

**BE IT REMEMBERED** that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 20th day of October 2022 at 7:00 P.M., presiding Chairman, of the County Commission, Freddy Phipps, Larry Potter, County Mayor, Eddie Tester, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Bill Adams, Eugene Campbell, Lester Dunn, Jerry Gentry, Tracy Greer, Jerry Grindstaff, Huey Long, Jimmy Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, and Brian Taylor. (Absent – Tommy Poore)

DAVID LAWRENCE SPOKE TO THE COMMISSION

**ACCEPT SEPTEMBER 2022 MINUTES**

Motion was made by Jerry Gentry, seconded by Lester Dunn to approve the presented Minutes.

Upon Show of Hands Vote, all yes, (Motion Carried).

**APPROVE COMMITTEE & QUARTERLY REPORTS**

Motion was made by Tracy Greer, seconded by Jerry Grindstaff to approve all reports. Upon

Show of Hands Vote, all yes, (Motion Carried).

Accounts & Budgets – Filed  
Airport – Filed  
Emergency Management – Filed  
Health Dept. – Filed  
Highway Dept. – Filed  
Library – Filed  
Planning Commission – No Meeting  
Public Records Committee - Oral report by Dustin Shearin  
School System – Filed  
Sheriff's Dept. – Filed  
Solid Waste – Filed  
Trustee – Filed

**APPROVE THE PRESENTED APPLICATONS FOR NOTARY**

Motion was made by Bill Adams, seconded by Cody Osborne to approve the presented Notary applications. Upon Show of Hands Vote, all yes, (Motion Carried).

**APPROVE BUDGET AMENDMENTS**

Motion was made by Gina Meade, seconded by Huey Long to approve the presented Budget Amendments. Upon Roll Call Vote, all yes, (Motion Carried).

**APPROVE RESOLUTION TO ALLOW CLERK AND MASTER'S OFFICE TO OFFER FINGERPRINTING SERVICE (\$3.00 OF PARTIAL COST IS A FEE THAT IS EARMARKED TO GO DIRECTLY TO THE CLERK'S & MASTER'S OFFICE.)**

Motion was made by Eugene Campbell, seconded by Gina Meade to approve this Resolution. Upon Roll Call Vote, all yes, (Motion Carried).



**APPROVE THE APPOINTMENT OF TOMMY NELSON TO COLD SPRINGS UTILITY DISTRICT**

Motion was made by Bill Adams, seconded by Huey Long to approve this appointment to Cold Springs Utility District. Upon Show of Hands Vote, all yes, (Motion Carried).

**APPROVE REQUEST FROM COUNTY CLERK, TAMMIE C. FENNER TO WRITE OFF AN OLD RETURNED CHECK THAT SHE HAS BEEN UNABLE TO COLLECT**

Motion was made by Gina Meade, seconded by Lester Dunn to approve the request to write off this returned check. Upon Roll Call Vote, all Yes, and (Motion Carried).

**APPROVE APPOINTMENT OF SHEILA CALDWELL TO THE PUBLIC RECORDS COMMITTEE.**

Motion was made by Bill Adams, seconded by Jerry Gentry to approve this appointment to the Public Records Committee. Upon Show of Hands Vote, all Yes, (Motion Carried.)

**APPROVE APPOINTMENT OF JAMIE MEADE TO E 911 BOARD TO REPLACE DUSTIN SHEARIN**

Motion was made by Eugene Campbell, seconded by Jimmy Lowe to approve this appointment to the E911 Board. Upon Show of Hands Vote, 13 Yes and 1 Pass, (Motion Carried).

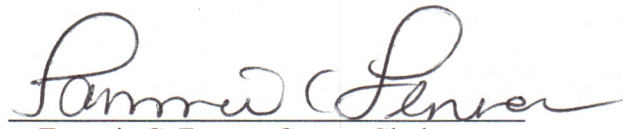
**TRISH BURCHETTE GAVE AN UPDATE FROM ACTION COALITION.**

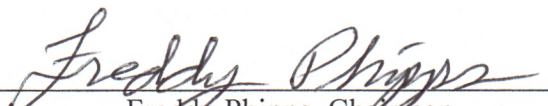
**APPROVE THE NAME OF THE NEW DOE CREEK BRIDGE AS "MARK MCEWEN MEMORIAL BRIDGE"**

Motion was made by Jimmy Lowe, seconded by Brian Taylor to approve the name of this bridge "Mark McEwen Memorial Bridge". Upon Show of Hands Vote, all yes, (Motion Carried).

**ADJOURN**

Motion was made by Jimmy Lowe, seconded by Jerry Gentry to adjourn this meeting. Upon "I" Votes, all yes, (Meeting adjourned).

  
Tammie C. Fenner, County Clerk

  
Freddy Phipps, Chairman  
Johnson County Commission