

JOHNSON COUNTY BOARD OF COMMISSIONERS  
222 West Main Street  
Mountain City, Tennessee 37683  
423.727.9696



## **PUBLIC NOTICE**

BUDGET COMMITTEE  
WILL MEET  
THURSDAY, JUNE 18, 2026  
AT 6:00 P.M.

JOHNSON COUNTY COMMISSION  
WILL MEET  
THURSDAY, JUNE 18, 2026  
AT 7:00 P.M.

THE MEETINGS WILL BE HELD IN THE  
UPPER COURTOOM  
OF THE  
JOHNSON COUNTY COURTHOUSE  
222 WEST MAIN STREET  
MOUNTAIN CITY, TENNESSEE.

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**Johnson County Government**

Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683



Thursday, June 18, 2026

To: Commissioners of Johnson County Tennessee

Eugene Campbell, Lester Dunn, Jerry Gentry, Tracy Greer, Jerry Grindstaff, Huey Long, James Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, Brian Taylor and Rick Wallace.

**JOHNSON COUNTY COMMISSION WILL MEET THURSDAY, JUNE 18, 2026, at 7:00 PM. THE MEETING WILL BE HELD IN THE UPPER COURTROOM AT THE JOHNSON COUNTY COURTHOUSE LOCATED AT 222 WEST MAIN STREET IN MOUNTAIN CITY, TN.**

**AGENDA:**

1. Opening Prayer
2. Pledge of Allegiance
3. Roll Call
4. Call to Order
5. Public Comments
6. Acceptance of May Minutes
7. Committee Reports
8. Approve Notaries
9. Approve Budget Amendments
10. Johnson County Airport FAA Compliance. -Ryan Carroll
11. Approval to move forward with the auction of the Kellogg Building.- Ryan Carroll
12. Approval of Annual Bids.-Troy Arnold
13. Presentation of the fiscal year 2026-2027 budgets. Russell Robinson
14. Motion to move to recessed session until June 29, 2026 at 7p.m.
15. Any other matters which may duly come before the commission for official action.

BE REMEMBERED that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 21<sup>st</sup> day of May 2026 at 7:00 P.M., presiding Chairman of the County Commission, Freddy Phipps, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Eugene Campbell, Lester Dunn, Jerry Gentry, Jerry Grindstaff, Huey Long, Jimmy Lowe, Megan McEwen, Gina Meade , Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, Brian Taylor & Rick Wallace.(Absent – Tracey Greer).

### **PUBLIC COMMENTS**

David Lawrence spoke to the Commission.

### **APPROVE APRIL 2026 MINUTES**

Motion was made by Lester Dunn, seconded by Rick Wallace to approve the April 2026 Minutes.

Upon Show of Hands vote, all yes, (Motion Carried).

### **COMMITTEE REPORTS**

Planning Commission – Oral Report by Jerry Grindstaff

### **APPROVE NOTARY APPLICATIONS FOR (ERICA CROSS, MERCEDES WRIGHT CURD, AMANDA J. HALL & DEREK VISSER)**

Motion was made by Cody Osborne, seconded by Jerry Gentry to approve these applications for Notary. Upon Show of Hands Vote, all yes, (Motion Carried).

### **APPROVE BUDGETS AMENDMENTS**

Motion was made by Huey Long, seconded by Gina Meade to approve these presented Budget Amendments. Upon Roll Call Vote, all yes, (Motion Carried).

### **APPROVE RELEASE OF \$27,419.06 TO TRADE COMMUNITY CENTER**

Motion was made by Cody Osborne, seconded by Lester Dunn to approve release of these funds to the Trade Community Center. Upon Roll Call Vote, all yes, (Motion Carried).

### **APPROVE INTERFUND CAPITAL OUTLAY NOTE RESOLUTION & NOTE FOR MEAT PROCESSING FACILITY (NOT TO EXCEED \$800,000), 0 % INTEREST FROM DEBT SERVICE TO CAPITAL PROJECTS- STATE WILL EVENTUALLY REIMBURSE.**

Motion was made by Gina Meade, seconded by Huey Long to approve this Resolution. Upon Roll Call Vote, all yes, (Motion Carried).

DAN PARSONS SPOKE TO THE COMMISSION ABOUT THE “CHARTER OF FREEDOM” THAT WILL BE INSTALLED AT RALPH STOUT PARK AT THE MEMORIAL WALL. THERE WAS NO COST TO THE COUNTY OR CITY – BUT DONATIONS CAN BE MADE.

**APPROVE APPOINTMENT OF JOE SIMCOX TO THE PLANNING COMMISSION FOR A 4 YEAR TERM.**

Motion was made by Tommy Poore, seconded by Jerry Grindstaff, to approve this appointment with the Planning Commission. Upon Show of Hands Vote, all yes, (Motion Carried).

**APPROVE THE RE-APPOINTMENTS OF DR. MISHELLE SIMCOX, SAMUEL ADAMS, PHARMD, CAROLINE CHINOUTH, DR. DAVID KIRSCHKE, EDEN MATHESON, RN., LARRY POTTER, AND DR. JIM SHINE TO THE JOHNSON COUNTY BOARD OF HEALTH**

Motion was made by Jimmy Lowe, seconded by Lester Dunn to approve these re-appointments to the Johnson County Board of Health. Upon Show of Hands Vote, all yes, (Motion Carried.)

**APPROVE APPLICATION FOR GRANT FOR \$50,000 TO STATE HEALTH DEPT. FOR A HEALTHIER TENNESSEE.**

Motion was made by Jimmy Lowe, seconded by Cody Osborne to approve applying for this Grant. Upon Show of Hands Vote, all yes, (Motion Carried).

**AUTOPSY COST FOR CONTRACT WITH ETSU HAS INCREASED – MAYOR DID NOT SIGN – TABLED UNTIL THEY CAN NEGOTIATE WITH THEM.**

**DENY LEASES FOR AIRPORT HANGARS AT JOHNSON COUNTY AIRPORT**

Motion was made by Cody Osborne, seconded by Tommy Poore to deny leases for the Hangars at the Airport. Upon Roll Call Vote, all yes, (Motion Carried).

**ADJOURN**

Motion was made by Jimmy Lowe, seconded by Lester Dunn to approve this adjournment.

Upon Show of Hands Vote, all yes, (Motion Carried).

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Freddy Phipps, Chairman  
Johnson County Commission

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Tammie C. Fenner, County Clerk