

JOHNSON COUNTY BOARD OF COMMISSIONERS  
222 West Main Street  
Mountain City, Tennessee 37683  
423.727.9696



## **PUBLIC NOTICE**

BUDGET COMMITTEE  
WILL MEET  
THURSDAY, FEBRUARY 19, 2026  
AT 6:00 P.M.

JOHNSON COUNTY COMMISSION  
WILL MEET  
THURSDAY, FEBRUARY 19, 2026  
AT 7:00 P.M.

THE MEETINGS WILL BE HELD IN THE  
UPPER COURTOOM  
OF THE  
JOHNSON COUNTY COURTHOUSE  
222 WEST MAIN STREET  
MOUNTAIN CITY, TENNESSEE.

JOHNSON COUNTY BOARD OF COMMISSIONERS  
222 West Main Street  
Mountain City, Tennessee 37683  
423.727.9696

**Johnson County Government**

Larry Potter, County Mayor  
222 West Main Street  
Mountain City, TN 37683



Thursday, February 19, 2026

To: Commissioners of Johnson County Tennessee

Eugene Campbell, Lester Dunn, Jerry Gentry, Tracy Greer, Jerry Grindstaff, Huey Long, James Lowe, Megan McEwen, Gina Meade, Kody Norris, Cody Osborne, Freddy Phipps, Tommy Poore, Brian Taylor and Rick Wallace.

**JOHNSON COUNTY COMMISSION WILL MEET THURSDAY, FEBRUARY 19, 2026, at 7:00 PM.  
THE MEETING WILL BE HELD IN THE UPPER COURTROOM AT THE JOHNSON COUNTY  
COURTHOUSE LOCATED AT 222 WEST MAIN STREET IN MOUNTAIN CITY, TN.**

**AGENDA:**

1. Opening Prayer
2. Pledge of Allegiance
3. Roll Call
4. Call to Order
5. Public Comments
6. Acceptance of January Minutes
7. Committee Reports
8. Approve Notaries
9. Approve Budget Amendments
10. Appointment of Judicial Commissioner to a 4-year term. -Mayor Potter
11. Approval to increase monthly hanger rental rates to align with fair market value. -  
Dave Garris
12. Reappoint Cathy Anderson, Doug Phillips, and Jack Pierce to the Carderview Utility  
District Board of Commissioners.
13. Delinquent Tax Sale Status Report. – Ryan Carroll
14. The Town of Mountain City is proposing to partner with the County to apply for the TDEC  
Office of Recreation Planning Grant valued at up to \$64,000, with a maximum match  
cost for the County being \$8,000 and the Town match being \$8,000. Total Planning  
Grant Project would not exceed \$80,000.
15. Resolution CDBG Fire Department. Mayor Potter
16. Acknowledgement of report of debt obligation for the general capital outlay note Halene  
series 2026A-Russell Robinson
17. Any other matters which may duly come before the commission for official action.

BE IT REMEMBERED that a Regular Session of the County Board of Commissioners of Johnson County was held in the Town of Mountain City, Tennessee, this the 15th, of January 2026 at 7:00 P.M., presiding Chairman of the County Commission, Freddy Phipps, Clifton Worley, Sheriff, Tammie C. Fenner, County Clerk and a quorum of County Commissioners to wit: Eugene Campbell, Lester Dunn, Jerry Gentry, Tracey Greer, Jerry Grindstaff, Huey Long, Jimmy Lowe, Gina Meade, Cody Osborne, Freddy Phipps, Tommy Poore, & Brian Taylor (Absent - Kody Norris, Rick Wallace, Megan McEwen)

**PUBLIC COMMENTS** - None

**ACCEPT DECEMBER, 2025 MINUTES**

Motion was made by Jerry Gentry, seconded by Huey Long to approve these December Minutes as presented. Upon Show of Hands Vote, all yes, (Motion Carried).

**APPROVE ALL QUARTERLY REPORTS**

Motion was made by Cody Osborne, seconded by Lester Dunn to approve these Quarterly Reports. Upon Show of Hands Vote, all yes, (Motion Carried). (Reports filed)

Accounts & Budgets  
Airport Advisory  
Community Center  
Emergency Management  
Health Department  
Highway Department  
Library  
Safety Department  
School System  
Senior Center  
Sheriff's Department  
Solid Waste  
Tourism  
Title VI  
Trustee  
Veteran's Services

**APPROVE BUDGET AMENDMENTS**

Motion was made by Huey Long, seconded by Tommy Poore to approve these Budget Amendments as presented. Upon Roll Call Vote, all Yes, (Motion Carried).

**APPROVE PURCHASE OF TRASH TRUCK FOR SCHOOL MAINTENANCE DEPT., '26 KW, \$241,432.00 – MONEY TO COME FROM COUNTY GENERAL UNDESIGNATED FUND BALANCE (SCHOOL DEPT. WILL COVER ALL MAINTENANCE)**

Motion was made by Gina Meade, seconded by Tracey Greer to approve this trash truck for the school department. Upon Roll Call Vote, all yes, (Motion Carried).

**APPROVE PURCHASE OF 2 SCHOOL BUSES WITH THE HIGH END ESTIMATED COST TO BE \$140,000.00 EACH. THE SCHOOL SYSTEM HAS BUDGETED \$192,643.00 WITH AN ADDITIONAL \$31,000 TO BE MOVED FROM SCHOOL RESERVES AND COUNTY TO PAY THE BALANCE OF \$25,507.00 OUT OF COUNTY GENERAL UNDESIGNATED FUND BALANCE.**

Motion was made by Jerry Gentry, seconded by Lester Dunn. Upon Roll Call Vote, all Yes, (Motion Carried).

**APPROVE TAKING FUNDS FROM UNDESIGNATED COUNTY GENERAL FUND BALANCE IN THE AMOUNT OF \$179,660.00 TO PAY LAST YEAR'S INMATE MEDICAL EXPENSES.**

Motion was made by Gina Meade, seconded by Huey Long to approve paying this inmate's medical expenses. Upon Roll Call Vote, all Yes, (Motion Carried).

**APPROVE RESIGNATION OF KEY KERNAGHAN, JUDICIAL COMMISSIONER**

Motion was made by Jimmy Lowe, seconded by Lester Dunn to approve this resignation. Upon Show of Hands Vote, all Yes, (Motion Carried).

**APPROVE TO MOVE FORWARD WITH APPRAISAL OF KELLOGG BUILDING AND TO DECLARE AS SURPLUS PROPERTY.**

Motion was made by Tommy Poore, seconded by Huey Long to approve this appraisal. Upon Roll Call vote, all Yes, (Motion Carried).

**APPROVE SIGNATURE ON EMA & MOUNTAIN ELECTRIC'S AGREEMENT FOR PERMISSION TO PLACE EMA RADIO EQUIPMENT ON MOUNTAIN ELECTRIC SITE**

Motion to approve the signing of this agreement was made by Jerry Gentry, seconded by Cody Osborne. Upon Show of Hands Vote, all yes, (Motion Carried)

**APPROVE THDA 2026 HOME CONTRACT FOR HOUSING REHABILITATION PROFESSIONAL SERVICES**

Motion was made by Tommy Poore, seconded by Jimmy Lowe to approve this contract. Upon Show of Hands Vote, all Yes, (Motion Carried).

**ACCEPT/ADOPT/ENFORCE TENNESSEE CODE 40-39-217 – COMMUNITY NOTIFICATION SYSTEM**

Motion was made by Cody Osborne, seconded by Lester Dunn to approve/accept and adopt this Community Notification System. Upon Show of Hands Vote, all Yes, (Motion Carried).

**APPROVE COUNTY TO APPLY FOR THE TN ARTS COMMISSION GRANT NOT TO EXCEED \$25,000 IN SUPPORT OF EVENTS TO INCLUDE THE 2026 MOUNTAIN CITY FIDDLERS' CONVENTION IN OCT, 2026**

Motion was made Jimmy Lowe, seconded by Huey Long to approve applying for this Grant. Upon Show of Hands Vote, all Yes, (Motion Carried).

**APPROVE REQUEST TO NAME THE ARMORY BUILDING "CPL WILLIAM MOSIER MEMORIAL BUILDING"**

Motion was made by Cody Osborne, seconded by Jimmy Lowe to approve this name for The Armory building. Upon Show of Hands Vote, all yes, (Motion Carried).

**APPROVAL GRANTED FOR TN250 COMMUNITY SUPPORT GRANT THROUGH THE TENNESSEE STATE MUSEUM NOT TO EXCEED \$25,000 IN SUPPORT OF AMERICA 250 EVENTS HOSTED IN JOHNSON COUNTY.**

Motion to approve this Grant was made by Tracey Greer, seconded by Huey Long. Upon Show of Hands Vote, all Yes, (Motion Carried).

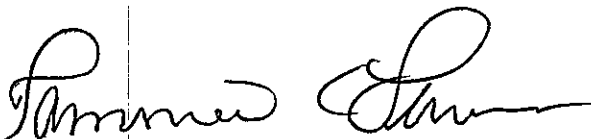
**APPROVE E911 BOARD RE-APPOINTMENTS – J. SHAWN "BIT" BROWN, MEGAN MCEWEN, CHRISTOPHER PIERCE, AND KEVIN COLSON – TERMS TO EXPIRE 1-15-30.**

Motion was made by Cody Osborne, seconded by Eugene Campbell to approve these re-appointments to the E911 Board. Upon Show of Hands Vote, all Yes, (Motion Carried).

COMMISSION WENT INTO EXECUTIVE SESSION –



Freddy Phipps, Chairman  
Johnson County Commission



Tammie C. Fenner, County Clerk

**Johnson County**  
**Director of Accounts & Budgets**

211 North Church Street

Mountain City, TN 37683



To: Budget Committee

From: Larry Potter, Chairman

Date: February 19, 2025

Time: 6:00 p.m.

Location: Johnson County Courthouse Upper Courtroom

Budget Committee Members:

Jerry Gentry  
Gina Meade  
Huey Long  
Fred Phipps  
Larry Potter, Chairman  
Russell Robinson, Director of Accounts and Budgets

Agenda:

1. Roll Call
2. Public Comments
3. Approval of the Budget Committee meeting minutes: January 15, 2025
4. Approval of the following amendments: County General, Highway, General Purpose School and Headstart Fiscal fund
5. Approve three year multi-year contract with Instructure, Inc. in the amount of 8,615.00. This contract is to provide school transcripts. General Purpose School is the funding source for this contract
6. Discussion/approval of the County participation in the 25-26 Parks and Recreation master planning grant in the amount of \$8,000.00 using Community Development funds. This grant is in partnership with the Town of Mountain City
7. Acknowledgment of report of debt service for the general obligation capital outlay note, Helene series 2026A in the amount of \$5,000,000.00
8. Any other matters which may duly come before the committee for official action

JOHNSON COUNTY GOVERNMENT  
COUNTY GENERAL FUND  
COURT AMENDMENT

FEBRUARY 19, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
101-44170	MISCELLANEOUS REFUNDS	\$36,950.14		\$500.00	\$37,450.14
	REVENUE TOTALS	\$36,950.14	\$0.00	\$500.00	\$37,450.14
THE ABOVE FUNDS WERE DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATION LINE ITEMS BELOW:					
44170: MISC. REFUNDS: HOTEL EXPENSE REIMBURSEMENT					
58900-524	INSERVICE/STAFF DEVELOPMENT	\$17,500.00		\$500.00	\$18,000.00
	APPROPRIATION TOTALS	\$17,500.00	\$0.00	\$500.00	\$18,000.00
101-46990	OTHER STATE GRANTS	\$4,641,663.00		\$8,857.00	\$4,650,520.00
	REVENUE TOTALS	\$4,641,663.00	\$0.00	\$8,857.00	\$4,650,520.00
56300-709	DATA PROCESSING EQUIPMENT	\$21,000.00		\$8,857.00	\$29,857.00
	APPROPRIATION TOTALS	\$21,000.00	\$0.00	\$8,857.00	\$29,857.00
	(ADDITIONAL FUNDS TECHNOLOGY UPGRADE - SENIOR CENTER)				
101-39000	UNDESIGNATED FUND BALANCE	\$2,757,340.35	\$133,110.00		\$2,624,230.35
101-34157	RESERVED FOR ADMINISTRATION SEXUAL OFFENDER	\$12,410.00	\$1,144.00		\$11,266.00
101-35210	SHERIFF DEPARTMENT VEHICLE RESERVE	\$33,619.06		\$1,361.00	\$34,980.06
101-35220	SHERIFF DEPARTMENT RESERVES	\$394,933.00	\$115,000.00		\$279,933.00
51300-210	UNEMPLOYMENT COMPENSATION	\$28.00		\$14.00	\$42.00
51400-331	LEGAL SERVICES	\$40,000.00		\$25,000.00	\$65,000.00
51600-210	UNEMPLOYMENT COMPENSATION	\$28.00		\$14.00	\$42.00
51800-210	UNEMPLOYMENT COMPENSATION	\$42.00		\$42.00	\$84.00
52100-210	UNEMPLOYMENT COMPENSATION	\$112.00		\$42.00	\$154.00
52100-435	OFFICE SUPPLIES	\$3,516.00		\$1,000.00	\$4,516.00
52100-719	OFFICE EQUIPMENT	\$2,000.00	\$1,000.00		\$1,000.00
52200-210	UNEMPLOYMENT COMPENSATION	\$28.00		\$14.00	\$42.00
52300-210	UNEMPLOYMENT COMPENSATION	\$28.00		\$14.00	\$42.00
52310-210	UNEMPLOYMENT COMPENSATION	\$84.00		\$28.00	\$112.00
52400-210	UNEMPLOYMENT COMPENSATION	\$84.00		\$42.00	\$126.00
52500-210	UNEMPLOYMENT COMPENSATION	\$140.00		\$70.00	\$210.00
52500-349	PRINTING, STATIONARY AND FORMS	\$4,000.00	\$1,000.00		\$3,000.00
52500-435	OFFICE SUPPLIES	\$4,000.00		\$1,000.00	\$5,000.00
53100-194	JURY AND WITNESS EXPENSE	\$12,500.00	\$2,500.00		\$10,000.00
53100-210	UNEMPLOYMENT COMPENSATION	\$168.00		\$84.00	\$252.00
53100-499	OTHER SUPPLIES AND MATERIALS	\$7,500.00		\$2,500.00	\$10,000.00
53300-210	UNEMPLOYMENT COMPENSATION	\$84.00		\$42.00	\$126.00
53400-210	UNEMPLOYMENT COMPENSATION	\$56.00		\$28.00	\$84.00
53500-210	UNEMPLOYMENT COMPENSATION	\$28.00		\$14.00	\$42.00
54110-160	GUARDS	\$118,460.00	\$25,000.00		\$93,460.00
54110-187	OVERTIME PAY	\$75,000.00		\$25,000.00	\$100,000.00
54110-210	UNEMPLOYMENT COMPENSATION	\$896.00		\$448.00	\$1,344.00
54110-317	DATA PROCESSING SERVICES	\$38,200.00		\$2,000.00	\$40,200.00
54110-338	MAINTENANCE/REPAIRS - VEHICLES	\$135,000.00		\$16,531.00	\$151,531.00
54110-435	OFFICE SUPPLIES			\$1,144.00	\$1,144.00
54110-471	SOFTWARE	\$98,700.00	\$2,000.00		\$96,700.00
54110-716	LAW ENFORCEMENT EQUIPMENT	\$10,000.00		\$73,790.00	\$83,790.00
54210-210	UNEMPLOYMENT COMPENSATION	\$840.00		\$420.00	\$1,260.00
54210-345	MEDICAL AND DENTAL SERVICES	\$589,660.00		\$115,000.00	\$704,660.00
54240-210	UNEMPLOYMENT COMPENSATION	\$238.00		\$112.00	\$350.00
54260-422	FOOD SUPPLIES	\$70,000.00	\$10,000.00		\$60,000.00

