

JOHNSON COUNTY BOARD OF COMMISSIONERS
222 West Main Street
Mountain City, Tennessee 37683
423.727.9696



PUBLIC NOTICE

JOHNSON COUNTY COMMISSION
WILL MEET

THURSDAY, AUGUST 17, 2023
AT 7:00 P.M.

THE MEETING WILL BE HELD IN THE
UPPER COURTOOM
OF THE
JOHNSON COUNTY COURTHOUSE
222 WEST MAIN STEET
MOUNTAIN CITY, TENNESSEE.

Johnson County Government

Larry Potter, County Mayor
222 West Main Street
Mountain City, TN 37683



Thursday, August 17, 2023

To: Commissioners of Johnson County Tennessee

Bill Adams, Eugene Campbell, Lester Dunn, Jerry Gentry, Tracy Greer, Jerry Grindstaff, Huey Long, James Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, and Brian Taylor.

JOHNSON COUNTY COMMISSION WILL MEET THURSDAY, AUGUST 17, 2023, at 7:00 PM. THE MEETING WILL BE HELD IN THE UPPER COURTROOM AT THE JOHNSON COUNTY COURTHOUSE LOCATED AT 222 WEST MAIN STREET IN MOUNTAIN CITY, TN.

AGENDA:

1. Opening Prayer
2. Pledge of Allegiance
3. Roll Call
4. Call to Order
5. Public Comments
6. Acceptance of July Minutes
7. Committee Reports
8. Approve Notaries
9. Ballad Health Update – Chastity Trivette
10. Tourism Enhancement Grant (Match Approval Request) – Russell Robinson
11. Sink Mountain Ramp Project Update – Mayor Larry Potter
12. Approve scope change for the CDBG Childcare Grant from Residential Renovations to Commercial Renovations – Russell Robinson
13. Approve Official's personnel matter – Russell Robinson
14. Any other matters which may duly come before the commission for official action.

BE IT REMEMBERED that a Regular Session of the County Board of Commissioners of
at 7:00 PM for regular meeting, presiding the Honorable Freddy Phipps, Chairman of the County
Commission and, Eddie Tester, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County
Commissioners to wit: Bill Adams, Eugene Campbell, Lester Dunn, Jerry Gentry, Huey Long, Megan
McEwen, Gina Meade, Cody Osborne, Freddy Phipps, Tommy Poore and Brian Taylor. (Absent – Tracy
Greer, Jerry Grindstaff, Jimmy Lowe and Kody Norris).

DAVID LAWRENCE SPOKE TO THE COMMISSION

APPROVE JUNE 2023 MINUTES

Motion was made by Jerry Gentry, seconded by Cody Osborne to approve the Minutes from June 2023.

Upon Show of Hands Vote, all yes, (Motion Carried).

APPROVE ALL QUARTERLY REPORTS

Motion was made by Cody Osborne, seconded by Lester Dunn to approve all quarterly reports. Upon

Show of Hands Vote, all yes, (Motion Carried).

Accounts and Budgets – Filed
Airport – Filed
Chancery/Probate Court – Filed
Community Center – Filed
Emergency Management – Filed
Health Dept. – Filed
Highway Dept. – Filed
Library – Filed
Planning Commission – Oral Report
Safety Dept. – Filed
School System – Filed
Senior Center – Filed
Sheriff's Dept. – Filed
School System – Filed
Solid Waste – Filed
Title VI – Filed
Trustee – Filed
Veteran's Affairs- Filed

**APPROVE PRESENTED NOTARY APPLICATIONS (CARLA MORRIS, BETTY JEAN
WARREN & ELIZABETH ADAMS MCELYEA)**

Motion was made by Bill Adams, seconded by Brian Taylor to approve these Notaries. Upon Show of

Hands Vote, all yes, (Motion Carried).

**SKYLINE/SKYBEST BROADBAND UPDATE BY EDWARD HINSON -- 70% COMPLETED,
SHOULD BE FINISHED BY THIS FALL.**

**GRANT PERMISSION FOR LONG JOURNEY HOME TO PAINT A MURAL ON THE
BUILDING FACING COURTHOUSE PARKING LOT.**

Motion was made by Bill Adams, seconded by Eugene Campbell to grant permission for location of this
mural. Upon Show of Hands Vote, all yes, (Motion Carried).

APPROVE LIBRARY BOARD APPOINTMENTS (CAROL RUSSOM, JANET RHEA PAYNE AND COY LAUER)

Motion was made by Cody Osborne, seconded by Lester Dunn to approve these library appointments.

Upon Show of Hands Vote, all yes, (Motion Carried).

BILL HART SPOKE TO COMMISSION CONCERNING NEED OF A CROSSWALK AT BUTLER RURITAN PARK IN BUTLER – Tabled to get more information – COUNTY ATTORNEY WILL CHECK ON IT.

LEASE TERMINATION AT 100 KELLOGG DR. – PAUL SADJAK – MR. SADJAK IS ASKING FOR A RENEWAL OF THE LEASE – MAYOR RECOMMENDS MONTH TO MONTH RENT – COUNTY ATTORNEY TO LOOK AT LEASE FOR NEW BUYERS.

Tabled ITEM REGARDING 15 MILE SPEED LIMIT REQUESTED ON CORNER ROAD – THEY WERE ADVISED THAT A STUDY NEEDS TO BE COMPLETED FIRST.

ADJOURN

Motion was made by Cody Osborne, seconded by Lester Dunn to adjourn this meeting. All in favor stood to their feet. (Meeting adjourned).



