

**BE IT REMEMBERED** that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 16th day of November, 2023 at 7:00 P.M., presiding Chairman, of the County Commission, Freddy Phipps, Larry Potter, County Mayor, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Bill Adams, Eugene Campbell, Lester Dunn, Jerry Gentry, Jerry Grindstaff, Huey Long, Jimmy Lowe, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore and Brian Taylor. (Absent Tracy Greer & Megan McEwen).

Public Comments –

**Resolution presented urging the General Assembly of the State of Tennessee to enact law to facilitate nullification of certain federal action and federal overreach to uphold state sovereignty.** Consider moving to the December agenda.

Jeff Wagner, Road Supt. asked for Commissioners blessing to replace Little Dry Run Bridge, estimated cost \$1,500,000.00 with state aid, our part would only be \$150,000.00. Commission gave their blessing.

#### **APPROVE OCTOBER 2023 MINUTES**

Motion was made by Jerry Gentry, seconded by Lester Dunn to approve these minutes. Upon Show of Hands Vote, all yes, (Motion Carried.)

#### **COMMITTEE REPORTS**

Planning Commission did not meet.

Solid Waste – Transfer station borrowed a backhoe from the Road Dept. because their loader went bad. They have leased a new one for now.

#### **APPROVE NOTARY APPLICATIONS (REBECCA SUE SEWELL, BRENDA TESTER, & ELLEN WATKINS.**

Motion was made by Eugene Campbell, seconded by Brian Taylor to approve these Notary applications. Upon Show of Hands Vote, all yes, (Motion Carried).

**Mike Fritts from Election Commission spoke to the Commission about needing more room. No action was taken.**



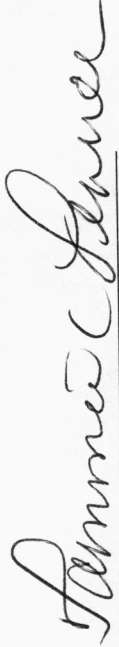
**APPROVE RESOLUTION CONFIRMING INTENT TO PARTNER WITH THE JOHNSON COUNTY BOARD OF EDUCATION IN THE ACQUISITION OF THE FORMER NATIONAL GUARD ARMORY AND PROPERTY, LOCATED AT 1923 S. SHADY STREET, MOUNTAIN CITY, TENNESSEE.**

A Committee consisting for 2 School Board Members and 2 Commissioners to be established. County Mayor recommends Freddy Phipps and Tommy Poore as the two Commissioners to serve on the Committee. Motion to approve this Resolution and this Committee and allow County Mayor to sign the documents was made by Lester Dunn, seconded by Jerry Gentry. Upon Roll Call Vote, 11 Commissioners voted Yes and 2 Commissioners voted No. (Motion Carried).

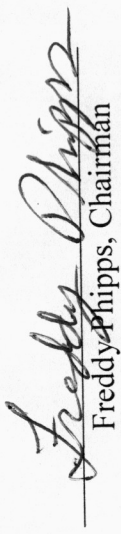
**County Mayor gave brief update on Meat Processing Plant.**

**ADJOURN**

Motion was made by Jimmy Lowe, seconded by Cody Osborne to adjourn this meeting. Upon Show of Hands Vote, all yes, (Motion Carried).



Tammie C. Fenner, County Clerk



Freddy Phipps, Chairman  
Johnson County Commission