PREPARED BY: RUSSELL ROBINSON - DIRECTOR OF ACCOUNTS AND BUDGETS

JOHNSON COUNTY GOVERNMENT  
COUNTY GENERAL FUND  
COURT AMENDMENT

FEBRUARY 19, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
54260-499	OTHER SUPPLIES AND MATERIALS	\$15,000.00		\$10,000.00	\$25,000.00
54410-210	UNEMPLOYMENT COMPENSATION	\$56.00		\$70.00	\$126.00
54410-334	MAINTENANCE AGREEMENTS	\$10,000.00		\$4,490.00	\$14,490.00
54510-161	SECRETARY(S)	\$16,595.00		\$9,556.00	\$26,151.00
54510-201	SOCIAL SECURITY	\$1,029.00		\$593.00	\$1,622.00
54510-210	UNEMPLOYMENT COMPENSATION	\$28.00		\$40.00	\$68.00
54510-212	EMPLOYER MEDICARE	\$241.00		\$139.00	\$380.00
56300-210	UNEMPLOYMENT COMPENSATION	\$196.00		\$98.00	\$294.00
58190-710	FOOD SERVICE EQUIPMENT	\$7,663.00	\$5,682.62		\$1,980.38
58190-790	OTHER EQUIPMENT	\$65,604.00		\$5,682.62	\$71,286.62
58300-210	UNEMPLOYMENT COMPENSATION	\$42.00		\$14.00	\$56.00
	<b>APPROPRIATION TOTALS</b>	<b>\$4,526,176.41</b>	<b>\$296,436.62</b>	<b>\$296,436.62</b>	<b>\$4,526,176.41</b>
	(MISC. LINE ITEM CLEAN-UP)				



JOHNSON COUNTY GOVERNMENT  
HIGHWAY  
AMENDMENT

FEBRUARY 19, 2026

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	DECREASE	INCREASE	AMENDED BUDGET
131-44530	SALE OF EQUIPMENT	\$0.00		\$18,479.00	\$18,479.00
	REVENUE TOTALS	\$0.00	\$0.00	\$18,479.00	\$18,479.00
THE ABOVE FUNDS WERE DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATION LINE ITEMS BELOW:					
44530: SALE OF EQUIPMENT: SURPLUS EQUIPMENT SALES					
68000-714	HIGHWAY EQUIPMENT	\$50,000.00		\$18,479.00	\$68,479.00
	APPROPRIATION TOTALS	\$50,000.00	\$0.00	\$18,479.00	\$68,479.00
131-39000	UNDESIGNATED FUND BALANCE	\$2,004,449.36	\$12,500.00		\$1,991,949.36
61000-435	OFFICE SUPPLIES	\$2,000.00		\$500.00	\$2,500.00
63100-450	TIRES AND TUBES	\$28,000.00		\$12,000.00	\$40,000.00
	APPROPRIATION TOTALS	\$2,034,449.36	\$12,500.00	\$12,500.00	\$2,034,449.36
	(MISC. LINE ITEM ADJUSTMENTS)				

## JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND  
COURT AMENDMENT  
FEBRUARY 10, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-43570	RECEIPTS FROM INDIVIDUAL SCHOOLS	\$6,365.57	\$6,012.47		\$12,378.04
141-44170	MISCELLANEOUS REFUNDS	\$69,337.70	\$89,905.10		\$159,242.80
		<b>\$75,703.27</b>	<b>\$95,917.57</b>	<b>\$0.00</b>	<b>\$171,620.84</b>
THE ABOVE FUNDS WERE COLLECTED, RECEIPTED AND DEPOSITED WITH THE TRUSTEE AND ARE BEING AMENDED INTO THE APPROPRIATE LINE ITEMS BELOW:					
<b>43570 RECEIPTS FROM INDIVIDUAL SCHOOLS: \$6,012.47: DOE REIMBURSE FOR PLAYGROUND EQUIPMENT \$5,502.14, JCMS SHOE REIMBURSEMENT \$510.33</b>					
<b>44170 MISC. REFUNDS: \$89,905.10: GEARUP REIMBURSE \$84,605.00, NURSING SERVICES REIMBURSEMENT \$2,801.40, TRANSCRIPT REIMBURSE \$59.13, HOTEL REFUND \$193.32, FUEL REIMBURSEMENT \$500.00, BUS BANNER ADVERTISEMENT \$1,746.25</b>					
141-71100-599	OTHER CHARGES	\$20,031.48	\$70,643.33		\$90,674.81
141-72120-399	OTHER CONTRACTED SERVICES	\$2,500.00	\$2,801.40		\$5,301.40
141-72130-790	OTHER EQUIPMENT	\$5,000.00	\$5,502.14		\$10,502.14
141-72210-105	SUPERVISER/DIRECTOR	\$420,775.00	\$12,000.00		\$432,775.00
141-72210-201	SOCIAL SECURITY	\$46,040.00	\$744.00		\$46,784.00
141-72210-204	STATE RETIREMENT	\$66,832.00	\$1,080.00		\$67,912.00
141-72210-212	EMPLOYER MEDICARE	\$10,768.00	\$174.00		\$10,942.00
141-72210-513	WORKMAN'S COMPENSATION INSURANCE	\$3,491.00	\$22.80		\$3,513.80
141-72210-524	IN SERVICE/STAFF DEVELOPMENT	\$20,234.00	\$193.32		\$20,427.32
141-72320-599	OTHER CHARGES	\$4,011.97	\$510.33		\$4,522.30
141-72710-412	DIESEL FUEL	\$201,992.00	\$500.00		\$202,492.00
141-72710-729	TRANSPORTATION EQUIPMENT	\$43,467.13	\$1,746.25		\$45,213.38
	<b>TOTALS</b>	<b>\$845,142.58</b>	<b>\$95,917.57</b>	<b>\$0.00</b>	<b>\$941,060.15</b>
	JANUARY 2026 FUNDS RECEIVED				
141-47990	OTHER DIRECT FEDERAL REVENUES	\$73,447.00	\$216,828.00		\$290,275.00
141-71100-196	IN-SERVICE TRAINING	\$0.00	\$40,837.36		\$40,837.36
141-71100-201	SOCIAL SECURITY	\$476,211.00	\$2,531.72		\$478,742.72
141-71100-204	STATE RETIREMENT	\$692,274.00	\$2,450.25		\$694,724.25
141-71100-212	EMPLOYER MEDICARE	\$111,372.00	\$592.14		\$111,964.14
141-71100-513	WORKER'S COMPENSATION INSURANCE	\$36,100.00	\$884.77		\$36,984.77
141-71100-399	OTHER CONTRACTED SERVICES	\$22,507,563.80	\$103,169.06		\$22,610,732.86
141-71150-196	IN-SERVICE TRAINING	\$0.00	\$125.00		\$125.00
141-71150-201	SOCIAL SECURITY	\$12,062.00	\$7.75		\$12,069.75
141-71150-204	STATE RETIREMENT	\$17,510.00	\$7.50		\$17,517.50
141-71150-212	EMPLOYER MEDICARE	\$2,821.00	\$1.81		\$2,822.81
141-71150-513	WORKER'S COMPENSATION INSURANCE	\$915.00	\$0.58		\$915.58
141-71200-196	IN-SERVICE TRAINING	\$0.00	\$1,625.00		\$1,625.00
141-71200-201	SOCIAL SECURITY	\$92,218.00	\$100.75		\$92,318.75
141-71200-204	STATE RETIREMENT	\$133,864.00	\$97.50		\$133,961.50
141-71200-212	EMPLOYER MEDICARE	\$21,567.00	\$23.56		\$21,590.56
141-71200-513	WORKER'S COMPENSATION INSURANCE	\$7,050.00	\$7.48		\$7,057.48
141-71300-196	IN-SERVICE TRAINING	\$0.00	\$500.00		\$500.00
141-71300-201	SOCIAL SECURITY	\$82,070.84	\$31.00		\$82,101.84
141-71300-204	STATE RETIREMENT	\$119,134.85	\$30.00		\$119,164.85
141-71300-212	EMPLOYER MEDICARE	\$19,194.49	\$7.25		\$19,201.74
141-71300-513	WORKER'S COMPENSATION INSURANCE	\$5,066.00	\$2.30		\$5,068.30
141-72120-196	IN-SERVICE TRAINING	\$0.00	\$500.00		\$500.00
141-72120-201	SOCIAL SECURITY	\$14,501.00	\$31.00		\$14,532.00
141-72120-204	STATE RETIREMENT	\$20,061.00	\$30.00		\$20,091.00
141-72120-212	EMPLOYER MEDICARE	\$3,232.00	\$7.25		\$3,239.25
141-72120-513	WORKER'S COMPENSATION INSURANCE	\$8,292.00	\$2.30		\$8,294.30

## JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND  
COURT AMENDMENT  
FEBRUARY 10, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
141-72130-196	IN-SERVICE TRAINING	\$0.00	\$125.00		\$125.00
141-72130-201	SOCIAL SECURITY	\$35,868.76	\$7.75		\$35,876.51
141-72130-204	STATE RETIREMENT	\$52,066.79	\$7.50		\$52,074.29
141-72130-212	EMPLOYER MEDICARE	\$8,388.90	\$1.81		\$8,390.71
141-72130-513	WORKER'S COMPENSATION INSURANCE	\$2,307.00	\$0.58		\$2,307.58
141-72210-196	IN-SERVICE TRAINING	\$0.00	\$125.00		\$125.00
141-72210-201	SOCIAL SECURITY	\$46,040.00	\$7.75		\$46,047.75
141-72210-204	STATE RETIREMENT	\$66,832.00	\$7.50		\$66,839.50
141-72210-212	EMPLOYER MEDICARE	\$10,768.00	\$1.81		\$10,769.81
141-72210-513	WORKER'S COMPENSATION INSURANCE	\$3,491.00	\$0.58		\$3,491.58
141-72220-196	IN-SERVICE TRAINING	\$0.00	\$125.00		\$125.00
141-72220-201	SOCIAL SECURITY	\$10,648.00	\$7.75		\$10,655.75
141-72220-204	STATE RETIREMENT	\$15,456.00	\$7.50		\$15,463.50
141-72220-212	EMPLOYER MEDICARE	\$2,491.00	\$1.81		\$2,492.81
141-72220-513	WORKER'S COMPENSATION INSURANCE	\$808.00	\$0.58		\$808.58
141-72250-196	IN-SERVICE TRAINING	\$0.00	\$125.00		\$125.00
141-72250-201	SOCIAL SECURITY	\$7,568.00	\$7.75		\$7,575.75
141-72250-204	STATE RETIREMENT	\$10,986.00	\$7.50		\$10,993.50
141-72250-212	EMPLOYER MEDICARE	\$1,770.00	\$1.81		\$1,771.81
141-72250-513	WORKER'S COMPENSATION INSURANCE	\$574.00	\$0.58		\$574.58
141-72410-196	IN-SERVICE TRAINING	\$0.00	\$1,625.00		\$1,625.00
141-72410-201	SOCIAL SECURITY	\$75,875.00	\$100.75		\$75,975.75
141-72410-204	STATE RETIREMENT	\$110,141.00	\$97.50		\$110,238.50
141-72410-212	EMPLOYER MEDICARE	\$17,745.00	\$23.56		\$17,768.56
141-72410-513	WORKER'S COMPENSATION INSURANCE	\$5,752.00	\$7.48		\$5,759.48
141-72510-196	IN-SERVICE TRAINING	\$0.00	\$375.00		\$375.00
141-72510-201	SOCIAL SECURITY	\$9,037.00	\$23.25		\$9,060.25
141-72510-204	STATE RETIREMENT	\$13,119.00	\$22.50		\$13,141.50
141-72510-212	EMPLOYER MEDICARE	\$2,114.00	\$5.44		\$2,119.44
141-72510-513	WORKER'S COMPENSATION INSURANCE	\$686.00	\$1.73		\$687.73
141-72520-196	IN-SERVICE TRAINING	\$0.00	\$125.00		\$125.00
141-72520-201	SOCIAL SECURITY	\$3,832.00	\$7.75		\$3,839.75
141-72520-204	STATE RETIREMENT	\$5,563.00	\$7.50		\$5,570.50
141-72520-212	EMPLOYER MEDICARE	\$897.00	\$1.81		\$898.81
141-72520-513	WORKER'S COMPENSATION INSURANCE	\$291.00	\$0.58		\$291.58
141-72610-196	IN-SERVICE TRAINING	\$0.00	\$2,750.00		\$2,750.00
141-72610-201	SOCIAL SECURITY	\$58,956.00	\$170.50		\$59,126.50
141-72610-204	STATE RETIREMENT	\$85,582.00	\$165.00		\$85,747.00
141-72610-212	EMPLOYER MEDICARE	\$13,789.00	\$39.88		\$13,828.88
141-72610-513	WORKER'S COMPENSATION INSURANCE	\$35,374.00	\$12.65		\$35,386.65
141-72620-196	IN-SERVICE TRAINING	\$0.00	\$750.00		\$750.00
141-72620-201	SOCIAL SECURITY	\$13,793.00	\$46.50		\$13,839.50
141-72620-204	STATE RETIREMENT	\$20,022.00	\$45.00		\$20,067.00
141-72620-212	EMPLOYER MEDICARE	\$3,226.00	\$10.88		\$3,236.88
141-72620-513	WORKER'S COMPENSATION INSURANCE	\$9,175.00	\$3.45		\$9,178.45
141-72710-189	OTHER SALARIES & WAGES	\$20,000.00	\$11,303.64		\$31,303.64
141-72710-196	IN-SERVICE TRAINING	\$0.00	\$2,375.00		\$2,375.00
141-72710-201	SOCIAL SECURITY	\$32,961.00	\$848.08		\$33,809.08
141-72710-204	STATE RETIREMENT	\$47,846.00	\$820.72		\$48,666.72
141-72710-212	EMPLOYER MEDICARE	\$7,709.00	\$198.34		\$7,907.34
141-72710-513	WORKER'S COMPENSATION INSURANCE	\$12,706.00	\$426.77		\$13,132.77
141-73300-189	OTHER SALARIES & WAGES	\$200,000.00	\$35,031.75		\$235,031.75
141-73300-201	SOCIAL SECURITY	\$16,995.75	\$2,171.97		\$19,167.72
141-73300-204	STATE RETIREMENT	\$24,247.50	\$2,101.91		\$26,349.41
141-73300-212	EMPLOYER MEDICARE	\$3,974.82	\$507.96		\$4,482.78
141-73300-513	WORKER'S COMPENSATION INSURANCE	\$940.00	\$164.65		\$1,104.65
141-73400-196	IN-SERVICE TRAINING	\$0.00	\$250.00		\$250.00
141-73400-201	SOCIAL SECURITY	\$16,995.75	\$15.50		\$17,011.25
141-73400-204	RETIREMENT	\$24,247.50	\$15.00		\$24,262.50
141-73400-212	EMPLOYER MEDICARE	\$3,974.82	\$3.63		\$3,978.45
141-73400-513	WORKER'S COMPENSATION INSURANCE	\$940.00	\$0.48		\$940.48

## JOHNSON COUNTY BOARD OF EDUCATION

GENERAL PURPOSE SCHOOL FUND  
COURT AMENDMENT  
FEBRUARY 10, 2026

ACCOUNT NUMBER	DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
	TOTALS GP	\$25,557,650.57	\$216,828.00	\$0.00	\$25,774,478.57
	SAVE THE CHILDREN GRANT				
141-34555	RESTRICTED FOR EDUCATION	\$1,738,319.56		\$30,633.00	\$1,707,686.56
141-72710-729	TRANSPORTATION EQUIPMENT	\$25,000.00	\$30,633.00		\$55,633.00
	TOTALS GP	\$25,000.00	\$30,633.00	\$0.00	\$55,633.00
	MOVE BUS LOSS PAYMENT OUT OF RESERVES				

JOHNSON COUNTY BOARD OF EDUCATION  
HEAD START FUND (FISCAL)  
COURT AMENDMENT

10-Feb-26

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	ORIGINAL BUDGET	INCREASE	DECREASE	AMENDED BUDGET
145-44170	CONTRACT INST SER W/O LEA'S	\$1,089,925.00	\$234.00		\$1,090,159.00
145-72210-524	MISCELLANEOUS REFUNDS	\$19,401.00	\$234.00		\$19,635.00
		-----	-----	-----	-----
	<b>TOTALS</b>	<b>\$19,401.00</b>	<b>\$234.00</b>	<b>\$0.00</b>	<b>\$19,635.00</b>

HOTEL REFUND

**RESOLUTION # \_\_\_\_\_**  
**BEFORE THE COUNTY COMMISSION**  
**OF**  
**JOHNSON COUNTY, TENNESSEE**

**WHEREAS**, the Johnson County Commission recognizes the need for purchasing fire equipment such as Self Contained Breathing Apparatus' (SCBA) to ensure continuous flow of oxygen to fire fighters and radios/pagers to be compatible with the TN Advanced Communications Network (TACN) infrastructure for the Fire Department; and

**WHEREAS**, Johnson County and the Johnson County Fire Department do not have the financial resources to undertake the purchases that are needed; and

**WHEREAS**, the Johnson County Commission understands that the Tennessee Small Cities Community Development Block Grant (CDBG) program provides assistance to units of local government for this purpose; and

**WHEREAS**, Tennessee Code Annotated Section 8-4-401 authorizes cities and counties to use the CDBG program;

**NOW, THEREFORE, BE IT RESOLVED** that the Johnson County Commission hereby authorizes the Mayor of Johnson County to make, sign, and submit an application requesting Fiscal Year 2026 Community Development Block Grant funds in the amount not to exceed \$420,000, plus any eligible Three-Star reduction for the purpose of purchasing new fire equipment; and

**BE IT FURTHER RESOLVED** that after taking the four percent (4%) decrease allowed for Three-Star communities, Johnson County will provide the minimum fourteen percent (14%) local cash/match from its general fund; and

**BE IT FURTHER RESOLVED** that the Mayor is authorized to enter into any and all necessary agreements and assurances to implement this application and project.

**This resolution was duly passed and approved on the \_\_\_\_\_ day of \_\_\_\_\_, 2026.**

\_\_\_\_\_  
Larry Potter, Mayor of Johnson County

Attest:

\_\_\_\_\_  
Tammie Fenner, County Clerk

---



# CARDERVIEW UTILITY DISTRICT

POST OFFICE BOX 300  
291 PIERCETOWN ROAD SUITE 2  
BUTLER, TENNESSEE 37640  
423.725.2527 carderviewud@gmail.com

**January 22, 2026**

**Mayor Larry Potter**

**Johnson County**

**222 West Main Street**

**Mountain City, Tn 37683**

**423-727-9696**

**Mayor Potter,**

**Please consider the re-appointment of Cathy Anderson to the Carderview Utility District (CUD) Board of commissioners as Secretary. This term is 9/29/2026-9/29/2030.**

**Thank you for considering Cathy Anderson's re-appointment as the CUD Board of Commissioners Secretary in the Johnson County Board of Commissioners meeting minutes February 15<sup>th</sup>, 2026.**

**Teri Heim, General Manager**

**Carderview Utility District**

**291 Piercetown Road, Suite 2**

**Butler, TN 37640**

**423-768-2527**



# CARDERVIEW UTILITY DISTRICT

POST OFFICE BOX 300  
291 PIERCETOWN ROAD SUITE 2  
BUTLER, TENNESSEE 37640  
423.725.2527 carderviewud@gmail.com

**January 22, 2026**

**Mayor Larry Potter**

**Johnson County**

**222 West Main Street**

**Mountain City, Tn 37683**

**423-727-9696**

**Mayor Potter,**

**Please consider the re-appointment of Jack Pierce to the Carderview Utility District (CUD) Board of commissioners as President. This term is for 1/2/2026-1/2/2030.**

**Thank you for considering Jack Pierce's re-appointment as the CUD Board of commissioners as President in the Johnson County Board of commissioners meeting minutes February 15<sup>th</sup>, 2026.**

**Teri Heim, General Manager**

**Carderview Utility District**

**291 Piercetown Road, Suite 2**

**Butler, TN 37640**

**423-768-2527**





# CARDERVIEW UTILITY DISTRICT

POST OFFICE BOX 300  
291 PIERCETOWN ROAD SUITE 2  
BUTLER, TENNESSEE 37640  
423.725.2527 carderviewud@gmail.com

**January 22, 2026**

**Mayor Larry Potter**

**Johnson County**

**222 West Main Street**

**Mountain City, Tn 37683**

**423-727-9696**

**Mayor Potter,**

**Please consider the re-appointment of Doug Phillips to the Carderview Utility District (CUD) Board of commissioners as Treasurer. This term is 10/07/2026-10/07/2030.**

**Thank you for considering Doug Phillips's re-appointment as the CUD Board of Commissioners Treasurer in the Johnson County Board of Commissioners meeting on February 15<sup>th</sup>, 2026.**

**Teri Heim, General Manager**

**Carderview Utility District**

**291 Piercetown Road, Suite 2**

**Butler, TN 37640**

**423-768-2527**

**From:** [David Haynes](#)  
**To:** [office mayor](#)  
**Subject:** Expression of Interest: Judicial Commissioner Appointment - Johnson County  
**Date:** Thursday, January 22, 2026 1:38:36 PM  
**Attachments:** [Haynes Resume 2026.PDF](#)

---

Dear Members of the Johnson County Board of Commissioners,

Please accept this letter and the attached resume as a formal expression of my interest in the appointment for Judicial Commissioner. Having recently made Johnson County my home, I am eager to leverage my extensive background in law enforcement and public service to serve our local justice system with integrity and professionalism.

My qualifications for this role are built on nearly three decades of dedicated service and a high level of legal administrative experience:

**Law Enforcement Leadership:** I retired as a Lieutenant after a 28-year career with the Chicago Police Department. This tenure provided me with a deep, practical understanding of criminal procedure, the essential elements of probable cause, and the critical nature of the bond-setting process.

**Courtroom Expertise:** I have copious experience testifying in court and a refined eye for detail when it comes to legal documentation. I understand the necessity of accuracy and impartiality in every warrant or legal instrument processed by a commissioner.

**Communication & Public Relations:** Beyond my technical background, I bring strong communication skills honed through public speaking, radio and television appearances, and my work as a published author. I am comfortable engaging with the public and maintaining a professional demeanor under pressure.

**Educational Foundation:** I hold a Bachelor of Arts from Northeastern Illinois University, which has served as the academic cornerstone of my professional career.

I am deeply committed to the fair and efficient administration of justice. As a Judicial Commissioner, I would ensure that every matter brought before me is handled with the diligence and the ethical standard that the citizens of Johnson County deserve.

Thank you for your time and for your consideration of my application. I look forward to the possibility of discussing how my experience can benefit our county.

Sincerely,  
David Haynes  
773-789-8297  
[Djhaynes@gmail.com](mailto:Djhaynes@gmail.com)

# DAVID J. HAYNES

327 Houser Ln. Mountain City, TN | (773) 789-8297 | djhaynes@gmail.com

## PROFESSIONAL SUMMARY

Accomplished law enforcement leader and retired Lieutenant with 28 years of experience with the Chicago Police Department. Expert in criminal procedure, legal documentation, and the assessment of probable cause. Seeking appointment as a Judicial Commissioner for Johnson County to apply deep legal expertise and a commitment to the fair administration of justice.

## CORE QUALIFICATIONS

- **Judicial Support & Probable Cause:** Expert in evaluating affidavits and sworn testimony to determine the sufficiency of evidence for criminal and search warrants.
- **Legal Adjudication:** Proficient in conducting initial appearances and understanding bail/bond conditions.
- **Command Leadership:** Retired Lieutenant with a reputation for honesty and integrity; experienced managing budgets exceeding \$40 million and over 60 personnel.
- **Public Communications:** Experienced public speaker and media professional; currently serving as a radio host in Mountain City.
- **High-Stakes Documentation:** Decades of experience completing and reviewing complex legal documents for courtroom submission.

## PROFESSIONAL EXPERIENCE

### CHICAGO POLICE DEPARTMENT | Chicago, IL

#### Lieutenant of Police | 2012 – Retired

- **Watch Operations:** Supervised all district operations during the first watch, ensuring all arrests and legal processes met strict constitutional standards.
- **Legal System Integration:** Collaborated with developers to implement data systems that alerted officers to an offender's legal status following changes in state law.
- **Strategic Command:** Directed the General Support Division, overseeing the department's logistical hub and managing a staff of 60.
- **Human Resources & Recruitment:** Managed a high-volume recruitment campaign resulting in 19,000 applicants through strategic media and radio use.

