no other officer, employee, or agent of the COUNTY, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the CONTRACTOR shall take appropriate steps to assure compliance.

15. INTEREST OF OTHER LOCAL PUBLIC OFFICIALS

No member of the governing body of the locality and no other public official of such locality, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in the Contract; and the CONTRACTOR shall take appropriate steps to assure compliance.

This Agreement represents the entire and integrated Agreement between the COUNTY and the CONTRACTOR and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both the COUNTY and CONTRACTOR.

IN WITNESS HEREOF, the parties hereto have made and executed this Agreement, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

JOHNSON COUNTY, TENNESSEE

BY: \_\_\_\_\_  
Larry Potter, Mayor

ATTEST:  
  
\_\_\_\_\_

FIRST TENNESSEE DEVELOPMENT DISTRICT

BY: \_\_\_\_\_  
Mike Harrison, Executive Director

ATTEST:

---

**RESOLUTION**  
**BEFORE THE COUNTY COMMISSION**  
**OF**  
**JOHNSON COUNTY, TENNESSEE**

**WHEREAS**, Johnson County, Tennessee has received funding from the HOME program, administered by the Tennessee Housing Development Agency (THDA), to provide housing rehabilitation for low and very low-income persons; and

**WHEREAS**, the County desires to provide housing rehabilitation services to these residents in an equitable and consistent manner; and

**WHEREAS**, the County Commissioners understands that it must approve program policies and procedures for this grant to ensure equitable and consistent housing rehabilitation services.

**NOW, THEREFORE, BE IT RESOLVED**, that the Johnson County Commission does hereby authorize the approval of the document, “HOME Program Policies and Procedures for the Johnson County, Tennessee 2025 HOME Program”.

**BE IT FURTHER RESOLVED**, that the County Commission does hereby authorize the First Tennessee Development District to provide administrative services in the manner accorded in these policies.

**This Resolution was duly considered and adopted by the County Commission, in and for Johnson County, Tennessee, this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.**

\_\_\_\_\_  
Larry Potter, County Mayor

Attest:

\_\_\_\_\_

\_\_\_\_\_  
County Clerk

**Tenn. Code Ann. § 40-39-217****Copy Citation**

Current through the 2025 Regular Session.

[Tennessee Code Table of Contents PAW- ET TABLE OF CONTENTS](#)   [Title 40 Criminal Procedure](#)   [Chapter 39 Offender Registration and Monitoring](#)   [Part 2 Tennessee Sexual Offender and Violent Sexual Offender Registration, Verification and Tracking Act of 2004](#)

**40-39-217. Community notification system.****(a)**

**(1)** Any county, metropolitan form of government or municipality may, by a two-thirds ( $\frac{2}{3}$ ) vote of the legislative body, choose to establish a community notification system whereby certain residences, schools and child-care facilities within the county, metropolitan form of government or municipality are notified when a person required to register pursuant to this part as a sexual offender or violent sexual offender resides, intends to reside, or, upon registration, declares to reside within a certain distance of such residences, schools and child-care facilities.

**(2)** The legislative body of any county, metropolitan form of government or municipality that enacts a community notification system pursuant to this subsection (a) may, at the same time as the system is established, enact a notification fee of not more than fifty dollars (\$50.00) per year from each offender in the county, metropolitan form of government or municipality for the purpose of defraying the costs of the community notification. The notification fee shall be collected at the same time as the one-hundred-fifty-dollar administrative fee collected pursuant to § 40-39-204(b).

**(b)** Forms of notification a county, metropolitan form of government or municipality may elect to establish include:

**(1)** Notification by the sheriff's office or police department to residents, schools and child-care facilities located within a specified number of feet from the offender's residence;

**(2)** A community notification flyer, whether made by regular mail or hand delivered, to all legal residences within the specified area;

**(3)** Posting a copy of the notice in a prominent place at the office of the sheriff and at the police station closest to the declared residence of the offender;

**(4)** Publicizing the notice in a local newspaper, or posting electronically, including the internet;

**(5)** Notifying homeowners associations within the immediate area of the declared residence of the offender; or

**(6)** Any other method reasonably expected to provide notification.

**(c)** Nothing in this section shall be construed as prohibiting the Tennessee bureau of investigation, a sheriff, or a chief of police from providing community notification under this section electronically or by publication or periodically to persons whose legal residence is more than the applicable distance from the residence of an offender.

**History**

~~Acts 2014, ch. 751, § 1.~~

Acts 2014, ch. 751, § 1.



# **CLOSING NOTICE**



**Monday, January 19, 2026**

**Johnson County Courthouse  
& Transfer Station  
will be closed  
in observance of**

**MARTIN LUTHER  
KING, JR DAY**

**[JohnsonCountyTN.gov](http://JohnsonCountyTN.gov)**