Tammie C. Fenner, County Clerk

Freddy Phipps, Chairman
Johnson County Commission



JASON E. MUMPOWER
Comptroller

August 11, 2023

Honorable Larry Potter, Mayor
and Honorable Board of Commissioners
Johnson County
2311 Johnson Hollow Rd.
Mountain City, TN 37683

Dear Mayor Potter and Members of the Board:

This letter acknowledges receipt of a certified copy of the fiscal year 2024 budget.

We have reviewed the budget and have determined that projected revenues and other available funds are sufficient to meet anticipated expenditures. Our review of the budget is based solely on the information we have received. With regard to programs included in the budget such as education, roads, and corrections, we have not attempted to determine that the local government has complied with specific program statutes or guidelines, or with any financing requirements prescribed by any state or federal agency. Please note local officials are required to ensure the budget remains balanced throughout the fiscal year and that all maintenance of effort requirements are met – our office has not reviewed or approved any maintenance of effort programs in this budget. Budget amendments must be sent to our office for formal acknowledgement after they are approved by the local governing body (submit to: LLF@COJTN.gov).

This letter constitutes approval, by this office, for the County's fiscal year 2024 budget as adopted by the County Commission.

Budget Considerations

During our review of the budget we identified the following items for your attention.

American Rescue Plan Spending

The governing body budgeted the use American Rescue Plan (ARP) funds. This budget approval is not an approval for the planned use of the ARP funds and the governing body, with the assistance of its attorney, should determine that the planned use complies with Federal regulations concerning the use of ARP funds. ARP funds spent contrary to Federal regulations must be returned.

You're Invited!

Woods, Cody <Cody.Woods@mail.house.gov>

Thu 8/10/2023 10:05 AM

To: Woods, Cody <Cody.Woods@mail.house.gov>

Cc: Lay, Holly <Holly.Lay@mail.house.gov>; Brady, Daryl <Daryl.Brady@mail.house.gov>

Good morning,

On behalf of Congresswoman Diana Harshbarger, I am honored to extend to you an invitation to an event honoring Flo Bellamy.

We are organizing this surprise event to recognize and honor the unwavering dedication and commitment of Flo Bellamy. Her years of service have immensely benefited the citizens of Johnson Co., and it's time we come together to celebrate and appreciate her efforts. Congresswoman Harshbarger will be presenting Flo with a Congressional Record Statement for her many years of service to Johnson Co.

Here are the details for the event:

Date: 8/24/2023

Time: 4:30 PM

Venue: Heritage Hall, Mountain City, 211 N Church St, Mountain City, TN 37683

To ensure that we make all the necessary arrangements for this special occasion, we kindly ask you to RSVP by 8/18/2023. You can confirm your attendance by replying to this email or by reaching out directly to holly.lay@mail.house.gov

Your presence would undoubtedly make the day even more memorable for Flo, and we look forward to sharing this special moment with you.

V/R,

Cody T. Woods

Field Representative

Office of Congresswoman Diana Harshbarger (TN-01)

Office: (423) 398-5186



Sign up to receive Rep. Harshbarger's e-newsletter [here](#)



Johnson County Senior Center

"Where the golden years are the best years!"

128 College Street; Heritage Square
Mountain City, Tennessee 37683

July 27, 2023

Dear Community Partner,

Thank you for your generous support of the Johnson County Senior Center during the Accreditation on-site visit in April. Due to the overwhelming support from the community, the senior center was blessed to receive its official National Accreditation status with a plaque from the National Council on Aging (NCOA) in Washington D.C. in late June.

We are extremely grateful to all our community partners and the local individuals who supported us during this long process, and we are excited to share this success with everyone involved. Our accreditation status will last for a five-year term (April 2023-April 2028) before we must reapply. We look forward to the wonderful things we can accomplish over our five-year term and are confident that we, as a community, will maintain our accreditation status.

The Johnson County Senior Center is proud to be **1 of 110** senior centers in the United States to receive this prestigious award.

To celebrate our National Accreditation status, we will be hosting an Accreditation Celebration "Open House" on Thursday, August 17, 2023, from 1-3pm at the senior center. We would like our community to share in this wonderful victory for not just the center but the county as well.

As a senior center, we hope to continue to grow in our service outreach for seniors in need, and we hope to continue to have a positive impact in our community. For we believe in the value of each individual no matter the age, and we believe in the strength of a kind, caring community.

As always, we are grateful for each of you and hope to see you on August 17th.

Kathy Motsinger-Eller
Director of the Johnson County Senior Center



Johnson County Senior Center 



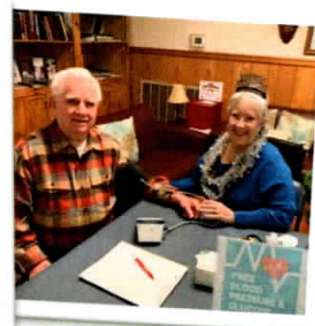
National Accreditation

Party

— **Thursday** —

August 17, 2023
1-3pm

**We're grateful for all of our Community Partners
& the wonderful support we've received
throughout the entire Accreditation process.
So please stop by the center and celebrate this
wonderful victory with us!**



Public Notice

The Johnson County Beer Commission will hold a meeting on August 28, 2023 at 6:00 pm in the Johnson County Courthouse in Lower courtroom for the purpose of considering the application for:

Goat Yard Grill
Rachel Marie Epple
6250 Hwy 421
Mountain City TN 37683

On and Off Premises Permit

This meeting shall be a public meeting for the purpose of approving the Beer application for Goat Yard Grill and any other business that may come before us.

This day the 10th day of August,2023.

Bill Adams, Chairman