#### Sergeant of Police | 2002 – 2012

- **Terrorism Awareness & Response Academy:** Designed and managed the day-to-day operations of an anti-terrorism program that trained 10,000 personnel.
- **Field Supervision:** Led citywide teams in high-pressure environments, requiring rapid legal decision-making and extraordinary communication.
- **IT Liaison:** Managed teams responsible for the installation of mobile computer systems, reducing repair backlogs by 70%.

#### **Field Training Officer (FTO) / Patrol Officer | 1995 – 2004**

- **Officer Mentorship:** Conducted field training for over 25 probationary officers, emphasizing legal integrity and ethical conduct.
- **Patrol Operations:** Served in high-volume districts, gaining an intimate understanding of the elements of crimes and accurate warrant application.

#### **EDUCATION & MILITARY SERVICE**

- **Bachelor of Arts:** Northeastern Illinois University, Chicago, IL.
- **United States Marine Corps:** Honorable Discharge.
- **Adjunct Professor:** Taught Police Administration, Psychology, and Juvenile Justice at MacCormac College.

#### **COMMUNITY & MEDIA ENGAGEMENT**

- **Radio Host:** Afternoon Host on WMCT Radio, Mountain City, TN.
- **Media Experience:** Participated in press conferences and produced department-wide instructional videos.
- **Published Author:** Wrote *The Beat Cop's Guide to Chicago Eats*, leading to recurring media roles on WGN and WLS radio.

#### **AWARDS & HONORS**

- Lifesaving Award, Department Commendation, Problem Solving Award, 50 Honorable Mentions, and 2 Chicago City Council Resolutions for outstanding service.



# Starling McCloud

📍 Mountain City, TN 37683

📞 4239300064

✉️ mccloud900@yahoo.com

Dedicated professional with strong emergency response and logistics management skills. Proven ability to implement efficient strategies and mentor teams, ensuring safety and operational excellence.

## • Skills

EMS

Transportation management systems

Restocking items

## • Work History

2025-09 -  
Current

### Ems

Johnson County Rescue and Ems, Mountain City, TN

- Administered first aid to injured and called EMS on serious accident cases.
- Developed strong working relationships with local EMS providers, facilitating efficient transfer of patients from pre-hospital settings to the emergency department.

2025-02 -  
Current

### Mechanic

Johnson County Schools, Mountain City, TN

- Diagnosed mechanical issues in school buses and support vehicles.
- Conducted routine maintenance to ensure optimal performance and safety compliance.
- Utilized diagnostic tools to troubleshoot electrical and mechanical systems effectively.
- Collaborated with team members to expedite repairs and minimize downtime of school transportation services.
- Performed diagnostic and troubleshooting procedures to find and identify root causes of mechanical issues.
- Performed preventative maintenance oil changes and brake jobs to preserve performance and reliability of vehicles.
- Completed full vehicle inspections to check for leaks, damage, or other issues of concern.

2015-02 -  
Current

### Owner/Operator

Be Right Back Trucking LLC, Mountain City, TN

- Managed daily logistics operations to ensure timely deliveries and client satisfaction.
- Developed and implemented cost-effective routing strategies, optimizing fuel efficiency and reducing operational costs.
- Trained and mentored new drivers on safety protocols and company policies, enhancing team performance.
- Oversaw maintenance schedules for fleet vehicles, ensuring compliance with safety standards and minimizing downtime.

2013-03 -  
2015-02

### Driver

Richard Dugger Trucking, Claremont, NC

- Operated various truck models to ensure timely deliveries across designated routes.
- Maintained accurate logs of driving hours and vehicle inspections for compliance.
- Assisted in training new drivers on safety protocols and operational procedures.
- Implemented efficient route planning strategies to minimize fuel consumption and delivery times.

2006-08 -  
2012-03

### Deputy Sheriff

Johnson County Sheriff Dept, Mountain City, TN

- Enforced laws and regulations to maintain public safety and community order.
- Conducted investigations, gathering evidence, and documenting findings for prosecution support.
- Collaborated with local agencies to enhance crime prevention strategies and community outreach programs.
- Mentored junior deputies, fostering professional development and improving team performance.
- Responded to emergency calls, assessing situations and deploying appropriate resources efficiently.
- Served warrants efficiently while maintaining strict adherence to legal guidelines and procedures.

### • Education

No Degree: Criminal Justice

Bethel University - Nashville, TN

High School Diploma

Hampton High School - Hampton, TN

# **James L Meade**

158 Walnut St.  
Mountain City, TN 37683  
423-957-1547  
jmeade727@gmail.com

---

## **OBJECTIVE**

Dedicated public servant with extensive experience in corrections, public safety, leadership, and operations management seeking appointment as a Judicial Commissioner. Brings strong decision-making ability, sound judgment, organizational skill, and a demonstrated commitment to community service and public safety.

---

## **EDUCATION**

**High School Diploma**  
Accredited Four-Year High School  
Graduated: **1992**

---

## **PROFESSIONAL EXPERIENCE**

### **Mountain Electric Cooperative**

*July 2000 – Present*

#### **Safety, Fleet, and Maintenance Manager (2021 – Present)**

- Oversee safety programs, fleet operations, and maintenance for cooperative operations
- Ensure compliance with regulatory, safety, and operational standards
- Conduct evaluations, training coordination, and risk mitigation
- Exercise independent judgment and decision-making in high-responsibility situations

#### **Substation Technician (2014 – 2021)**

- Maintained and monitored electrical substations
- Followed strict safety and operational protocols
- Responded to emergency and after-hours situations

### **Line Crew Member (2010 – 2014)**

- Performed construction and maintenance of electrical distribution systems
- Worked effectively in high-risk environments requiring attention to detail

### **Right-of-Way Technician (2008 – 2010)**

- Coordinated access, inspections, and compliance with right-of-way regulations

### **Meter Reader (2000 – 2008)**

- Maintained accurate records and customer interaction
  - Demonstrated reliability and organizational skills
- 

## **Northeast Correctional Center**

### **Correctional Officer**

*August 1992 – July 2000*

- Maintained safety and security within a correctional facility
  - Enforced institutional rules and Tennessee criminal justice standards
  - Exercised sound judgment in high-stress situations
  - Completed a **4-week Basic Correctional Officer Training Program** and all additional training offered
  - Served as a member of the **Tactical (TAC) Team**, requiring advanced training, discipline, and teamwork
  - Trained Fire Arm Instructor
- 

## **PUBLIC SAFETY & COMMUNITY SERVICE**

### **Fire Chief**

#### **Mountain City Fire Department**

- Provide leadership and oversight for fire department operations
- Coordinate emergency response, training, and public safety initiatives
- Ensure compliance with state and local regulations

### **Board Memberships**

- Serve on multiple boards throughout **Johnson County and Mountain City**
- Participate in governance, policy review, and community planning



---

## **CERTIFICATIONS & TRAINING**

- Correctional Officer Basic Training (4 weeks)
- Ongoing professional and safety training throughout career
- Willing and able to complete **4 days of Judicial Commissioner training annually**

---

## **SKILLS & QUALIFICATIONS**

- Strong decision-making and judgment
- Excellent organizational and interpersonal skills
- Criminal justice and correctional operations experience
- Leadership and supervisory experience
- Emergency response and public safety coordination
- Recordkeeping, compliance, and policy enforcement

---

## **SPECIAL REQUIREMENTS**

- Possess a **valid Tennessee Driver's License** and ability to obtain insurance
- Able to meet all applicable **Tennessee Code Annotated (T.C.A.) requirements** for carrying weapons
- Willing to obtain and maintain **Judicial Commissioner certification**, including annual evaluation by the General Sessions Judge
- Willing to maintain **membership in the Judicial Commissioner Association**

# APPLICATION FOR EMPLOYMENT

We consider applications for all positions without regard to race, color, religion, sex (including pregnancy, sexual orientation and gender identity), national origin, age, disability, citizenship status, genetic information or any other legally protected status.

(PLEASE PRINT)

Position(s) Applied For <u>Judicial Commissioner</u>	Date of Application <u>1-13-2026</u>
How Did You Learn About Us? <input type="checkbox"/> Advertisement <input type="checkbox"/> Relative <input type="checkbox"/> Inquiry <input type="checkbox"/> Employment Agency <input checked="" type="checkbox"/> Friend <input type="checkbox"/> Other _____	

Last Name <u>Pieper</u>	First Name <u>Laurie</u>	Middle Name <u>Ann</u>	
Address <u>135 Hiddenwood Dr</u>	City <u>Mountain City</u>	State <u>Tn</u>	Zip Code <u>37683</u>
Telephone Number(s) <u>407-301-5963</u>	E-mail <u>Pieperlaurie@gmail.com</u>		

Best time to contact you at home is: Anytime <sup>AM</sup> <sub>PM</sub>

If you are under 18 years of age, can you provide required proof of your eligibility to work? ☒ Yes ☐ No

Have you ever filed an application with us before? ..... ☐ Yes ☒ No  
..... If Yes, give date \_\_\_\_\_

Have you ever been employed with us before?..... ☐ Yes ☒ No  
If Yes, give date \_\_\_\_\_

Do any of your friends or relatives, other than spouse, work here? ..... ☐ Yes ☒ No

Are you currently employed? ..... ☐ Yes ☒ No

May we contact your present employer? ..... ☐ Yes ☐ No

Are you lawfully authorized to work in the United States?..... ☒ Yes ☐ No

Date available for work 1/14/2026 What is your desired salary range? \$12,000 - yearly

Are you available to work: ☒ Full-Time (please indicate 1 2 3 (shift))  
☐ Part-Time (please indicate Mornings Afternoon Evenings)  
☐ Temporary (please indicate dates available \_\_\_/\_\_\_/\_\_\_ - \_\_\_/\_\_\_/\_\_\_)

Are you currently on "lay-off" status and subject to recall? ..... ☐ Yes ☒ No

Can you travel if a job requires it? ..... ☒ Yes ☐ No

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

# EDUCATION

	Name and Address of School	Course of Study	Number of Years Completed	Diploma Degree
High School	Alvirne High 200 Derry Rd Hudson, NH 03051		4	Diploma
Undergraduate College	California Coast University 925 N. Spurgeon St Santa Ana, CA 92701	Criminal Justice	2	Associate
Graduate Professional				
Other (Specify)				

Describe any specialized training, apprenticeship, skills and extra-curricular activities.

Elderly Assisant - took many classes to assist  
 Fraud - many courses to detect and prevent fraud.  
 Self Defense instructor  
 Dog Trainer  
 Process Server

Describe any job-related training received in the United States military.



# EMPLOYMENT EXPERIENCE

Start with your present or last job. Include any job-related military service assignments and volunteer activities. You may exclude organizations which indicate race, color, religion, sex (including pregnancy, sexual orientation and gender identity), national origin, age, disability, citizenship status, genetic information or any other legally protected status.

1.	Employer Dollar General	Dates Employed	From 5-2022	To 4-2023
	Address 5611 Hwy 67W, Mountain City TN	Work Performed		
	Telephone Number(s) 423-460-4480	Opening, closing, Cashier, stocking		
	Job Title Key Holder	Supervisor	Check in trucks, assist customers	
	Reason for Leaving Hired for 3 days a week, was working 6-7 days a week			
2.	Employer Osceola County Sheriff's Office	Dates Employed	From 1-2003	To 10-2018
	Address 2601 E. Irlo Bronson Mem Hwy Kiss, FL 34744	Work Performed		
	Telephone Number(s) 407-348-1100	Taking calls for service, maintain		
	Job Title Community Service Officer	Supervisor Brian Miller	traffic, control, Burglaries, thefts, people missing	
	Reason for Leaving Retired, moved to Mountain City, TN			
3.	Employer Red Lobster	Dates Employed	From 1995	To 2018
	Address 5690 W Irlo Bronson Mem Hwy Kiss, FL 34746	Work Performed		
	Telephone Number(s) 407-396-6997	Server, fill in for front end		
	Job Title Part time Server, front end manager	Supervisor Flo	manager	
	Reason for Leaving Went into law enforcement			
4.	Employer	Dates Employed	From	To
	Address	Work Performed		
	Telephone Number(s)			
	Job Title	Supervisor		
	Reason for Leaving			

If you need additional space, please continue on a separate sheet of paper.

List professional, trade, business or civic activities and offices held.

You may exclude membership which would reveal sex (including pregnancy, sexual orientation and gender identity), race, color, citizenship status and genetic information, religion, national origin, age, disability or other protected status:

---



---



---



---



---

# APPLICANT'S STATEMENT

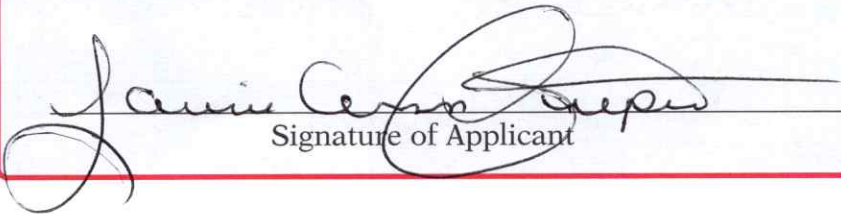
I certify that answers given herein are true and complete.

I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 45 days. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with this organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without cause.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

  
Signature of Applicant

1-13-2026

Date

This Application For Employment is sold for general use throughout the United States. Amsterdam Printing assumes no responsibility for the use of said form or any questions which, when asked by the employer of the job applicant, may violate State and/or Federal Law.





# ADDITIONAL INFORMATION

## Other Qualifications

Summarize special job-related skills and qualifications acquired from employment or other experience.

Able to work without constant supervision. Able to calm tense situations, listen and understand what is discussed then determine the best solution to a problem.

## SPECIALIZED SKILLS (CHECK SKILLS/EQUIPMENT OPERATED)

<input type="checkbox"/> Terminal	<input type="checkbox"/> Spreadsheet	Production/Mobile Machinery (list)	Other (list)
<input type="checkbox"/> PC/MAC	<input type="checkbox"/> Word Processing		
<input type="checkbox"/> Typewriter	<input type="checkbox"/> Shorthand		
WPM	WPM		

State any additional information you feel may be helpful to us in considering your application.

I have earned several awards while working at the Sheriff's Office, employee of year, and month. Several awards for extra training courses and Citizen awards. I assist in litter clean up and at Melissa Gentry's rescue

Note to Applicants: DO NOT ANSWER THIS QUESTION UNLESS YOU HAVE BEEN INFORMED ABOUT THE REQUIREMENTS OF THE JOB FOR WHICH YOU ARE APPLYING.

Can you perform the essential functions of the job, for which you are applying, either with or without a reasonable accommodation? ☒ YES ☐ NO

## REFERENCES

1. Melissa Gentry (Name) (423) 956-2564 (Phone #)  
Harbin Hill Rd Mountain City, TN 37683 (Address)
2. Key Kernigan (Name) (706) 829-2683 (Phone #)  
(Address)
3. Dennis Shekinah (Name) (423) 534-9451 (Phone #)  
900 Mining Town Rd, Mountain City, TN 37683 (Address)

# Kathryn Root

## OBJECTIVE

I am seeking an appointment as a Judicial Commissioner to serve in a critical liaison role between law enforcement, arrestees, inmates, and the public, with a strong focus on probable cause, legal compliance, and public safety.

## PROFESSIONAL SUMMARY

I am a retired law enforcement professional with 25 years of extensive real-world experience in the criminal justice system. I am dedicated to public safety and strongly committed to upholding the principles of justice and fairness. I have a deep understanding of the requirements for establishing probable cause, adhering to judicial procedures, and case management.

## EXPERIENCE

Deputy Sheriff, Martin County (FL) Sheriff's Office (1992 — 2017)

- While with the Martin County Sheriff's Office, I served for two years as a corrections deputy before transferring to the Department of Law Enforcement, where I served for twenty-three years.
- My law enforcement duty assignments included road patrol, traffic, and DUI enforcement.
- I was selected to serve as a Field Training Officer (FTO), supervising and training newly appointed law enforcement personnel.

## EDUCATION

In addition to 520 hours of academy training, I completed more than 3,000 hours of continuing education throughout my career. Coursework includes, but is not limited to: Criminal Law, Investigations, Courtroom Testimony, Middle Management, Report Writing, Domestic Violence, and Interpersonal Communications.

## SKILLS

- Impartial decision-making and sound judgment in high-pressure situations
- Clear and concise written and verbal communication
- Case management and organizational proficiency
- Experience with the requirements for establishing probable cause for the issuance of warrants and orders of protection
- High ethical standards and professionalism
- Exceptional attention to detail
- Knowledge of courtroom procedures and legal documentation
- Conflict resolution and de-escalation techniques
- Strong commitment to maintaining confidentiality
- Effective time management and multitasking abilities

## AWARDS

- Road Patrol Unit Citation
- Traffic Unit Citation
- Annual Recognition from M.A.D.D. for DUI Enforcement
- Numerous Honorable Mentions and Letters of Recommendation

Criteria: Officer: Root, Kathryn A.

Detail Report #B-6

Martin County Sheriff's Office

# Officer Training In Descending Class Dates

\* = Has Certificate

ID No:		Current Division	Current Rank	Total Training Hours	Training Expenses	Class Hours	Officer Training Hours
Kathryn A. Root		#0793 Law Enforcement	Deputy	2,911.69	\$230.00		
Training Dates	Attended	Training No.	Type Of Training	Name Of Training	Location	Class Hours	Officer Training Hours
6/1/2017 - 7/1/2017	6/21/2017	12267	Drug Awareness	Safe Handling of Fentanyl & Other Chemicals	MCSO	0.00	0.00
4/18/2017 - 5/18/2017	4/27/2017	12091	Surveillance	In-Car Video	MCSO	0.00	0.50
3/27/2017 - 3/31/2017	Denied	11896	Leadership	FBI/LEEDA Supervisor Leadership Institute	Martin County Sheriff's Office	40.00	0.00
3/21/2017 - 3/21/2017	Cancelled	12009	Communications	Computerized Criminal Histories	Florida Department of Law Enforc	3.00	0.00
2/9/2017 - 3/9/2017	2/20/2017	WQ 17	Firearms	Weapons Qualifications LE - 2017	Martin County Sheriff's Office	0.00	0.00
2/9/2017 - 3/9/2017	2/20/2017	WQ 17	Firearms	Weapons Qualifications LE - 2017	Martin County Sheriff's Office	0.00	0.00
1/1/2017 - 1/31/2017	1/13/2017	11762	Facilities	Indiantown Holding Facility Familiarization	Online Training	1.00	1.00
1/1/2017 - 12/31/2017	4/9/2017	11764	Mandatory Retraining	FCJEI 2017 Disc. Profiling & Prof. Traffic Stops	Online Training	2.00	* 2.00
1/1/2017 - 12/31/2017	4/9/2017	11765	Mandatory Retraining	FCJEI 2017 Domestic Violence	Online Training	2.00	* 2.00
1/1/2017 - 12/31/2017	4/20/2017	12051	Physical Fitness	Physical Assessment Training (PAT)	MCSO RANGE	0.01	0.00
1/1/2017 - 12/31/2017	5/15/2017	12143	Use Of Force	Use Of Force - Online Refresher 2017	Martin County Sheriff's Office	1.00	1.00
12/2/2016 - 12/2/2016	12/2/2016	11748	DUI Enforcement	Alcohol Testing Program	Not Listed I.R.A.	0.00	0.00
11/29/2016 - 11/30/2016	11/30/2016	11404	DUI Enforcement	Breath Test Operator	Treasure Coast Public Safety Trai	16.00	16.00
11/1/2016 - 12/31/2016	11/7/2016	11673	On-Line Training	OCAT Aerosol Spray Review-Online	Martin County Sheriff's Office	1.00	1.00
11/1/2016 - 12/31/2016	11/6/2016	11674	On-Line Training	Impact Weapons Online Review	Martin County Sheriff's Office	1.00	1.00
10/4/2016 - 12/1/2016	11/7/2016	11634	On-Line Training	Suicide Prevention On-Line	on-line	1.00	1.00
9/19/2016 - 10/20/2016	10/16/2016	11605	On-Line Training	Autism Awareness 2016 On-Line	online	1.00	1.00
8/31/2016 - 12/31/2016	9/5/2016	11584	On-Line Training	Nuclear Power Plant Safety Review	Martin County Sheriff's Office	1.00	1.00
8/31/2016 - 10/4/2016	9/5/2016	11585	On-Line Training	Hazardous Materials Safety Review	Martin County Sheriff's Office	1.00	1.00
8/24/2016 - 8/24/2016	8/24/2016	Scheduled	Traffic Laws	2016 FDOT TRCC/DHSMV Course	West Palm Beach Police Depart	4.00	4.00
8/1/2016 - 12/31/2016	8/11/2016	11541	On-Line Training	Blood Borne & Airborne Pathogens Review	Martin County Sheriff's Office	1.00	1.00
8/1/2016 - 12/31/2017	8/31/2016	11624	First Aid	Narcan Utilization	Martin County Sheriff's Office	1.00	* 1.00
7/26/2016 - 12/1/2016	8/11/2016	11530	On-Line Training	TASER (CEW) Annual Review (Online)	Martin County Sheriff's Office	1.00	1.00
6/15/2016 - 6/17/2016	6/17/2016	11397	Crime Scene	Digital Photography for Law Enforcement	Martin County Sheriff's Office	24.00	24.00
6/3/2016 - 6/3/2016	6/3/2016	11117	School Resource	Autism and Law Enforcement Training	Palm Beach County Sheriff's Offic	5.00	0.00
6/1/2016 - 6/30/2016	6/13/2016	11438	CPR/First Aid	2016 CPR Refresher - Law Enforcement	Martin County Sheriff's Office	2.00	2.00
5/1/2016 - 6/1/2016	5/19/2016	11361	In-Service	Physical Assessment Training (PAT)	MCSO RANGE	2.00	2.00
4/4/2016 - 4/5/2016	Scheduled	10957	Field Sobriety	Breath Test Operator Renewal	Indian River State College	4.00	0.00

3/24/21 - 3/26/21

Investigations

FORCE INVESTIGATIONS

F.C.T.C

8.00 \* 8.00



## Officer Training In Descending Class Dates

\* = Has Certificate

		ID No.	Current Division	Current Rank	Total Training Hours	Training Expenses		
<b>Kathryn A.</b>		#0793	Law Enforcement	Deputy	<b>2,911.69</b>	<b>\$230.00</b>	Class Hours	Officer Training Hours
Training Dates	Attended	Training No.	Type Of Training	Name Of Training	Location			
4/1/2016 - 5/1/2016	4/26/2016	11345	In-Service	IST 2016 SHOTGUN OPERATOR REVIEW	Martin County Sheriff's Office Fire	1.00		1.00
3/30/2016 - 5/1/2016	4/26/2016	11303	Use Of Force	DISCRETIONARY USE OF FORCE 2016.01	Martin County Sheriff's Office	1.00		1.00
3/1/2016 - 6/15/2016	5/12/2016	11393	In-Service	Courtroom Testimony	MCSO	2.00		2.00
2/29/2016 - 3/31/2016	3/30/2016	11186	Use Of Force	2016 Use Of Force Online Refresher	Martin County Sheriff's Office	1.00		1.00
2/29/2016 - 3/31/2016	3/30/2016	11187	Taser	Taser X26P Transition	Martin County Sheriff's Office	1.00		1.00
2/15/2016 - 10/1/2016	2/24/2016	11175	Pursuit Intervention Techni	2016 PIT & Stinger Review	Martin County Sheriff's Office	3.00		3.00
1/6/2016 - 1/8/2016	1/8/2016	10930	Management	3 Day Mid-Management Leadership Seminar	Martin County Sheriff's Office	24.00		24.00
1/5/2016 - 1/30/2016	1/14/2016	10986	Active Shooter	Law Enforcement Response to Active Shooter	Martin County Sheriff's Office	4.00		4.00
1/1/2016 - 12/31/2016	6/12/2016	10995	Mandatory Retraining	FCJEI 2016 Discriminatory Profiling/Human Div.	Florida Criminal Justice Executive	2.00		2.00
1/1/2016 - 12/31/2016	6/12/2016	10996	Mandatory Retraining	FCJEI 2016 Domestic Violence	Florida Criminal Justice Executive	2.00		2.00
1/1/2016 - 12/31/2016	4/7/2016	11006	Human Trafficking	FCJEI 2016 Introduction to Human Trafficking	Florida Criminal Justice Executive	2.00		2.00
1/1/2016 - 12/31/2016	8/31/2016	11010	Elective Training Courses	FCJEI 2016 Standards For Photo Or Live Lineup	Florida Criminal Justice Executive	1.00		1.00
1/1/2016 - 12/31/2016	9/15/2016	WQ 16	Firearms	Weapons Qualifications LE - 2016	Martin County Sheriff's Office	0.00		0.00
1/1/2016 - 12/31/2016	4/26/2016	WQ 16	Firearms	Weapons Qualifications LE - 2016	Martin County Sheriff's Office	0.00		0.00
1/1/2016 - 12/31/2016	9/15/2016	WQ 16	Firearms	Weapons Qualifications LE - 2016	Martin County Sheriff's Office	0.00		0.00
1/1/2016 - 12/31/2016	3/3/2016	WQ 16	Firearms	Weapons Qualifications LE - 2016	Martin County Sheriff's Office	0.00		0.00
12/10/2015 - 12/10/2016	Scheduled	10958	Officer Safety	Below 100	Martin County Sheriff's Office	4.00		0.00
12/10/2015 - 12/31/2015	12/14/2015	10979	Less-Lethal Weapons	2015 Impact Weapons Review	Martin County Sheriff's Office	1.00		1.00
12/8/2015 - 12/31/2015	12/29/2015	10980	Juvenile	Civil Citation/Juvenile Sexting	Martin County Sheriff's Office	0.15		0.15
12/7/2015 - 12/31/2015	12/27/2015	10967	Less-Lethal Weapons	2015 OCAT Aerosol Spray Review	Martin County Sheriff's Office	1.00		1.00
11/30/2015 - 11/30/2015	11/30/2015	10934	Narcotics investigations	The Dangers of Flakka & Other Synthetic Drugs	Martin County Sheriff's Office	8.00		7.50
10/8/2015 - 11/30/2015	11/5/2015	10879	Investigations	2015 Photo, Live Line Up & Show Up Online Review	Martin County Sheriff's Office	1.00		1.00
10/6/2015 - 11/6/2015	10/25/2015	10389	Blood Borne Pathogens	2015 Blood Borne & Airborne Pathogens Review	Martin County Sheriff's Office	1.00		1.00
9/25/2015 - 10/13/2015	10/21/2015	10877	Radio Procedures	New Radio Procedure	Martin County Sheriff's Office	1.00		1.00
9/22/2015 - 9/22/2015	9/22/2015	10698	Traffic Laws	DHSMV Admin Suspension Training	Martin County Sheriff's Office	2.00		2.00
9/3/2015 - 9/30/2015	9/23/2015	10823	Taser	TASER (CEW) Annual Review	Martin County Sheriff's Office	1.00		1.00
9/2/2015 - 9/2/2015	Scheduled	10799	Narcotics investigations	Bath Salts & Synthetic Drugs Workshop	Palm Beach Sheriff's Office	8.00		0.00
8/24/2015 - 8/27/2015	Scheduled	10705	Child Safety	National Child Passenger Certification	Tequesta Police Department	32.00		0.00
8/14/2015 - 9/15/2015	9/13/2015	10782	Haz Mat	Hazardous Materials Safety Review	Martin County Sheriff's Office	1.00		1.00



## Officer Training In Descending Class Dates

\* = Has Certificate

ID No.		Current Division	Current Rank	Total Training Hours	Training Expenses		
<b>Kathryn A.</b>		#0793	Law Enforcement	Deputy	2,911.69	\$230.00	
Training Dates	Attended	Training No.	Type Of Training	Name Of Training	Location	Class Hours	Officer Training Hours
8/14/2015 - 9/15/2015	8/31/2015	10791	OSHA	Nuclear Power Plant Safety Review	Martin County Sheriff's Office	1.00	1.00
7/24/2015 - 12/31/2015	8/5/2015	10728	Defensive Tactics	Defensive Tactics	Martin County Sheriff's Office	4.00	4.00
6/22/2015 - 6/26/2015	Scheduled	10411	Accident Investigations	Pedestrian/Bicycle Crash Investigation	Institute of Police Technology &	40.00	0.00
6/17/2015 - 12/31/2015	7/20/2015	10624	Use Of Force	Use Of Force - Online Refresher	Martin County Sheriff's Office	1.00	1.00
5/6/2015 - 12/31/2015	6/3/2015	10550	Use Of Force	Use of Force 2015.03/2015.04	Martin County Sheriff's Office	2.00	2.00
1/1/2015 - 12/31/2015	5/10/2015	9959	FCIC / NCIC	CJIS Limited/Full Access Cert. / Recert. - 2015	Martin County Sheriff's Office	0.00	0.00
1/1/2015 - 12/31/2015	4/6/2015	WQ 15	Firearms	Weapons Qualifications LE - 2015	Martin County Sheriff's Office	0.00	0.00
1/1/2015 - 12/31/2015	10/14/2015	WQ 15	Firearms	Weapons Qualifications LE - 2015	Martin County Sheriff's Office	0.00	0.00
1/1/2015 - 12/31/2015	4/6/2015	WQ 15	Firearms	Weapons Qualifications LE - 2015	Martin County Sheriff's Office	0.00	0.00
1/1/2015 - 12/31/2015	10/14/2015	WQ 15	Firearms	Weapons Qualifications LE - 2015	Martin County Sheriff's Office	0.00	0.00
12/1/2014 - 1/6/2015	12/24/2014	9906	OSHA	Nuclear Power Plant Safety Review	Martin County Sheriff's Office	1.00	1.00
12/1/2014 - 1/6/2015	12/24/2014	9907	Child Abuse	Reporting Child Abuse & What Happens Next	Martin County Sheriff's Office	1.00	1.00
12/1/2014 - 1/6/2015	12/31/2014	9908	Less-Lethal Weapons	Impact Weapons Review	Martin County Sheriff's Office	1.00	1.00
12/1/2014 - 1/6/2015	12/28/2014	9909	Haz Mat	Hazardous Materials Safety Review	Martin County Sheriff's Office	1.00	1.00
12/1/2014 - 1/6/2015	12/24/2014	9910	Less-Lethal Weapons	OCAT Aerosol Spray Review	Martin County Sheriff's Office	1.00	1.00
11/13/2014 - 11/13/2014	11/13/2014	9786	Officer Safety	LEOKA - Officer Safety Awareness Training	U.S. Department of Justice	8.00	8.00
11/3/2014 - 11/5/2014	11/3/2014	9812	Case Management	Practical DUI Case Preparation & Testimony	Florida Public Safety Institute	24.00	24.00
9/15/2014 - 12/31/2014	10/22/2014	9779	Taser	TASER (ECD) Annual Review	Martin County Sheriff's Office	1.00	1.00
9/1/2014 - 1/6/2015	10/1/2014	9774	Blood Borne Pathogens	Blood Borne & Airborne Pathogens Review	Martin County Sheriff's Office	1.00	1.00
8/1/2014 - 1/6/2015	9/23/2014	9687	Patrol Techniques	Safety Around Downed Electrical Wires	Martin County Sheriff's Office	0.50	0.50
8/1/2014 - 1/6/2015	9/21/2014	9688	Patrol Techniques	Diabetes: Law Enforcement Awareness	Martin County Sheriff's Office	0.50	0.50
8/1/2014 - 1/6/2015	9/14/2014	9689	Human Diversity	Human Diversity	Martin County Sheriff's Office	1.00	1.00
3/13/2014 - 3/13/2014	3/13/2014	8990	Traffic Laws	Beyond the Cones	Calibre Press	8.00	8.00
3/2/2014 - 3/2/2014	3/2/2014	9473	Tire Deflation Devices	Tire Deflation Devices (TDD)	Martin County Sheriff's Office	1.00	2.00
2/2/2014 - 2/2/2014	2/2/2014	9271	Traffic Laws	High Risk Traffic Stops	Martin County Sheriff's Office	1.00	1.00
2/1/2014 - 12/31/2014	4/2/2014	9384	Use Of Force	Use of Force (FDLE 2004-15) Classroom & Scenario	Martin County Sheriff's Office	2.00	* 2.00
1/1/2014 - 12/31/2014	12/6/2014	9125	Mandatory Retraining	FCJEI 2014 Discriminatory Profiling/Human Div.	Florida Criminal Justice Executive	2.00	2.00
1/1/2014 - 12/31/2014	3/20/2014	9129	Mandatory Retraining	FCJEI 2014 Juvenile Sexual Offender	Florida Criminal Justice Executive	2.00	2.00
1/1/2014 - 12/31/2014	11/9/2014	9136	Mandatory Retraining	FCJEI 2014 Domestic Violence	Florida Criminal Justice Executive	2.00	2.00



# Officer Training In Descending Class Dates

\* = Has Certificate

ID No.		Current Division	Current Rank	Total Training Hours	Training Expenses		
<b>Kathryn A.</b>		#0793	Law Enforcement	Deputy	2,911.69	\$230.00	
Training Dates	Attended	Training No.	Type Of Training	Name Of Training	Location	Class Hours	Officer Training Hours
1/1/2014 - 12/31/2014	12/3/2014	9386	Elective Training Courses	FCJEI 2014 Standards For Photo Or Live Lineup	Florida Criminal Justice Executive	1.00	1.00
1/1/2014 - 12/31/2014	9/17/2014	9748	CPR/First Aid	AHA First Aid, CPR and AED Training	Martin County Sheriff's Office	2.00	* 2.00
1/1/2014 - 12/31/2014	3/18/2014	WQ 14	Firearms	Weapons Qualifications LE - 2014	Martin County Sheriff's Office	0.00	0.00
1/1/2014 - 12/31/2014	3/18/2014	WQ 14	Firearms	Weapons Qualifications LE - 2014	Martin County Sheriff's Office	0.00	0.00
1/1/2014 - 12/31/2014	11/17/2014	WQ 14	Firearms	Weapons Qualifications LE - 2014	Martin County Sheriff's Office	0.00	0.00
1/1/2014 - 12/31/2014	11/17/2014	WQ 14	Firearms	Weapons Qualifications LE - 2014	Martin County Sheriff's Office	0.00	0.00
1/1/2013 - 11/20/2013	11/18/2013	8818	Robbery Investigations	Conducting Robbery Investigations	Indian River State College	24.00	24.00
1/14/2013 - 11/14/2013	11/14/2013	8862	Human Trafficking	Human Trafficking: Realities of Modern-Day Slavery	Martin County Sheriff's Office	8.00	8.00
9/30/2013 - 11/30/2013	10/18/2013	8813	Taser	TASER (ECD) Annual Review	Martin County Sheriff's Office	1.00	1.00
9/26/2013 - 10/31/2013	9/27/2013	8812	Haz Mat	HAZMAT & Nuclear Power Plant Review	Martin County Sheriff's Office	1.00	1.00
9/18/2013 - 9/18/2013	Absent	8598	Investigations	Traveling/Transient Criminal Groups	Martin County Sheriff's Office	2.00	0.00
9/9/2013 - 9/30/2013	10/15/2013	8754	information Technology	Safety/Net Training	Martin County Sheriff's Office	0.00	0.00
8/28/2013 - 9/30/2013	9/3/2013	8678	Use Of Force	Use of Force Scenario Based	Martin County Sheriff's Office	2.00	1.50
8/12/2013 - 9/30/2013	8/6/2013	8615	Less-Lethal Weapons	Impact Weapons Practical	Martin County Sheriff's Office	0.50	0.50
7/8/2013 - 7/12/2013	Denied	8273	Crime Prevention	Crime Prevention Residential Applications	Office Of The Attorney General	40.00	0.00
7/1/2013 - 12/31/2013	8/30/2013	8680	FCIC / NCIC	DHSMV David Usage Training	Martin County Sheriff's Office	0.00	0.00
5/1/2013 - 7/29/2013	5/9/2013	8473	Less-Lethal Weapons	Impact Weapons Review	Martin County Sheriff's Office	1.00	* 1.00
5/1/2013 - 7/29/2013	5/16/2013	8474	Less-Lethal Weapons	OCAT Aerosol Spray Review	Martin County Sheriff's Office	1.00	* 1.00
4/1/2013 - 7/29/2013	5/9/2013	8213	Blood Borne Pathogens	Blood Borne & Airborne Pathogens Review	Martin County Sheriff's Office	1.00	1.00
3/15/2013 - 3/16/2013	Denied	8033	Investigations	Investigative Research Methods Using the Internet	ITT Technical Institute	16.00	0.00
1/1/2013 - 12/31/2013	11/3/2013	7896	Mandatory Retraining	FCJEI 2013 Domestic Violence	Florida Criminal Justice Executive	2.00	2.00
1/1/2013 - 12/31/2013	11/3/2013	7914	Mandatory Retraining	FCJEI 2013 Discriminatory Profiling/HD	Florida Criminal Justice Executive	2.00	2.00
1/1/2013 - 12/31/2013	11/10/2013	8057	Elective Training Courses	FCJEI 2013 Standards For Photo Or Live Lineup	Florida Criminal Justice Executive	1.00	1.00
1/1/2013 - 12/31/2013	5/8/2013	9304	FCIC / NCIC	CJIS Certification / Recertification - 2013	Martin County Sheriff's Office	0.00	0.00
1/1/2013 - 12/31/2013	11/21/2013	WQ 13	Firearms	Weapons Qualifications - 2013	Martin County Sheriff's Office	2.00	0.00
1/1/2013 - 12/31/2013	11/21/2013	WQ 13	Firearms	Weapons Qualifications - 2013	Martin County Sheriff's Office	2.00	0.00
1/1/2013 - 12/31/2013	4/17/2013	WQ 13	Firearms	Weapons Qualifications - 2013	Martin County Sheriff's Office	2.00	0.00
1/1/2013 - 12/31/2013	4/17/2013	WQ 13	Firearms	Weapons Qualifications - 2013	Martin County Sheriff's Office	2.00	0.00
9/1/2012 - 9/30/2012	9/20/2012	7809	Taser	TASER (ECD) Annual Review	Martin County Sheriff's Office	1.00	1.00



## Officer Training In Descending Class Dates

\* = Has Certificate

s		ID No.	Current Division	Current Rank	Total Training Hours	Training Expenses	Class Hours	Officer Training Hours
Kathryn A.		#0793	Law Enforcement	Deputy	2,911.69	\$230.00		
Training Dates	Attended	Training No.	Type Of Training	Name Of Training	Location			
					Treasure Coast Public Safety Trai	40.00	0.00	
7/10/2012 - 8/9/2012	Absent	12-2012-047-1	Interview Techniques	Interview and Interrogations	Martin County Sheriff's Office	1.00	1.00	
6/25/2012 - 7/31/2012	7/3/2012	7720	Haz Mat	HAZMAT & Nuclear Power Plant Review	Martin County Sheriff's Office	8.00	8.00	
5/7/2012 - 6/15/2012	5/22/2012	8435	Traffic Laws	Felony Traffic Stops / Night Firing	Martin County Sheriff's Office	4.00	4.00	
4/2/2012 - 4/27/2012	4/11/2012	7490	CPR/First Aid	AHA CPR / AED First-Aid Renewal	Martin County Sheriff's Office	2.00	2.00	
4/2/2012 - 4/27/2012	4/11/2012	7750	Communications	FBI / CJIS Security Changes & Issues	Martin County Sheriff's Office	2.00	2.00	
4/2/2012 - 4/27/2012	4/11/2012	7751	Communications	Radio Training for Law Enforcement	Martin County Sheriff's Office	1.00	1.00	*
4/1/2012 - 4/30/2012	4/15/2012	7492	Blood Borne Pathogens	Blood Borne & Airborne Pathogens Review	Indian River State College	0.00	1.00	
3/26/2012 - 3/26/2012	3/26/2012	12-2012-951-2	DUI Enforcement	Breath Test Operator Renewal	Florida Criminal Justice Executive	2.00	2.00	*
1/1/2012 - 12/31/2012	2/13/2012	7031	Mandatory Retraining	FCJIEI 2012 Discriminatory Profiling/HD	Florida Criminal Justice Executive	2.00	2.00	*
1/1/2012 - 12/31/2012	2/13/2012	7032	Mandatory Retraining	FCJIEI 2012 Domestic Violence	Martin County Sheriff's Office	0.00	0.00	
1/1/2012 - 12/31/2012	3/27/2012	WQ 12	Firearms	Weapons Qualifications LE - 2012	Martin County Sheriff's Office	0.00	0.00	
1/1/2012 - 12/31/2012	11/14/2012	WQ 12	Firearms	Weapons Qualifications LE - 2012				
12/1/2011 - 12/1/2011	Excused	6716	Officer Safety	LEOKA Officer Survival Training	Federal Bureau Of Investigations	8.00	0.00	
11/7/2011 - 12/2/2011	11/30/2011	6996	Weapon Training	Tactical Handgun & Shotgun Training	Martin County Sheriff's Office	8.00	8.00	*
8/31/2011 - 8/31/2011	8/31/2011	6432	Investigations	FBI-LEEDA / Lifelock Identity Theft Summit	Indian River State College	8.00	8.00	
7/1/2011 - 9/15/2011	7/18/2011	6333	Less-Lethal Weapons	OCAT Aerosol Spray Review	Martin County Sheriff's Office	1.00	1.00	
7/1/2011 - 9/15/2011	7/26/2011	6334	Less-Lethal Weapons	Impact Weapons Review	Martin County Sheriff's Office	1.00	1.00	
7/1/2011 - 9/15/2011	7/25/2011	6335	Taser	TASER (ECD) Annual Review	Martin County Sheriff's Office	3.00	3.00	
5/2/2011 - 5/27/2011	5/18/2011	5932	Blood Borne Pathogens	Blood Borne Pathogens	Martin County Sheriff's Office	1.00	1.00	
5/2/2011 - 5/27/2011	5/18/2011	7754	Haz Mat	HAZMAT & Nuclear Power Plant Review	Martin County Sheriff's Office	4.00	4.00	
5/2/2011 - 5/27/2011	5/18/2011	7755	Communications	CJIS (FCIC / NCIC) Update Training	Martin County Sheriff's Office	8.00	8.00	
4/4/2011 - 4/29/2011	4/21/2011	5788	Vehicle Operations	Tactical Driving & P.I.T.	Indian River State College	8.00	8.00	
2/28/2011 - 3/25/2011	3/22/2011	5576	Weapon Training	Handgun/Shotgun Weapons Training	Martin County Sheriff's Office	16.00	0.00	
2/17/2011 - 2/18/2011	Absent	5463	Weapon Training	Patrol Rifle Basic	Martin County Sheriff's Office	0.50	0.50	
2/4/2011 - 8/12/2011	12/1/2011	5552	Gangs	Palmgang User Training	Florida Criminal Justice Executive	2.00	2.00	
1/1/2011 - 12/31/2011	12/8/2011	5624	Elective Training Courses	FCJIEI 2011 4th Amendment Search & Seizure	Martin County Sheriff's Office	0.00	0.00	
1/1/2011 - 12/31/2011	3/22/2011	WQ 11	Firearms	Weapons Qualifications LE - 2011	Martin County Sheriff's Office	0.00	0.00	
1/1/2011 - 12/31/2011	3/22/2011	WQ 11	Firearms	Weapons Qualifications LE - 2011	Martin County Sheriff's Office	0.00	0.00	
1/1/2011 - 12/31/2011	10/3/2011	WQ 11	Firearms	Weapons Qualifications LE - 2011				



## Officer Training In Descending Class Dates

\* = Has Certificate

ID No.		Current Division	Current Rank	Total Training Hours	Training Expenses	Class Hours	Officer Training Hours
<b>Kathryn A.</b>		#0793	Law Enforcement	Deputy	2,911.69	\$230.00	
Training Dates	Attended	Training No.	Type Of Training	Name Of Training	Location	Class Hours	Officer Training Hours
1/1/2011 - 12/31/2011	10/3/2011	WQ 11	Firearms	Weapons Qualifications LE - 2011	Martin County Sheriff's Office	0.00	0.00
1/1/2011 - 12/31/2011	10/10/2011	WQ 11	Firearms	Weapons Qualifications LE - 2011	Martin County Sheriff's Office	0.00	0.00
11/1/2010 - 12/31/2010	10/12/2010	5348	Taser	TASER (ECD) Annual Review	Martin County Sheriff's Office	1.00	1.00
11/1/2010 - 12/25/2010	11/28/2010	5363	Less-Lethal Weapons	Impact Weapons Review	Martin County Sheriff's Office	1.00	1.00
11/1/2010 - 12/25/2010	11/28/2010	5364	Less-Lethal Weapons	OCAT Aerosol Spray Review	Martin County Sheriff's Office	1.00	* 1.00
10/18/2010 - 10/22/2010	Denied	5113	Training Conference	High Liability Instructors Conference	Florida Public Safety Institute	40.00	0.00
9/9/2010 - 9/30/2010	9/23/2010	5073	CPR/First Aid	First Aid / CPR & Civil Review	Martin County Sheriff's Office	4.00	4.00
9/8/2010 - 9/30/2010	9/23/2010	4924	Vehicle Operations	Tactical Police Driving	Martin County Sheriff's Office	4.00	4.00
9/1/2010 - 12/31/2012	2/10/2011	5074	Vehicle Operations	Martin County Airport Operating Rules & Regulation	Martin County Sheriff's Office	1.00	1.00
9/1/2010 - 12/31/2012	7/26/2011	5074	Vehicle Operations	Martin County Airport Operating Rules & Regulation	Martin County Sheriff's Office	1.00	1.00
8/1/2010 - 8/1/2010	8/11/2010	4348	Use Of Force	Building Searches & Multiple Threat Tactics	Treasure Coast Public Safety Trai	8.00	8.00
7/1/2010 - 7/28/2010	7/7/2010	3898	Weapon Training	Shotgun & Handgun Tactics Training	Martin County Sheriff's Office	8.00	8.00
6/22/2010 - 8/12/2011	7/9/2010	3940	Investigations	Etrace (ATF) Reporting Requirements	Martin County Sheriff's Office	0.50	0.50
3/1/2010 - 12/2/2010	4/9/2010	2612	Use Of Force	Use of Force (FDLE 2004-15)	Martin County Sheriff's Office	3.00	3.00
1/1/2010 - 12/31/2010	7/10/2010	2595	Elective Training Courses	FCJEI 2010 Advanced Interviewing Skills	Florida Criminal Justice Executive	2.00	2.00
1/1/2010 - 12/31/2010	7/1/2010	2601	Elective Training Courses	FCJEI 2010 Ethics Training Program	Florida Criminal Justice Executive	4.00	4.00
1/1/2010 - 12/31/2010	7/10/2010	2603	Elective Training Courses	FCJEI 2010 Interviewing Training Program	Florida Criminal Justice Executive	5.00	5.00
1/1/2010 - 12/31/2010	7/10/2010	2605	Elective Training Courses	FCJEI 2010 Self Disclosure In LE Field Interviews	Florida Criminal Justice Executive	1.00	1.00
1/1/2010 - 12/31/2010	7/10/2010	2606	Elective Training Courses	FCJEI 2010 Stress Management	Florida Criminal Justice Executive	2.00	2.00
1/1/2010 - 12/31/2010	7/1/2010	2607	Elective Training Courses	FCJEI 2010 The Use & Control Of Informants	Florida Criminal Justice Executive	2.00	2.00
1/1/2010 - 12/31/2010	7/10/2010	2608	Elective Training Courses	FCJEI 2010 Understanding Discovery	Florida Criminal Justice Executive	2.00	2.00
11/1/2009 - 12/31/2009	12/8/2009	2726	Taser	TASER (ECD) Annual Review	Martin County Sheriff's Office	2.00	2.00
10/1/2009 - 12/31/2009	11/25/2009	2727	Blood Borne Pathogens	Blood Borne Pathogens	Martin County Sheriff's Office	1.00	1.00
8/27/2009 - 8/28/2009	8/27/2009	3205	DUI Enforcement	Advanced Roadside Impaired Driving Enforcement	Not Listed IRA	16.00	16.00
8/1/2009 - 12/31/2009	8/25/2009	9501	Pursuit Intervention Techni	Pursuit Intervention Technique Practical	Martin County Sheriff's Office	3.00	3.00
6/1/2009 - 9/22/2009	8/10/2009	3426	Pursuit Intervention Techni	Pursuit Intervention Technique Classroom	Martin County Sheriff's Office	1.00	1.00
5/6/2009 - 5/6/2009	5/6/2009	2781	Human Trafficking	The Many Faces Of Human Trafficking	St Petersburg College	4.00	4.00
2/1/2009 - 2/28/2009	3/15/2009	2636	Domestic Violence	Domestic Violence	Martin County Sheriff's Office	1.00	1.00
2/1/2009 - 2/28/2009	2/13/2009	2718	Weapon Training	Firearms Fundamentals	Martin County Sheriff's Office	4.00	* 4.00



# Officer Training In Descending Class Dates

\* = Has Certificate

ID No.		Current Division	Current Rank	Total Training Hours	Training Expenses		
<b>Kathryn A.</b>		#0793	Law Enforcement	Deputy	2,911.69	\$230.00	
Training Dates	Attended	Training No.	Type Of Training	Name Of Training	Location	Class Hours	Officer Training Hours
1/1/2009 - 12/31/2009	3/15/2009	2721	Mandatory Retraining	FCJEI 2009 Discriminatory Prof & Prof Traffic	Florida Criminal Justice Executive	2.00	* 2.00
1/1/2009 - 12/31/2009	11/25/2009	2782	Mandatory Retraining	FCJEI 2009 Domestic Violence	Florida Criminal Justice Executive	2.00	* 2.00
1/1/2009 - 12/31/2009	3/15/2009	2783	Mandatory Retraining	FCJEI 2009 Juvenile Sexual Offenders	Florida Criminal Justice Executive	2.00	* 2.00
1/1/2009 - 12/31/2009	11/25/2009	5713	Elective Training Courses	FCJEI 2009 Constitutional Consideration	Florida Criminal Justice Executive	2.00	2.00
1/1/2009 - 12/31/2009	11/24/2009	5714	Elective Training Courses	FCJEI 2009 Criminal Prosecution	Florida Criminal Justice Executive	2.00	2.00
1/1/2009 - 12/31/2009	11/25/2009	5715	Mandatory Retraining	FCJEI 2009 Elder Abuse Investigation	Florida Criminal Justice Executive	1.00	1.00
1/1/2009 - 12/31/2009	11/25/2009	5717	Elective Training Courses	FCJEI 2009 Fundamentals Of Search & Seizure	Florida Criminal Justice Executive	2.00	2.00
11/1/2008 - 12/31/2008	11/22/2008	2637	Use Of Force	Annual Deadly & Non-Deadly Force Review	Martin County Sheriff's Office	1.00	1.00
10/1/2008 - 12/31/2008	11/26/2008	2717	CPR/First Aid	First Aid, CPR and AED Training	Martin County Sheriff's Office	3.00	3.00
9/28/2008 - 10/9/2008	10/9/2008	2640	Less-Lethal Weapons	OCAT Aerosol Spray Review	Martin County Sheriff's Office	1.00	1.00
7/1/2008 - 12/31/2008	11/2/2008	2715	Less-Lethal Weapons	Impact Weapons Review	Martin County Sheriff's Office	1.00	1.00
6/1/2008 - 12/31/2008	7/12/2008	2642	Blood Borne Pathogens	Blood Borne Pathogens	Martin County Sheriff's Office	1.00	1.00
6/1/2008 - 12/31/2008	7/12/2008	2713	First Responder	First Responder Awareness	Martin County Sheriff's Office	1.00	1.00
1/1/2008 - 5/31/2008	3/15/2008	2710	Taser	TASER (ECD) Annual Review	Martin County Sheriff's Office	1.00	1.00
1/1/2008 - 12/31/2008	4/20/2008	2711	OSHA	Nuclear Power Plant Safety Review	Martin County Sheriff's Office	1.00	1.00
12/1/2007 - 12/31/2007	12/4/2007	8409	Blood Borne Pathogens	MRSA	Martin County Sheriff's Office	0.50	0.50
12/1/2007 - 12/31/2007	12/4/2007	8410	Blood Borne Pathogens	Blood Borne Pathogens	Martin County Sheriff's Office	0.50	0.50
8/1/2007 - 12/31/2007	10/30/2007	2706	Taser	TASER (ECD) Annual Review	Martin County Sheriff's Office	1.00	1.00
6/1/2007 - 8/30/2007	7/12/2007	2705	Active Shooter	Response to Active Shooter Training	Martin County Sheriff's Office	8.00	8.00
9/20/2006 - 9/20/2006	9/20/2006	4549	DUI Enforcement	Breath Test Operator Renewal Training	IRSC	6.00	6.00
9/5/2006 - 9/28/2006	9/8/2006	2213	CPR/First Aid	AHA Heartsaver Adult, Child, Infant CPR / AED	Martin County Sheriff's Office	3.00	3.00
8/31/2006 - 9/30/2006	9/8/2006	8428	Mandatory Retraining	Taser Refr/Radio Trng/Mandatory Training Update	Martin County Sheriff's Office	3.00	3.00
5/1/2006 - 6/15/2006	5/11/2006	969	Weapon Training	Firearms Fundamentals / Use Of Force	Martin County Sheriff's Office	8.00	8.00
3/9/2006 - 3/30/2006	3/20/2006	945	Cultural Diversity	Human Cultural Diversity	Martin County Sheriff's Office	4.00	4.00
3/9/2006 - 5/24/2006	3/20/2006	950	Domestic Violence	Domestic Violence	Martin County Sheriff's Office	0.50	0.50
1/29/2006 - 10/26/2006	3/20/2006	972	SALTS	Safe & Legal Traffic Stops (S.A.L.T.S.)	Martin County Sheriff's Office	4.00	4.00
1/1/2006 - 12/31/2006	8/27/2006	IS 100.b	ICS/NIMS	Intro to the Incident Command System (ICS 100)	Federal Emergency Management	3.00	3.00
1/1/2006 - 12/31/2006	8/27/2006	IS 700	ICS/NIMS	National Incident Management System (IS-700)	Federal Emergency Management	3.00	3.00
9/30/2005 - 10/5/2005	9/29/2005	1139	Use Of Force	Use of Force (FDLE) Part 1 & 2	Martin County Sheriff's Office	8.00	8.00



## Officer Training In Descending Class Dates

\* = Has Certificate

ID No.		Current Division	Current Rank	Total Training Hours	Training Expenses		
<b>Kathryn A.</b>		#0793	Law Enforcement	Deputy	2,911.69	\$230.00	
Training Dates	Attended	Training No.	Type Of Training	Name Of Training	Location	Class Hours	Officer Training Hours
6/1/2005 - 6/30/2005	6/15/2005	8434	Law Enforcement	Warrior's Mindset; Control Tactics & Ground Fighti	Martin County Sheriff's Office	8.00	8.00
5/1/2005 - 6/30/2005	5/23/2005	8429	Law Enforcement	Gangs 101; Forfeiture; Haz Mat; Training Review	Martin County Sheriff's Office	4.00	4.00
4/1/2005 - 4/29/2005	4/1/2005	1103	Taser	TASER (ECD) Annual Review	Martin County Sheriff's Office	1.00	1.00
4/1/2005 - 4/28/2005	4/1/2005	2165	Patrol Techniques	Dementia Specific Search and Rescue Training	Alzheimer's Community Care	1.00	1.00
4/1/2005 - 4/30/2005	4/1/2005	2960	CPR/First Aid	CPR / AED & MRSA	Martin County Sheriff's Office	1.00	1.00
4/1/2005 - 5/30/2005	4/1/2005	7636	Weapon Training	Firearms Training	Martin County Sheriff's Office	4.00	4.00
3/1/2005 - 3/30/2005	3/23/2005	8430	Law Enforcement	Verbal Judo / Firearms Fundamentals	Not Listed MCSO	8.00	8.00
2/17/2005 - 6/2/2005	4/1/2005	1047	Juvenile Sex Offender	Juvenile Sexual Offender	Martin County Sheriff's Office	0.50	1.50
8/30/2004 - 11/4/2004	11/4/2004	4843	Officer Safety	Street Survival - Tactical Edge Seminar	Not Listed	16.00	16.00
8/1/2004 - 12/31/2004	8/26/2004	10334	Vehicle Operations	Driving	Martin County Sheriff's Office	4.00	4.00
8/1/2004 - 12/31/2004	8/26/2004	10335	Use Of Force	Use of Force	Martin County Sheriff's Office	3.00	3.00
8/1/2004 - 12/31/2004	8/26/2004	10336	Professional Standards	Professional Standards Review	Martin County Sheriff's Office	1.00	1.00
7/19/2004 - 7/30/2004	7/6/2004	2827	Law Enforcement	Use of Force, Firearms Tactics/Night Shoot	Martin County Sheriff's Office	8.00	8.00
6/1/2004 - 6/30/2004	6/14/2004	2769	Law Enforcement	Intro to K9, Criminal Law, & Radio Procedures	Martin County Sheriff's Office	4.00	4.00
5/1/2004 - 6/30/2004	8/28/2004	3053	Civil	Civil Law Review	Martin County Sheriff's Office	2.00	2.00
2/16/2004 - 11/23/2004	10/22/2004	1257	Taser	TASER (ECD) Certification Basic Operator	Martin County Sheriff's Office	5.00	5.00
9/9/2003 - 9/9/2003	9/9/2003	12-2003-093-1	Hostage	Hostage Negotiations	IRSC	40.00	40.00
9/3/2003 - 9/3/2003	9/3/2003	5207	DUI Enforcement	Breath Test Operator Renewal	IRSC	6.00	6.00
8/4/2003 - 10/9/2003	9/22/2003	1354	Weapon Training	Phase - 2 Weapons Training	Martin County Sheriff's Office	2.00	2.00
6/26/2003 - 10/30/2003	7/23/2003	1378	CPR/First Aid	CPR Recertification - 2003	Martin County Sheriff's Office	2.00	2.00
6/2/2003 - 7/31/2003	7/28/2003	1395	Weapon Training	Phase - 1 Firearms Training	Martin County Sheriff's Office	2.00	2.00
6/1/2003 - 12/18/2003	11/20/2003	2338	Pursuit Intervention Techni	Pursuit Intervention Technique	Martin County Sheriff's Office	4.00	4.00
5/28/2003 - 5/28/2003	5/30/2003	1456	OSHA	N-95 Mask Training	Martin County Sheriff's Office	0.25	0.25
4/30/2003 - 4/30/2003	4/30/2003	5209	Defensive Tactics	Defensive Tactics Instructor Training	IRSC	80.00	80.00
2/27/2003 - 5/9/2003	5/9/2003	1446	Defensive Tactics	Verbal Judo	Martin County Sheriff's Office	4.00	4.00
2/12/2003 - 4/10/2003	3/4/2003	1346	Haz Mat	Hazardous Materials Safety Review	Martin County Sheriff's Office	0.25	0.25
3/10/2002 - 6/10/2002	6/10/2002	3123	Defensive Tactics	Handcuffing Techniques Instructor Course	Not Listed IRA	0.00	0.00
1/1/2002 - 12/31/2002	6/7/2002	2759	Law Enforcement	MCSO 2002 Training Week	Martin County Sheriff's Office	39.00	39.00
1/13/2001 - 11/13/2001	11/13/2001	5210	General Instructor	Instructor Techniques	IRSC	80.00	80.00



# Officer Training In Descending Class Dates

\* = Has Certificate

ID No.		Current Division	Current Rank	Total Training Hours	Training Expenses	Class Hours	Officer Training Hours
<b>Kathryn A.</b>		#0793	Law Enforcement	Deputy	2,911.69	\$230.00	
Training Dates	Attended	Training No.	Type Of Training	Name Of Training	Location	Class Hours	Officer Training Hours
9/4/2001 - 9/4/2001	9/4/2001	5206	DUI Enforcement	Breath Test Operator Requalification	IRSC	4.00	4.00
4/1/2001 - 10/31/2001	9/14/2001	3293	Law Enforcement	MCSO 2001 Training Week	Martin County Sheriff's Office	40.00	40.00
2/7/2001 - 10/2/2001	9/4/2001	8804	DUI Enforcement	Alcohol Testing Program	Not Listed <i>IRA</i>	0.00	0.00
9/21/2000 - 9/22/2000	9/21/2000	4615	Officer Safety	Safety & Survival Techniques For LEOs	Not Listed	0.00	0.00
6/1/2000 - 8/30/2000	7/11/2000	2822	Use Of Force	Use of Force (FATS)	Martin County Sheriff's Office	2.00	2.00
2/1/2000 - 12/31/2000	3/23/2000	2170	Vehicle Operations	Skid Car Training	Martin County Sheriff's Office	3.00	3.00
1/6/2000 - 1/6/2000	1/6/2000	4359	DUI Enforcement	ALCO Sensor IV W/memory Operation & Calibration	Not Listed <i>IRA</i>	0.00	0.00
1/6/2000 - 1/6/2000	1/6/2000	4359	DUI Enforcement	ALCO Sensor IV W/memory Operation & Calibration	Not Listed <i>IRA</i>	0.00	0.00
10/6/1999 - 10/6/1999	10/6/1999	4218	DUI Enforcement	Intoxilyzer 5000 Requalification	IRSC	4.00	4.00
9/9/1999 - 9/9/1999	9/9/1999	3285	Patrol Techniques	Preparing for the DI Administrative Hearing	Not Listed	8.00	8.00
4/9/1999 - 4/9/1999	4/9/1999	12-1999-098-1	Accident Investigations	Traffic Homicide Investigations	IRSC	80.00	80.00
1/1/1999 - 12/31/1999	7/30/1999	2750	Law Enforcement	MCSO 1999 Training Week	Martin County Sheriff's Office	40.00	40.00
8/17/1998 - 8/21/1998	8/17/1998	12-1998-020-1	DUI Enforcement	DUI Case Preparation and Courtroom Presentation	IPTM	40.00	40.00
4/1/1998 - 9/30/1998	5/8/1998	2815	Law Enforcement	MCSO 1998 Training Week	Martin County Sheriff's Office	40.00	40.00
3/19/1998 - 3/19/1998	3/19/1998	12-1998-055-4	Radar/Laser Operator	Radar Speed Measurement	IRSC	40.00	40.00
1/12/1998 - 1/12/1998	7/23/1999	3284	DUI Enforcement	In-Car Video Requirements Training for DUI	Not Listed	8.00	8.00
12/1/1997 - 12/1/1997	12/1/1997	4353	DUI Enforcement	Intoxilyzer 5000 Series	IRSC	4.00	4.00
6/30/1997 - 12/3/1997	6/30/1997	1711	Less-Lethal Weapons	Impact Weapons	Martin County Sheriff's Office	4.00	4.00
4/2/1997 - 4/30/1997	4/8/1997	2814	Haz Mat	Intro to NPP & Transp. Of Radiological Emerg	Dept. Of Public Safety	0.00	0.00
3/31/1997 - 3/31/1997	3/31/1997	1709	Cultural Diversity	Human Cultural Diversity	Martin County Sheriff's Office	16.00	16.00
3/1/1997 - 9/30/1997	6/6/1997	2813	Law Enforcement	MCSO 1997 Training Week	Martin County Sheriff's Office	40.00	40.00
2/3/1997 - 4/2/1997	2/3/1997	2812	Forfeiture	Contraband Forfeiture	The Police Law Institute	0.00	0.00
12/2/1996 - 12/4/1996	12/2/1996	3654	DUI Enforcement	DUI Standardized Field Sobriety Testing	Not Listed <i>IRA</i>	24.00	24.00
10/18/1996 - 10/18/1996	10/18/1996	5203	DUI Enforcement	Intoxilyzer 5000 Technician	IRSC	40.00	40.00
3/11/1996 - 9/27/1996	3/11/1996	1710	Weapon Training	Auto Pistol Transition	Martin County Sheriff's Office	16.00	16.00
11/9/1995 - 11/9/1995	11/9/1995	3753	Languages	Spanish For Law Enforcement	IRSC	40.00	40.00
12/12/1994 - 12/15/1994	12/15/1994	2738	Suicides	Suicide Prevention Training	New Horizons Of The Treasure C	0.00	0.00
7/7/1994 - 7/7/1994	7/7/1994	12-94-090-01	School Resource	School Resource Officer	IRSC	40.00	40.00



# Officer Training In Descending Class Dates

\* = Has Certificate

s		ID No.	Current Division	Current Rank	Total Training Hours	Training Expenses				Officer
, Kathryn A.			#0793	Law Enforcement	Deputy	2,911.69	\$230.00			Training
Training Dates		Attended	Training No.	Type Of Training	Name Of Training		Location	Class Hours	Hours	
12/16/1992 - 12/16/1992		12/16/1992	5201	Investigations	Violent Crime Investigation		Not Listed IRA	40.00	40.00	
12/8/1992 - 12/8/1992		12/8/1992	12-92-555-02	Corrections	Law Enforcement to Correctional		Not Listed IRA	548.00	548.00	
9/22/1992 - 9/22/1992		9/22/1992	5199	Taser	Ultron II, Nova XR-5000 & Nova Spirit ECD		Not Listed IRA	0.00	0.00	
5/28/1992 - 5/28/1992		5/28/1992	12-92-051-01	Field Training Officer	Field Training Officer		IRSC	40.00	40.00	
3/18/1992 - 3/18/1992		3/18/1992	5004	Use Of Force	Self Defense and Use of Force		Not Listed IRA	40.00	40.00	
11/21/1991 - 11/21/1991		11/21/1991	12-91-006-02	Line Supervision	Line Supervision		Indian River State College	80.00	80.00	
10/24/1991 - 10/24/1991		10/24/1991	12-91-091-01	Domestic Violence	Domestic Intervention		Not Listed IRA	40.00	40.00	
10/9/1991 - 10/9/1991		10/9/1991	12-91-036-01	Death Investigation	Injury & Death Investigation		IRA	40.00	40.00	
12/18/1990 - 12/18/1990		12/18/1990	12-90-033-03	Sex Crimes	Sex Crimes Investigations		Not Listed IRA	40.00	40.00	
5/10/1990 - 5/10/1990		5/14/1990	12-90-002-01	Law Enforcement	Basic Law Enforcement Certificate		IRSC	693.00	673.00	
4/25/1990 - 10/2/1990		10/2/1990	5198	DUI Enforcement	Basic Breath Testing Technician		Not Listed IRA	40.00	40.00	
Total Class Hours:		3,235.20	Total Overtime Hours:		0.00	Total Other Hours:		0.00	Total Training Hours: 2,911.69	
In-Service Hrs: 540.90		CALEA Hrs: 0.00		State Approved Hrs: 675.00		Dept Required Hrs: 113.53		State Required Hrs: 37.00		
Different Officers Listed				Total Class Hours: 3,235.20		Total Officer Training Hours:		2,911.69		
Different Training Classes				Total Other Hours: 0.00		Total Overtime Hours:		0.00		
ervice Hrs: 540.90		CALEA Hrs: 0.00		State Approved Hrs: 675.00		Dept Required Hrs: 113.53		State Required Hrs: 37.00		